

0280-0350 - Marcellus Ancyranus - De incarnatione et contra Arianos

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De incarnatione et contra Arianos

[00001] ΤΟΥ ΕΝ ΑΓΙΟΙΣ ΠΑΤΡΟΣ ΗΜΩΝ ΑΘΑΝΑΣΙΟΥ ΑΡΧΙΕΠΙΣΚΟΠΟΥ ΑΛΕΞΑΝΔΡΕΙΑΣ, ΠΕΡΙ ΤΗΣ ΕΝΣΑΡΚΟΥ ΕΠΙΦΑΝΕΙΑΣ ΤΟΥ ΘΕΟΥ ΛΟΓΟΥ, ΚΑΙ ΚΑΤΑ ΑΡΕΙΑΝΩΝ.

[00002] Οί κακοτέχνως τὰς θείας Γραφὰς βουλόμενοι νοεῖν, τὰ ἀνθρώπινα ῥήματα τῆς πτωχείας τοῦ Υἱοῦ ^[985] τοῦ Θεοῦ παράγειν βούλονται πρὸς τὸ συστήσαι τὴν ἑαυτῶν βλασφημίαν.

[00003] Πᾶσα δὲ ἀκρίβεια τοῦ Χριστιανισμοῦ ἐν τοῖς εὐτελέσι ῥήμασι καὶ πράγμασι εὐρίσκεται.

[00004] Εἰ οὖν ἠδύναντο ἀκούειν τοῦ μακαρίου Παύλου γράφοντος πρὸς Κορινθίους·

[00005] Γινώσκετε γὰρ τὴν χάριν τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὅτι δι' ἡμᾶς ἐπτώχευσε πλούσιος ὢν, ἵνα ἡμεῖς τῇ ἐκείνου πτωχείᾳ πλουτήσωμεν·

[00006] οὐκ ἂν ποτε ἀνόμοιον τῷ Πατρὶ τὸν Υἱὸν ἐτόλμησαν εἰπεῖν·

[00007] εἴπερ ἔγνωσαν, τίς ὁ τρόπος τῆς πτωχείας αὐτοῦ, καὶ τίς ἡ δύναμις τοῦ σταυροῦ αὐτοῦ.

[00008] Ὅθεν καὶ ἀλλαχοῦ λέγει ὁ αὐτὸς Παῦλος·

[00009] Ἴνα ἐξιχύσητε καταλαβεῖν σὺν πᾶσι τοῖς ἀγίοις, τί τὸ πλάτος, καὶ μήκος, καὶ βάθος, καὶ ὕψος, γυνῶναί τε τὴν ὑπερβάλλουσαν ἀγάπην τῆς γνώσεως τοῦ Χριστοῦ, ἵνα πληρωθῆτε εἰς πᾶν τὸ πλήρωμα τοῦ Θεοῦ.

[00010] Διὰ τοῦτο ἐγγράφως ἐν τῇ πτωχείᾳ αὐτοῦ καὶ τοῖς παθήμασι παρόρησιάζεται λέγων·

[00011] Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι, εἰ μὴ ἐν τῷ σταυρῷ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ ἔμοι κόσμος ἐσταύρωται, καὶ γὰρ τῷ κόσμῳ·

[00012] καὶ πάλιν·

[00013] Οὐδὲν ἔκρινα εἰδέναι ἐν ὑμῖν, εἰ μὴ Ἰησοῦν Χριστόν, καὶ τοῦτον ἐσταυρωμένον·

[00014] καὶ, Εἰ ἔγνωσαν, οὐκ ἂν τὸν Κύριον τῆς δόξης ἐσταύρωσαν.

[00015] Καὶ νῦν οὗτοι, εἰ ἔγνωσαν τὰς θείας Γραφὰς, οὐκ ἂν τὸν Κτίστην τῶν ἀπάντων κτίσμα ἢ δημιούργημα βλασφημῆσαι ἐτόλμησαν.

[00016] Παράγουσι γὰρ ἡμῖν, λέγοντες·

[00017] Πῶς δύναται ὁμοιος, ἢ ἐκ τῆς τοῦ Πατρὸς οὐσίας εἶναι, ὅποτε γέγραπται·

[00018] Ὅσπερ ὁ Πατὴρ ἔχει ζωὴν ἐν ἑαυτῷ, οὕτως ἔδωκε καὶ τῷ Υἱῷ ζωὴν ἔχειν ἐν ἑαυτῷ·

[00019] ὑπεροχὴ ἐστὶ, φησὶ, τοῦ διδόντος παρὰ τὸν λαμβάνοντα·

[00020] καὶ, Τί με λέγεις ἀγαθόν;

[00021] φησὶν·

[00022] οὐδεὶς ἀγαθός, εἰ μὴ εἷς ὁ Θεός·

[00023] καὶ πάλιν·

[00024] Θεέ μου, Θεέ μου, ἵνατί με ἐγκατέλιπες;

[00025] καὶ αὐθις·

[00026] Περὶ τῆς ἡμέρας τῆς ἐσχάτης οὐδεὶς οἶδεν, οὐδὲ ὁ Υἱός, εἰ μὴ ὁ Πατήρ·

[00027] καὶ πάλιν·

- [00028] Ὅν ὁ Πατήρ ἡγίασε, καὶ ἀπέστειλεν εἰς τὸν κόσμον·
- [00029] καὶ πάλιν·
- [00030] Ὅν ὁ Πατήρ ἡγειρεν ἐκ νεκρῶν.
- [00031] Πῶς οὖν, φασίν, ὅμοιος εἶναι δύναται ἢ ὁμοούσιος ὁ ἐγειρόμενος ἐκ νεκρῶν τῷ ἐγείραντι αὐτόν;
- [00032] Ταῦτα δὲ ἀπὸ πολλῶν ὀλίγα παρεθέμεθα, ὅπως, τούτων λυθέντων, καὶ τὰ λοιπὰ εὐχερῶς νοηθῆ.
- [00033] Ὅφειλομεν οὖν ἡμεῖς κατὰ τὸ δυνατὸν τὴν δύναμιν ^[988] αὐτῶν ἐξηγήσασθαι.
- [00034] Ὅταν οὖν λέγει ὁ μακάριος Παῦλος, Ὁ Πατήρ ἡγειρε τὸν Υἱὸν αὐτοῦ ἐκ νεκρῶν, Ἰωάννης ἡμῖν διηγείται, ὅτι ἔλεγεν ὁ Ἰησοῦς·
- [00035] Λύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.
- [00036] Ἐλεγε δὲ, φησί, περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.
- [00037] Δῆλον οὖν ἐστὶ τοῖς προσέχουσιν, ὅτι, τοῦ σώματος ἐγειρομένου, ὁ Υἱὸς λέγεται παρὰ τῷ Παύλῳ ἐγγεῖρθαι ἐκ νεκρῶν·
- [00038] τὰ γὰρ τοῦ σώματος αὐτοῦ εἰς τὸ αὐτοῦ πρόσωπον λέγεται.
- [00039] Οὕτως οὖν καὶ ὅταν λέγη, Ζωὴν ἔδωκεν ὁ Πατήρ τῷ Υἱῷ, τῇ σαρκὶ δεδομένην τὴν ζωὴν νοητέον.
- [00040] Εἰ γὰρ αὐτὸς ἐστὶν ἡ ζωὴ, πῶς ἢ ζωὴ ζωὴν λαμβάνει;
- [00041] Καὶ εἰ αὐτὸς ἐπαγγέλλεται λέγων·
- [00042] Τὰ πρόβατά μου τῆς φωνῆς μου ἀκούει, καὶ γινώσκω αὐτὰ, καὶ ἀκολουθοῦσί μοι, καὶ ζωὴν αἰώνιον δίδωμι αὐτοῖς, καὶ οὐ μὴ ἀπόλλωνται εἰς τὸν αἰῶνα·
- [00043] καὶ εἰ αὐτὸς ἐστὶν ἡ σοφία τοῦ Θεοῦ, καὶ εἰ αὐτὸς ἐποίησε πᾶσαν ἡλικίαν, πῶς λέγεται·
- [00044] Προέκοπτε δὲ Ἰησοῦς σοφία καὶ ἡλικία;
- [00045] Καὶ εἰ ὁ Πατήρ διὰ τοῦ ἰδίου Λόγου καὶ Υἱοῦ τὰ πάντα ἐποίησε, δῆλον, ὅτι καὶ τὴν ἔγερσιν τῆς σαρκὸς αὐτοῦ δι' αὐτοῦ ἐποίησε.
- [00046] Δι' αὐτοῦ οὖν αὐτὸν ἡγειρε, καὶ δι' αὐτοῦ αὐτῷ ζωὴν δίδωσιν.
- [00047] Ἐγείρεται μὲν κατὰ σάρκα ὡς ἄνθρωπος, καὶ λαμβάνει ζωὴν ὡς ἄνθρωπος, ἐν σχήματι εὐρεθεὶς ὡς ἄνθρωπος.
- [00048] Καὶ αὐτὸς δὲ ἐστὶν ὁ ἐγείρων τὸν ἴδιον ναὸν, ὡς Θεός, καὶ διδοὺς ζωὴν τῇ ἰδίᾳ σαρκί.
- [00049] Ὅταν οὖν πάλιν λέγη, Ὅν ὁ Πατήρ ἡγίασε, καὶ ἀπέστειλεν εἰς τὸν κόσμον, ἀλλαχοῦ φησιν·
- [00050] Ὑπὲρ αὐτῶν ἐγὼ ἀγιάζω ἑμαυτὸν, ἵνα ᾧσι καὶ αὐτοὶ ἡγιασμένοι ἐν ἀληθείᾳ·
- [00051] καὶ ὅταν λέγη·
- [00052] Θεέ μου, Θεέ μου, ἵνα τί με ἐγκατέλιπες;
- [00053] ἐκ προσώπου ἡμετέρου λέγει·
- [00054] διότι μορφὴν δούλου λαβὼν, καὶ ἐν ὁμοιώματι ἀνθρώπων γενόμενος, καὶ σχήματι εὐρεθεὶς ὡς ἄνθρωπος, ἐταπείνωσεν ἑαυτὸν, γενόμενος ὑπήκοος μέχρι θανάτου, θανάτου δὲ σταυροῦ, καὶ τὰ ἐξῆς.
- [00055] Καὶ καθὼς λέγει Ἡσαΐας·
- [00056] Αὐτὸς τὰς μαλακίας ἡμῶν αἴρει, καὶ περὶ ἡμῶν ὀδυνᾶται·
- [00057] ὥστε οὐχ ὑπὲρ ἑαυτοῦ ὀδυνᾶται, ἀλλ' ὑπὲρ ἡμῶν·
- [00058] καὶ οὐκ αὐτὸς ἐγκατελείφθη ὑπὸ τοῦ Θεοῦ, ἀλλ' ἡμεῖς, καὶ δι' ἡμᾶς τοὺς ἐγκαταλειφθέντας παρεγένετο εἰς τὸν κόσμον.
- [00059] Καὶ ὅτε λέγει·
- [00060] Διὸ καὶ ὁ Θεὸς αὐτὸν ὑπερύψωσε, καὶ ἐχαρίσατο αὐτῷ ὄνομα, τὸ ὑπὲρ πᾶν ὄνομα, περὶ τοῦ ναοῦ λέγει, ὃ ἐστὶ τὸ σῶμα αὐτοῦ.
- [00061] ^[989] Οὐ γὰρ ὁ Ὑψίστος ὑψοῦται, ἀλλ' ἡ σὰρξ τοῦ Ὑψίστου ὑψοῦται·
- [00062] καὶ τῇ σαρκὶ τοῦ Ὑψίστου ἐχαρίσατο ὄνομα τὸ ὑπὲρ πᾶν ὄνομα.
- [00063] Καὶ οὐχ ὁ Λόγος τοῦ Θεοῦ κατὰ χάριν ἔλαβε τὸ καλεῖσθαι Θεός, ἀλλ' ἡ σὰρξ αὐτοῦ σὺν αὐτῷ ἐθεολογήθη.

- [00064] Οὐ γὰρ εἶπεν, ὅτι ὁ Λόγος Θεὸς γέγονεν, ἀλλὰ, Θεὸς ἦν ὁ Λόγος·
- [00065] Αἰεὶ ἦν, φησὶν, ὁ Θεὸς Λόγος, καὶ οὗτος αὐτὸς ὁ Θεὸς γέγονε σὰρξ, ἵνα ἡ σὰρξ αὐτοῦ γένηται Θεὸς Λόγος·
- [00066] καθὼς καὶ ὁ Θωμᾶς, ψηλαφήσας τὴν σάρκα αὐτοῦ, ἀνεβόησεν·
- [00067] Ὁ Κύριός μου, καὶ ὁ Θεός μου, τὸ συναμφότερον θεολογῶν·
- [00068] ὁμοίως δὲ καὶ ὁ Ἰωάννης ἔγραψεν·
- [00069] Ὁ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐώρακαμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἐθεασάμεθα, καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν περὶ τοῦ Λόγου τῆς ζωῆς.
- [00070] Φανερόν οὖν ἐστίν, ὅτι ἐν σαρκὶ ὁ Υἱὸς καὶ Λόγος τοῦ Πατρὸς ἐψηλαφήθη, καὶ τὸ συναμφότερον, Λόγον ζωῆς, ἢ θεία Γραφή παραδέδωκε ψηλαφηθέντα.
- [00071] Καὶ ὅτε λέγει·
- [00072] Οὐπω ἦν Πνεῦμα ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη, τὴν σάρκα αὐτοῦ λέγει μήπω δοξασθεῖσαν.
- [00073] Οὐ γὰρ ὁ Κύριος τῆς δόξης δοξάζεται, ἀλλ' ἡ σὰρξ τοῦ Κυρίου τῆς δόξης·
- [00074] αὕτη λαμβάνει δόξαν συναναβαίνουσα αὐτῷ εἰς οὐρανόν.
- [00075] Ὅθεν καὶ Πνεῦμα υἰοθεσίας οὐπω ἦν ἐν ἀνθρώποις, διότι ἡ ληφθεῖσα ἀπαρχὴ ἐξ ἡμῶν οὐπω ἦν ἀνελθοῦσα εἰς οὐρανόν.
- [00076] Ὅσα οὖν λέγει ἡ Γραφή, ὅτι ἔλαβεν ὁ Υἱὸς, καὶ ἐδοξάσθη ὁ Υἱὸς, διὰ τὴν ἀνθρωπότητα αὐτοῦ λέγει, οὐ διὰ τὴν θεότητα.
- [00077] Καὶ ὅτε λέγει, Ὁ Πατὴρ μου, ὃ πέμψας με, μείζων μου ἐστίν, ἐπεὶ ἄνθρωπος γέγονε, μείζω αὐτοῦ λέγει τὸν Πατέρα.
- [00078] Λόγος δὲ ὢν τοῦ Πατρὸς, ἴσος αὐτοῦ ἐστίν.
- [00079] Ἐγὼ γὰρ, φησὶ, καὶ ὁ Πατὴρ ἓν ἐσμεν·
- [00080] καὶ Ὁ ἐωρακῶς ἐμὲ ἐώρακε τὸν Πατέρα.
- [00081] Καὶ οὐκ ἀπὸ ἀρπαγῆς ἔχει τὸ εἶναι αὐτὸν ἴσον τῷ Πατρὶ, ἀλλὰ κατὰ φύσιν ἴσος ἐστὶ καὶ ὁμοούσιος τῷ Πατρὶ·
- [00082] διότι ἐκ τῆς πατρικῆς οὐσίας γεγέννηται.
- [00083] Καὶ ὅτε λέγει ὁ Ἀπόστολος, Ὅτι ἐν Χριστῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς, ἐν τῇ σαρκὶ αὐτοῦ κατοικεῖν πᾶν τὸ πλήρωμα τῆς θεότητος νοητέον.
- [00084] Καὶ ὅτε λέγει, Ὅς γε τοῦ ἰδίου Υἱοῦ οὐκ ἐφείσατο, ἀλλ' ὑπὲρ ἡμῶν πάντων παρέδωκεν αὐτόν, ἀλλαχοῦ λέγει·
- [00085] Καθὼς καὶ ὁ Χριστὸς ἠγάπησε τὴν Ἐκκλησίαν, καὶ ἑαυτὸν παρέδωκεν ὑπὲρ αὐτῆς.
- [00086] ^[992] Οὐ γὰρ ἑαυτὸν ἤλθε σῶσαι ὁ ἀθάνατος Θεός, ἀλλὰ τοὺς θανατωθέντας·
- [00087] καὶ οὐχ ὑπὲρ ἑαυτοῦ ἔπαθεν, ἀλλ' ὑπὲρ ἡμῶν·
- [00088] ὥστε διὰ τοῦτο τὴν εὐτέλειαν ἡμῶν καὶ τὴν πτωχείαν ἀνεδέξατο, ἵνα ἡμῖν τὸν πλοῦτον αὐτοῦ χαρίσῃται.
- [00089] Τὸ γὰρ πάθος αὐτοῦ, ἡμῶν ἀπάθειά ἐστι·
- [00090] καὶ ὁ θάνατος αὐτοῦ, ἡμῶν ἀθανασία ἐστὶ·
- [00091] καὶ τὸ δάκρυον αὐτοῦ, χαρὰ ἡμετέρα·
- [00092] καὶ ἡ ταφὴ αὐτοῦ, ἡμῶν ἀνάστασις·
- [00093] καὶ τὸ βάπτισμα αὐτοῦ, ἡμῶν ἁγιασμός·
- [00094] Ὑπὲρ αὐτῶν γὰρ, φησὶν, ἀγιάζω ἑμαυτὸν, ἵνα ὧσι καὶ αὐτοὶ ἡγιασμένοι ἐν ἀληθείᾳ.
- [00095] Καὶ ὁ μάλωψ αὐτοῦ, ἡμῶν ἴασις·
- [00096] Τῷ γὰρ μάλωπι αὐτοῦ ἡμεῖς ἰάθημεν.
- [00097] Καὶ ἡ παιδεία αὐτοῦ, ἡμῶν εἰρήνη·
- [00098] Παιδεία γὰρ εἰρήνης ἡμῶν ἐπ' αὐτόν·

- [00099] τουτέστιν, ἕνεκεν τῆς ἡμῶν εἰρήνης αὐτὸς παιδεύεται·
- [00100] καὶ ἡ ἀδοξία αὐτοῦ, ἡμῶν δόξα·
- [00101] ὅθεν αἰτεῖ τὴν δόξαν δι' ἡμᾶς, λέγων·
- [00102] Δόξασόν με σὺ, Πάτερ, παρὰ σεαυτῶ τῇ δόξῃ ἣ εἶχον, πρὸ τοῦ τὸν κόσμον εἶναι, παρὰ σοί.
- [00103] Ἕμεῖς γὰρ ἐσμεν οἱ ἐν αὐτῷ δοξαζόμενοι·
- [00104] καὶ ἡ κάθοδος αὐτοῦ, ἡμῶν ἐστιν ἀνοδος, κατὰ τὸ γεγραμμένον·
- [00105] Καὶ συνήγειρε καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ·
- [00106] καὶ τὸ, ἵνα ἐνδείξηται ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις τὸν ὑπερβάλλοντα πλοῦτον τῆς χάριτος αὐτοῦ ἐν χρηστότητι, ἐν Χριστῷ Ἰησοῦ ἐφ' ἡμᾶς.
- [00107] Καὶ τὸ λέγειν αὐτὸν ἐν τῷ σταυρῷ·
- [00108] Πάτερ, εἰς χειρὰς σου παρατίθημι τὸ πνεῦμά μου, πάντας ἀνθρώπους παρατίθεται τῷ Πατρὶ δι' ἑαυτοῦ, τοὺς ἐν αὐτῷ ζωοποιουμένους.
- [00109] Μέλη γὰρ αὐτοῦ εἰσι, καὶ τὰ πολλὰ μέλη ἐν ἐστὶ σῶμα, ὅπερ ἐστὶν ἡ Ἐκκλησία·
- [00110] καθὼς καὶ ὁ μακάριος Παῦλος γράφει Γαλάταις·
- [00111] Πάντες γὰρ ὑμεῖς ἐν ἐστε ἐν Χριστῷ Ἰησοῦ·
- [00112] τοὺς πάντας οὖν παρατίθεται ἐν ἑαυτῷ, Οὕτως οὖν καὶ ὅτε λέγει, Κύριος ἔκτισέ με ἀρχὴν ὁδῶν αὐτοῦ, περὶ τῆς Ἐκκλησίας λέγει, τῆς ἐν αὐτῷ κτιζομένης.
- [00113] Οὐ γὰρ ὁ ποιητὴς τῶν ἀπάντων κτίσμα καὶ ποιήμα ἐστίν, ἀλλὰ τὸ ποίημα ἐν τῷ ποιητῇ ἀνανεοῦται, κατὰ τὸ λεγόμενον ὑπὸ τοῦ Παύλου·
- [00114] Αὐτοῦ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ.
- [00115] Καὶ καθὼς πάλιν λέγει·
- [00116] ἵνα γνωρισθῇ νῦν ἐν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις διὰ τῆς Ἐκκλησίας ἡ πολυποίκιλος σοφία τοῦ Θεοῦ, κατὰ πρόθεσιν τῶν αἰώνων, ἣν ἐποίησεν ἐν Χριστῷ Ἰησοῦ τῷ Κυ^[993] ρίῳ ἡμῶν·
- [00117] ἐν ᾧ ἔχομεν τὴν παρόρησιαν, καὶ τὴν προσαγωγὴν ἐν πεποιθήσει διὰ τῆς πίστεως αὐτοῦ.
- [00118] Καὶ πάλιν φησί·
- [00119] Καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου, εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ, προορίσας ἡμᾶς εἰς υἰοθεσίαν διὰ Ἰησοῦ Χριστοῦ εἰς αὐτόν.
- [00120] Καὶ πάλιν λέγει καὶ περὶ τῶν δύο λαῶν·
- [00121] ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην, καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἐνὶ σώματι τῷ Θεῷ διὰ τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ.
- [00122] Καὶ ὅταν λέγει·
- [00123] Τί με λέγεις ἀγαθόν;
- [00124] οὐδεὶς ἀγαθός, εἰ μὴ εἷς ὁ Θεός·
- [00125] ὁ Θεός, συναριθμήσας ἑαυτὸν μετὰ τῶν ἀνθρώπων, κατὰ τὴν σάρκα αὐτοῦ τοῦτο εἶπε, καὶ πρὸς τὸν νοῦν τοῦ προσελθόντος αὐτῷ.
- [00126] Ἐκεῖνος γὰρ ἄνθρωπον αὐτὸν ἐνόμιζε μόνον καὶ οὐ Θεόν, καὶ τοῦτον ἔχει τὸν νοῦν ἢ ἀπόκρισις·
- [00127] Εἰ μὲν γὰρ ἄνθρωπον, φησί, νομίζεις με, καὶ οὐ Θεόν, μὴ με λέγε ἀγαθόν·
- [00128] οὐδεὶς γὰρ ἀγαθός.
- [00129] Οὐ γὰρ διαφέρει ἀνθρωπίνη φύσει τὸ ἀγαθόν, ἀλλὰ Θεῷ.
- [00130] Καὶ ἐπιφέρει·
- [00131] Τὰς ἐντολάς οἶδας;
- [00132] Εἰρηκότος δὲ ἐκείνου·
- [00133] Ποίας;

- [00134] ἔφη·
- [00135] Οὐ μοιχεύσεις, οὐ φονεύσεις, καὶ τὰ ἕξης.
- [00136] Ἀπεκρίνατο λέγων·
- [00137] Ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου, τί ἔτι ὑστερῶ;
- [00138] Ἔφη αὐτῷ·
- [00139] Εἰ θέλεις τέλειος εἶναι, ὑπάγε, πώλησόν σου πάντα ὅσα ἔχεις, καὶ δός πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανῷ, καὶ λαβὼν τὸν σταυρὸν σου ἀκολούθει μοι.
- [00140] Διὰ τούτων οὖν ἔδειξεν, ὅτι καὶ αὐτῷ διαφέρει τὸ ἀγαθόν·
- [00141] ὁ γὰρ μὴ ἀκολουθῶν τῷ ἀγαθῷ πῶς δύναται ζωὴν αἰώνιον κληρονομήσει;
- [00142] Καὶ ὅταν λέγει περὶ τῆς ἐσχάτης ἡμέρας, ὅτι Οὐδεὶς οἶδεν, οὐδὲ ὁ Υἱός, εἰ μὴ ὁ Πατήρ, ἀνθρωπίνως λέγει.
- [00143] Εἰ γὰρ τὸν Πατέρα ἐπίσταται, τὴν ἐσχάτην ἡμέραν πῶς ἀγνοεῖ;
- [00144] Οὐδεὶς γὰρ ἐπιγινώσκει τὸν Πατέρα, φησὶν, εἰ μὴ ὁ Υἱός, καὶ ὃ ἐὰν βούληται ὁ Υἱός ἀποκαλύψαι.
- [00145] Καὶ εἰ τὸ Πνεῦμα τὸ ἅγιον οἶδε πάντα τὰ τοῦ Θεοῦ, πῶς ὁ Υἱός τὴν ἡμέραν, ἣν ἔκτισεν, ἀγνοεῖ;
- [00146] Καὶ εἰ οἱ αἰῶνες δι' αὐτοῦ ἐγένοντο καὶ οἱ χρόνοι, φανερόν, ὅτι καὶ ἡ ἐσχάτη ἡμέρα ἐν τοῖς αἰῶσι καὶ χρόνοις εὐρίσκεται, καὶ ἀδύνατόν ἐστιν αὐτὸν ἀγνοεῖν.
- [00147] ^[996] Ὅσα οὖν εὐτελεῖ ῥήματα ὑπὸ τοῦ Κυρίου εἴρηται, τῇ πτωχείᾳ αὐτοῦ διαφέρει, ἵνα ἡμεῖς ἐν αὐτῷ πλουτήσωμεν, οὐχ ἵνα ἐν αὐτοῖς βλασφημήσωμεν κατὰ τοῦ Υἱοῦ τοῦ Θεοῦ.
- [00148] Καὶ κατὰ τοῦτο ὁ Υἱός τοῦ Θεοῦ υἱὸς ἀνθρώπου γέγονεν, ἵνα οἱ υἱοὶ τοῦ ἀνθρώπου, τουτέστι τοῦ Ἀδάμ, υἱοὶ τοῦ Θεοῦ γένωνται.
- [00149] Ὁ γὰρ γεννηθεὶς ἄνωθεν ἐκ Πατρὸς Λόγος ἀρόρητος, ἀφράστως, ἀκαταλήπτως, αἰδίως, ὁ αὐτὸς ἐν χρόνῳ γεννᾶται κάτωθεν ἐκ Παρθένου Θεοτόκου Μαρίας·
- [00150] ἵνα οἱ κάτωθεν πρότερον γεννηθέντες ἄνωθεν γεννηθῶσιν ἐκ δευτέρου, τουτέστιν, ἐκ Θεοῦ.
- [00151] Αὐτὸς οὖν μητέρα ἔχει μόνον ἐπὶ γῆς, καὶ ἡμεῖς Πατέρα μόνον ἔχομεν ἐν οὐρανῷ.
- [00152] Καὶ διὰ τοῦτο ἑαυτὸν Υἱὸν ἀνθρώπου καλεῖ, ἵνα οἱ ἄνθρωποι Θεὸν καλέσωσι Πατέρα ἐν τοῖς οὐρανοῖς·
- [00153] Πάτερ ἡμῶν, φησὶν, ὁ ἐν τοῖς οὐρανοῖς.
- [00154] Ὡσπερ οὖν ἡμεῖς οἱ δούλοι τοῦ Θεοῦ υἱοὶ Θεοῦ γεγονάμεν, οὕτως ὁ Δεσπότης τῶν δούλων υἱὸς τοῦ ἰδίου δούλου γέγονε θνητός, τουτέστι τοῦ Ἀδάμ, ἵνα οἱ υἱοὶ τοῦ Ἀδάμ, θνητοὶ ὄντες, υἱοὶ τοῦ Θεοῦ γένωνται, κατὰ τὸ λεγόμενον·
- [00155] Ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι.
- [00156] Ὅθεν καὶ θανάτου γέυεται ὁ Υἱός τοῦ Θεοῦ διὰ τὸν σαρκικὸν αὐτοῦ πατέρα, ἵνα οἱ υἱοὶ τοῦ ἀνθρώπου τῆς ζωῆς τοῦ Θεοῦ μεταλάβωσι, διὰ τὸν κατὰ Πνεῦμα αὐτῶν Πατέρα Θεόν·
- [00157] Αὐτὸς οὖν κατὰ φύσιν Υἱός ἐστι τοῦ Θεοῦ, ἡμεῖς δὲ κατὰ χάριν.
- [00158] Καὶ πάλιν αὐτὸς κατ' οἰκονομίαν καὶ χάριν ἡμετέραν υἱὸς γέγονε τοῦ Ἀδάμ, ἡμεῖς δὲ κατὰ φύσιν ἐσμὲν υἱοὶ τοῦ Ἀδάμ.
- [00159] Ὅθεν λέγει, Ἀπέρχομαι πρὸς τὸν Πατέρα μου καὶ Πατέρα ὑμῶν, καὶ Θεόν μου, καὶ Θεὸν ὑμῶν.
- [00160] Πατήρ γὰρ αὐτοῦ ἐστὶν ὁ Θεός, ὡς προεῖπον, κατὰ φύσιν, ἡμῶν δὲ κατὰ χάριν·
- [00161] καὶ Θεός αὐτοῦ γέγονε κατ' οἰκονομίαν, διότι ἄνθρωπος, ἡμῶν δὲ κατὰ φύσιν Δεσπότης ἐστὶ καὶ Θεός.
- [00162] Καὶ διὰ τοῦτο ὁ Λόγος καὶ Υἱός τοῦ Πατρὸς ἐνωθεὶς σαρκί, γέγονε σὰρξ, ἄνθρωπος τέλειος, ἵνα οἱ ἄνθρωποι ἐνωθέντες Πνεύματι, γένωνται ἐν Πνεύματι.
- [00163] Αὐτὸς οὖν ἐστὶ Θεὸς σαρκοφόρος, καὶ ἡμεῖς ἄνθρωποι πνευματοφόροι.
- [00164] Ἀπαρχὴν γὰρ λαβὼν ἐκ τῆς οὐσίας τῶν ἀνθρώπων, τουτέστιν ἐκ τοῦ σπέρματος Ἀδάμ (ἧτις ἐστὶ μορφή δούλου), ^[997] καὶ ἐν ὁμοιώματι ἀνθρώπου γεγωνῶς, ἔδωκεν ἡμῖν ἐκ τῆς οὐσίας τοῦ Πατρὸς, ἀπαρχὴν ἁγίου Πνεύματος·
- [00165] ἵνα γενώμεθα οἱ πάντες εἰς υἱοὺς Θεοῦ, ἐν ὁμοιώματι τοῦ Υἱοῦ τοῦ Θεοῦ.
- [00166] Αὐτὸς οὖν ὁ ἀληθινὸς καὶ φύσει Υἱός τοῦ Θεοῦ τοὺς πάντας ἡμᾶς φορεῖ, ἵνα οἱ πάντες τὸν ἕνα φορέσωμεν Θεόν.
- [00167] Ἀσεβὲς οὖν ἐστὶ κτιστὸν ἢ ποιητὸν λέγειν τὸ Πνεῦμα τοῦ Θεοῦ·

- [00168] ὁπότε πᾶσα Γραφή Παλαιά τε καὶ Καινή, μετὰ Πατρὸς καὶ Υἱοῦ αὐτὸ συναριθμεῖ καὶ δοξάζει·
- [00169] διότι τῆς αὐτῆς θεότητός ἐστι, καὶ τῆς αὐτῆς ἐξουσίας·
- [00170] καθὼς αὐτὸς ὁ Κύριος λέγει·
- [00171] Ὁ πιστεύων εἰς ἐμὲ, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος ζῶντος.
- [00172] Τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος, οὗ ἔμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν·
- [00173] ὡς καὶ ἐν τῷ Ἰωήλ ἐκ προσώπου τοῦ Πατρὸς λέγει·
- [00174] Ἐκχεῶ ἀπὸ τοῦ Πνεύματός μου ἐπὶ πᾶσαν σάρκα, καὶ προφητεύσουσιν οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν.
- [00175] Καὶ διὰ τοῦτο ἐμφυσᾷ αὐτὸ εἰς τὸ πρόσωπον τῶν ἀποστόλων λέγων·
- [00176] Λάβετε Πνεῦμα ἅγιον·
- [00177] ἵνα μάθωμεν, ὅτι ἐκ τοῦ πληρώματος τῆς θεότητός ἐστι τὸ διδόμενον Πνεῦμα τοῖς μαθηταῖς.
- [00178] Ἐν Χριστῷ γὰρ, φησὶ, κατοικεῖ, τουτέστιν ἐν τῇ σαρκὶ αὐτοῦ, πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς·
- [00179] καθὼς καὶ ὁ Βαπτιστὴς Ἰωάννης λέγει·
- [00180] Ἡμεῖς πάντες ἐκ τοῦ πληρώματος αὐτοῦ ἐλάβομεν.
- [00181] Σωματικῶ γὰρ εἶδει, τουτέστιν ὡς περιστερὰ, ὥφθη τὸ Πνεῦμα τὸ ἅγιον, καταβαῖνον καὶ μένον ἐπ' αὐτόν.
- [00182] Ἐν ἡμῖν μὲν γὰρ ἀπαρχὴ καὶ ἀρχαῖων θεότητος κατοικεῖ, ἐν Χριστῷ δὲ πᾶν τὸ πλήρωμα τῆς θεότητος.
- [00183] Καὶ μὴ τις νομίση, ὅτι μὴ ἔχων αὐτὸ ἐλάβανεν·
- [00184] αὐτὸς γὰρ αὐτὸ ἄνωθεν ἔπεμπεν, ὡς Θεός·
- [00185] καὶ αὐτὸς αὐτὸ κάτω ὑπέδέχετο, ὡς ἄνθρωπος.
- [00186] Ἐξ αὐτοῦ οὖν εἰς αὐτόν κατήει, ἐκ τῆς θεότητος αὐτοῦ εἰς τὴν ἀνθρωπότητα αὐτοῦ.
- [00187] Καὶ ὁ μὲν Ἥσαϊας ἐκ προσώπου τοῦ Πατρὸς βοᾷ λέγων·
- [00188] Οὕτω λέγει Κύριος ὁ Θεός σου, ὁ ποιήσας σε καὶ πλάσας σε ἐκ κοιλίας·
- [00189] Μὴ φοβοῦ, ὁ παῖς μου Ἰακώβ, καὶ ὁ ἠγαπημένος Ἰσραήλ, ὃν ἐξελεξάμην·
- [00190] ὅτι ἐγὼ δώσω ὕδωρ ἐν δίψει τοῖς πορευομένοις ἐν ἀνύδρῳ·
- [00191] ἐπιθήσω τὸ Πνεῦμά μου ἐπὶ τὸ σπέρμα σου, καὶ τὰς εὐλογίας μου ἐπὶ τὰ τέκνα σου.
- [00192] Ἐν τῷ Εὐαγγελίῳ δὲ ὁ Υἱὸς ἐπαγγέλ^[1000] λεται διδόναι ὕδωρ τοῖς πορευομένοις ἐν δίψει, λέγων τῇ Σαμαρείτιδι περὶ τοῦ ἁγίου Πνεύματος·
- [00193] Εἰ ἤδεις τὴν δωρεάν τοῦ Θεοῦ, καὶ τίς ἐστὶν ὁ λέγων σοι, Δός μοι πιεῖν, σὺ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν.
- [00194] Καὶ μετ' ὀλίγα λέγει αὐτῇ·
- [00195] Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν·
- [00196] ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος, οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα·
- [00197] ἀλλὰ τὸ ὕδωρ, ὃ ἐγὼ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον.
- [00198] Καὶ διὰ τοῦτο ὁ Δαβὶδ ψάλλον τῷ Θεῷ λέγει·
- [00199] Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς·
- [00200] οἶδε γὰρ παρὰ τῷ Θεῷ Πατρὶ ὄντα τὸν Υἱὸν τὴν πηγὴν τοῦ ἁγίου Πνεύματος.
- [00201] Καὶ διὰ Ἰερεμίου ὁ Υἱὸς λέγει·
- [00202] Δύο καὶ πονηρὰ ἐποίησεν ὁ λαός μου·
- [00203] ἐμὲ ἐγκατέλιπον πηγὴν ὕδατος ζῶντος, καὶ ὥρυσαν ἑαυτοῖς λάκκους συντετριμμένους, οἳ οὐ δυνήσονται ὕδωρ συνέχειν.

- [00204] Καὶ ὅτε δοξολογοῦσι τὰ σεραφίμ τὸν Θεόν, λέγοντα τρίτον·
- [00205] Ἅγιος, ἅγιος, ἅγιος Κύριος σαβαώθ, Πατέρα καὶ Υἱὸν καὶ ἅγιον Πνεῦμα δοξολογοῦσι.
- [00206] Καὶ διὰ τοῦτο, ὥσπερ εἰς τὸ ὄνομα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ βαπτίζομεθα, οὕτως καὶ εἰς τὸ ὄνομα τοῦ ἁγίου Πνεύματος, καὶ γινόμεθα υἱοὶ Θεοῦ, οὐ Θεῶν.
- [00207] Πατὴρ γὰρ καὶ Υἱὸς καὶ ἅγιον Πνεῦμα, Κύριος σαβαώθ ἐστι.
- [00208] Μία γὰρ ἡ θεότης καὶ εἷς Θεὸς ἐν τρισὶν ὑποστάσεσι.
- [00209] Καὶ διὰ τοῦτο, ἅπερ εἶπεν ὁ Πατὴρ ἐν τῷ Ἡσαΐα, ὁ Ἰωάννης λέγει.
- [00210] ὅτι ὁ Υἱὸς εἶπεν·
- [00211] ἐν δὲ ταῖς Πράξεσιν ὁ Παῦλός φησιν, ὅτι τὸ Πνεῦμα τὸ ἅγιον εἶπε.
- [00212] Λέγει γὰρ οὕτως ὁ Ἡσαΐας·
- [00213] Εἶδον τὸν Κύριον σαβαώθ, καθήμενον ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένου·
- [00214] καὶ ἐπληρώθη ὁ οἶκος τῆς δόξης αὐτοῦ, καὶ τὰ σεραφίμ εἰστήκεισαν κύκλω αὐτοῦ·
- [00215] ἕξ πτέρυγες τῷ ἐνὶ, καὶ ἕξ πτέρυγες τῷ ἐνὶ·
- [00216] καὶ ταῖς μὲν δυσὶ πτέρυξιν ἐκάλυπτον τὰ πρόσωπα, ταῖς δὲ δυσὶ τοὺς πόδας, καὶ ταῖς δυσὶν ἐπέτοντο.
- [00217] Καὶ ἐκέκραγεν ἕτερος πρὸς τὸν ἕτερον, λέγοντες·
- [00218] Ἅγιος, ἅγιος, ἅγιος Κύριος σαβαώθ, πλήρης ὁ οὐρανὸς καὶ πᾶσα ἡ γῆ τῆς δόξης αὐτοῦ.
- [00219] Καὶ μετ' ὀλίγα ὁ αὐτός·
- [00220] Ἦκουσα τῆς φωνῆς Κυρίου λέγοντος·
- [00221] Τίνα ἀποστείλω;
- [00222] καὶ τίς πορεύσεται πρὸς τὸν λαὸν ^[1001] τοῦτον;
- [00223] Καὶ εἶπα·
- [00224] Ἴδου ἐγώ, ἀπόστειλον με.
- [00225] Καὶ εἶπέ μοι·
- [00226] Πορεύθητι πρὸς τὸν λαὸν τοῦτον, καὶ εἶπον αὐτῷ·
- [00227] Ἀκοῆ ἀκούσητε, καὶ οὐ μὴ συνῆτε·
- [00228] καὶ βλέποντες βλέψητε, καὶ οὐ μὴ ἴδητε.
- [00229] Ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου.
- [00230] Καὶ τοῖς ὡσὶ βαρέως ἤκουσαν·
- [00231] καὶ τοὺς ὀφθαλμοὺς ἐκάμμυσαν·
- [00232] μήποτε ἴδωσι τοῖς ὀφθαλμοῖς αὐτῶν, καὶ τοῖς ὠσὶν ἀκούσωσι, καὶ τῇ καρδίᾳ συνῶσι, καὶ ἐπιστρέψωσι, καὶ ἰάσωμαι αὐτούς.
- [00233] Ὁ δὲ εὐαγγελιστὴς Ἰωάννης λέγει·
- [00234] Διὰ τοῦτο οὐκ ἠδύναντο πιστεῦειν οἱ Ἰουδαῖοι εἰς τὸν Ἰησοῦν, ὅτι εἶπεν Ἡσαΐας, ὅτι Ἐτύφλωσεν αὐτῶν τοὺς ὀφθαλμοὺς, καὶ ἐπώρωσεν αὐτῶν τὴν καρδίαν·
- [00235] μήποτε ἴδωσι τοῖς ὀφθαλμοῖς, καὶ τῇ καρδίᾳ νοήσωσι, καὶ ἐπιστρέψωσι, καὶ ἰάσωμαι αὐτούς.
- [00236] Ταῦτα δὲ εἶπεν Ἡσαΐας, ὅτε εἶδε τὴν δόξαν αὐτοῦ, τουτέστι τοῦ Υἱοῦ·
- [00237] ὥστε καὶ Κύριος Σαβαώθ ἐστὶν ὁ Υἱός.
- [00238] Κύριος γὰρ τῶν δυνάμεων ἐρμηνεύεται τὸ Κύριος Σαβαώθ·

- [00239] Ὁ δὲ Κύριος τῶν δυνάμεων, αὐτὸς ἐστὶν ὁ βασιλεὺς τῆς δόξης, ὡς ὁ Δαβὶδ εἶπε·
- [00240] Κύριος δὲ τῆς δόξης ἐστὶν ὁ ἐσταυρωμένος Χριστὸς κατὰ τὸν Παῦλον.
- [00241] Καὶ καθὼς εἶπε Δαβὶδ·
- [00242] Κύριος ποιμαίνει με, καὶ οὐδὲν με ὑστερήσει·
- [00243] καὶ ἀλλαχοῦ·
- [00244] Ὁ ποιμαίνων τὸν Ἰσραὴλ, πρόσχες, ὁ ὀδηγῶν ὡσεὶ πρόβατον τὸν Ἰωσήφ, ὁ καθημένος ἐπὶ τῶν χερουβὶμ, ἐμφάνηθι.
- [00245] Ἐν δὲ τοῖς Εὐαγγελίοις λέγει ὁ Υἱός·
- [00246] Ἐγὼ εἰμι ὁ ποιμὴν ὁ καλός·
- [00247] αὐτὸς οὖν ἐστὶν ὁ καθημένος ἐπὶ τῶν χερουβὶμ, ὁ ποιμαίνων τὸν Ἰσραὴλ.
- [00248] Ὁ δὲ Παῦλος ἐν ταῖς Πράξεσι τὸ ἅγιον Πνεῦμα λέγει διὰ Ἡσαΐου εἰρηκέναι ταῦτα, ἀπερεῖπεν Ἡσαΐας, ὅτι Κύριος Σαβαώθ μοι εἶπεν.
- [00249] Ὁ Πατὴρ οὖν καὶ ὁ Υἱὸς καὶ τὸ ἅγιον Πνεῦμα Κύριος Σαβαώθ ἐστι.
- [00250] Καὶ ὅτε λέγει ἡ Γραφή περὶ τοῦ Πατρὸς, ὅτι Αὐτὸς ἐκτίσεν τὰ πάντα, τὰ ὄρατὰ καὶ τὰ ἀόρατα·
- [00251] ἀλλαχοῦ ἡ Γραφή διδάσκει ἡμᾶς, ὅτι διὰ τοῦ Υἱοῦ ἐκτίσθη.
- [00252] Οὐχ ἕτερα χωρὶς ὁ Πατὴρ ἐκτίσεν, καὶ ἄλλα ὁ Υἱός·
- [00253] ἀλλ' ἄπερ ὁ Πατὴρ ποιεῖ, διὰ τῆς ἰδίας δυνάμεως ποιεῖ, ἥτις ἐστὶν ὁ Υἱός·
- [00254] τὰ πάντα γὰρ δι' αὐτοῦ ἐγένετο.
- [00255] Οὕτως οὖν καὶ ὅτε λέγει ὁ Υἱός·
- [00256] Λύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν·
- [00257] ἔλεγε δὲ, φησὶ, περὶ τοῦ ἰδίου σώματος·
- [00258] ἑτέρα Γραφή λέγει, ὅτι Ὁ Πατὴρ ἤγειρε τὸν Υἱὸν αὐτοῦ ἐκ νεκρῶν·
- [00259] καὶ καλῶς λέγει·
- [00260] ἤγειρε γὰρ διὰ τοῦ ἰδίου Λόγου καὶ Υἱοῦ τὴν σάρκα ^[1004] τοῦ Υἱοῦ αὐτοῦ.
- [00261] Καὶ οὐ λέγομεν τὸ σῶμα εἶναι Υἱὸν φύσει τοῦ Θεοῦ, ἀλλὰ τὸ σῶμα τοῦ Υἱοῦ τοῦ Θεοῦ.
- [00262] Τοῦ οὖν σώματος ἐγειρομένου, ὁ Υἱὸς νοεῖται ἐγηγεργμένος ἐκ νεκρῶν.
- [00263] Διὰ τοῦτο κατὰ σάρκα λέγομεν, ὅτι καὶ ἀπέθανε, καὶ ἐτάφη, καὶ ἠγέρθη ἐκ νεκρῶν·
- [00264] κατὰ δὲ τὸ πνεῦμα καὶ ἐν οὐρανῷ καὶ ἐπὶ γῆς ἦν καὶ πανταχοῦ.
- [00265] Ἐπεὶ οὖν πρότερον πλούσιος ὦν, τουτέστι Θεός·
- [00266] ὑστερον δὲ πτωχὸς γέγονε, τουτέστιν ἄνθρωπος, καὶ ὡμοιώθη ἡμῖν κατὰ πάντα χωρὶς ἁμαρτίας·
- [00267] καὶ διὰ τοῦτο ὡς ἄνθρωπος λαμβάνει ζωὴν, ὁ ἔχων ζωὴν, αὐτὸς γὰρ ἐστὶν ἡ ζωή·
- [00268] λαμβάνει δὲ δι' ἡμᾶς, καὶ ὡς ἄνθρωπος προέκοπτε σοφία καὶ ἡλικία ἢ αἰδῖος τοῦ Θεοῦ δύναμις καὶ σοφία, καὶ ὡς ἄνθρωπος ἀγιάζεται ὁ ἅγιος, καὶ μὴ χρεῖαν ἔχων ἁγιασμοῦ·
- [00269] Ὑπὲρ αὐτῶν γὰρ, φησὶν, ἀγιάζω ἑμαυτὸν, ἵνα ὦσιν αὐτοὶ ἡγιασμένοι ἐν ἀληθείᾳ.
- [00270] Καὶ ὡς ἄνθρωπος ὑψοῦται λαβὼν ὄνομα τὸ ὑπὲρ πᾶν ὄνομα, ὅπερ αἰεὶ κατὰ φύσιν ἔχει.
- [00271] Θεὸς γὰρ ἦν, φησὶν, ὁ Λόγος.
- [00272] Ὅσα οὖν λέγει ἡ Γραφή ὅτι ἔλαβεν ὁ Υἱός, διὰ τὸ σῶμα αὐτοῦ λέγει, ὅπερ σῶμα ἀπαρχὴ ἐστὶ τῆς Ἐκκλησίας·
- [00273] Ἀπαρχὴ γὰρ, φησὶν, ὁ Χριστός.
- [00274] Τῆς οὖν ἀπαρχῆς λαβούσης ὄνομα τὸ ὑπὲρ πᾶν ὄνομα, συνηγέρθη δυνάμει καὶ τὸ φύραμα, καὶ συνεκαθέσθη, κατὰ τὸ λεγόμενον·

- [00275] Καὶ συνήγειρε καὶ συνεκάθισε.
- [00276] Καὶ διὰ τοῦτο χάριν ἔλαβον οἱ ἄνθρωποι τὸ καλεῖσθαι θεοὶ καὶ υἱοὶ Θεοῦ.
- [00277] Πρῶτον οὖν τὸ ἴδιον σῶμα ἤγειρεν ὁ Κύριος ἐκ νεκρῶν, καὶ ὑψωσεν ἐν ἑαυτῷ·
- [00278] μετὰ ταῦτα ἐγερεὶ καὶ τὰ μέλη τοῦ σώματος αὐτοῦ, ἵνα χαρίσῃται αὐτοῖς τὰ πάντα, ὡς Θεός, ὅσα αὐτὸς ὡς ἄνθρωπος ἔλαβεν.
- [00279] Αὐτὸς οὖν ἑαυτῷ χαρίζεται ζωὴν, καὶ αὐτὸς ἑαυτὸν ἀγιάζει, καὶ αὐτὸς ἑαυτὸν ὑψοῖ.
- [00280] Ὅτε οὖν λέγει, ὅτι ὁ Πατὴρ ἠγάσεν αὐτὸν, καὶ ἤγειρεν αὐτὸν, καὶ ἔχαρίσατο αὐτῷ ὄνομα τὸ ὑπὲρ πάντων ὀνομα, καὶ ἔδωκεν αὐτῷ ζωὴν·
- [00281] δηλον, ὅτι δι' αὐτοῦ τὰ πάντα ποιεῖ ὁ Πατὴρ.
- [00282] Δι' αὐτοῦ οὖν αὐτὸν ἐγείρει, καὶ δι' αὐτοῦ αὐτὸν ἀγιάζει, καὶ δι' αὐτοῦ αὐτὸν ὑψοῖ, καὶ δι' αὐτοῦ αὐτῷ ζωὴν δίδωσι.
- [00283] Καὶ ὅτε παρατίθεται τὸ πνεῦμα αὐτοῦ εἰς χεῖρας τοῦ Πατρὸς, ὡς ἄνθρωπος ἑαυτὸν παρατίθεται τῷ Θεῷ, ἵνα πάντας ἀνθρώπους παραθῆται τῷ Θεῷ.
- [00284] Αὐτὸς γὰρ ἐστὶν ἡ χεὶρ, καὶ αἱ χεῖρες τοῦ Πατρὸς.
- [00285] Καὶ ὅτε λέγει·
- [00286] Πρὸ δὲ πάντων τῶν βουνῶν γεννᾷ με, ἐκ προσώπου τῆς Ἐκκλησίας λέγει, ἥτις, πρότερον κτισθεῖσα, μετὰ ταῦτα γεννᾶται ἐκ Θεοῦ.
- [00287] Διὰ τοῦτο πρῶτον κεῖται ἐν τῇ Παροι^[1005] μία τὸ, Ἐκτίσέ με ὁ Κύριος, καὶ ὕστερος τὸ, ἐγέννησε.
- [00288] Καὶ ὅτε λέγει ἡ Γραφή περὶ Πατρὸς·
- [00289] Οὐχὶ Θεὸς εἷς ἐκτίσεν ἡμᾶς;
- [00290] ὁμοίως καὶ περὶ Υἱοῦ λέγει, ὅτι δι' αὐτοῦ ἐκτίσθη τὰ πάντα·
- [00291] τὰ δὲ αὐτὰ καὶ περὶ τοῦ ἁγίου Πνεύματος λέγεται·
- [00292] Ἀντανελεῖς, φησί, τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.
- [00293] Ἐξαποστελεῖς τὸ Πνεῦμά σου, καὶ κτισθήσονται, καὶ ἀνακαινεῖς τὸ πρόσωπον τῆς γῆς.
- [00294] Καὶ ὅτε λέγει ὁ Υἱὸς περὶ Πατρὸς τῷ Πέτρῳ·
- [00295] Μακάριος εἶ, ὅτι σὰρξ καὶ αἷμα οὐκ ἀπεκάλυψέ σοι, ἀλλ' ὁ Πατὴρ μου ὁ ἐν τοῖς οὐρανοῖς·
- [00296] τὰ αὐτὰ περὶ ἑαυτοῦ λέγει·
- [00297] Οὐδεὶς ἐπιγινώσκει τὸν Πατέρα εἰ μὴ ὁ Υἱός, καὶ ὃ ἂν βούληται ὁ Υἱὸς ἀποκαλύψαι.
- [00298] Ὅμοίως δὲ καὶ περὶ τοῦ ἁγίου Πνεύματος ὁ Παῦλος λέγει·
- [00299] Ἡμῖν δὲ ἀπεκάλυψεν ὁ Θεὸς διὰ τοῦ Πνεύματος αὐτοῦ.
- [00300] Τὸ γὰρ Πνεῦμα πάντα ἐρευνᾷ, καὶ τὰ βάθη τοῦ Θεοῦ·
- [00301] τίς γὰρ οἶδεν ἀνθρώπων τὰ τοῦ ἀνθρώπου εἰ μὴ τὸ πνεῦμα τοῦ ἀνθρώπου τὸ ἐν αὐτῷ, οὕτω καὶ τὰ τοῦ Θεοῦ οὐδεὶς ἐγνώκεν εἰ μὴ τὸ Πνεῦμα τοῦ Θεοῦ.
- [00302] Ὅσπερ οὖν τὸ πνεῦμα τοῦ ἀνθρώπου τῆς ἀνθρωπότητος αὐτοῦ καὶ τῆς οὐσίας οὐ κεχώρισται, οὕτω καὶ τὸ Πνεῦμα τοῦ Θεοῦ τῆς θεότητος αὐτοῦ καὶ τῆς οὐσίας οὐκ ἔστιν ἀλλότριον.
- [00303] Καὶ ὅταν λέγῃ ὁ Κύριος ἐν Ἡσαΐα·
- [00304] Υἱοὺς ἐγέννησα καὶ ὑψωσα·
- [00305] αὐτοὶ δὲ με ἠθέτησαν, ἐν τῷ Εὐαγγελίῳ λέγει·
- [00306] Τὸ γεγεννημένον ἐκ τῆς σαρκὸς σὰρξ ἐστὶ, καὶ τὸ γεγεννημένον ἐκ τοῦ Πνεύματος πνεῦμά ἐστι.
- [00307] Καὶ πάλιν·
- [00308] Τὸ Πνεῦμα ὅπου θέλει, πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούεις·
- [00309] ἀλλ' οὐκ οἶδας, πόθεν ἔρχεται, καὶ ποῦ ὑπάγει.

- [00310] Οὕτως ἐστὶ πᾶς ὁ γεγεννημένος ἐκ τοῦ Πνεύματος.
- [00311] Ἐν δὲ τῇ ἀρχῇ τοῦ Εὐαγγελίου Ἰωάννης λέγει·
- [00312] Ὅσοι δὲ ἔλαβον αὐτὸν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ·
- [00313] οἱ οὐκ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος ἀνδρῶς, οὐδὲ ἐκ θελήματος σαρκός, ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν.
- [00314] Ὅσοι οὖν ἐκ Πνεύματος ἁγίου ἐγεννήθησαν, οὗτοι ἐκ Θεοῦ ἐγεννήθησαν.
- [00315] Καὶ ὅσοι εἰς Χριστὸν ἐβαπτίσθησαν, οὗτοι εἰς Πατέρα καὶ ἅγιον Πνεῦμα ἐβαπτίσθησαν.
- [00316] Καὶ πάλιν, ὅτε λέγει ὁ Πέτρος τῷ Ἀνανία·
- [00317] Διὰ τί ἐπλήρωσεν ὁ Σατανᾶς τὴν καρδίαν σου, ψεύσασθαί σε τὸ Πνεῦμα τὸ ἅγιον, καὶ νοσφίσασθαι ἀπὸ τῆς τιμῆς τοῦ χωρίου;
- [00318] Οὐκ ἐψεύσω ἀνθρώποις, ἀλλὰ τῷ Θεῷ.
- [00319] Ὅστε ὁ ψευδόμενος τῷ ἁγίῳ Πνεύματι, τῷ Θεῷ ἐψεύσατο, τῷ κατοικοῦντι ἐν ἀνθρώποις διὰ τοῦ Πνεύματος αὐτοῦ.
- [00320] ^[1008] Ὅπου γὰρ ἐστὶ τὸ Πνεῦμα τοῦ Θεοῦ, ἐκεῖ ἐστὶν ὁ Θεός·
- [00321] Ἐν τούτῳ γὰρ, φησὶ, γινώσκουμεν, ὅτι ὁ Θεὸς ἐν ἡμῖν μένει, ὅτι ἐκ τοῦ Πνεύματος αὐτοῦ δέδωκεν ἡμῖν. Καὶ ὅτε μὲν λέγει ἡ Γραφή, ὅτι Πνεῦμα ἅγιον ἐλάλει ἐν τοῖς προφήταις, ἀλλαχοῦ λέγει ὁ μακάριος Παῦλος, ὅτι ὁ Πατὴρ ἐλάλει ἐν τοῖς προφήταις·
- [00322] Πολυμερῶς γὰρ καὶ πολυτρόπως πάσαι ὁ Θεὸς λαλήσας τοῖς πατράσιν ἐν τοῖς προφήταις, ἐπ' ἐσχάτου τοῦ ἡμερῶν τούτων ἐλάλησεν ἡμῖν ἐν Υἱῷ.
- [00323] Καὶ ἀλλαχοῦ λέγει, ὅτι ὁ Υἱὸς λαλεῖ·
- [00324] Εἰ δοκιμὴν, φησὶ, ζητεῖτε τοῦ ἐν ἐμοὶ λαλοῦντος Χριστοῦ.
- [00325] Ὁ δὲ Υἱὸς τὸ Πνεῦμα εἶπε τὸ λαλοῦν ἐν τοῖς ἀποστόλοις, Ὅταν, φησὶ, παραδώσουσιν ὑμᾶς εἰς συνέδρια, μὴ μεριμνήσητε, πῶς, ἢ τί λαλήσητε·
- [00326] δοθήσεται γὰρ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ, τί λαλήσητε.
- [00327] Οὐ γὰρ ὑμεῖς ἐστε οἱ λαλοῦντες, ἀλλὰ τὸ Πνεῦμα τοῦ Πατρὸς ὑμῶν, τὸ λαλοῦν ἐν ὑμῖν.
- [00328] Καὶ ὅτε μὲν ὁ Ἀπόστολος λέγει, ὅτι τὰ σώματα τῶν πιστῶν ναὸς ἐστὶ τοῦ ἁγίου Πνεύματος, ὅτε δὲ τὰ μέλη αὐτῶν μέλη Χριστοῦ, ὅτε δὲ αὐτοὺς ναὸν εἶναι τοῦ Πατρὸς·
- [00329] Ὑμεῖς γὰρ, φησὶ, ναὸς ἐστε Θεοῦ ζῶντος, καθὼς εἶπεν ὁ Θεός·
- [00330] Ἐνοικήσω ἐν αὐτοῖς, καὶ ἐμπεριπατήσω, καὶ ἔσομαι αὐτοῖς Θεός, καὶ αὐτοὶ ἔσονται μου λαός·
- [00331] καὶ, Εἰ τις φθειρή τὸν ναὸν τοῦ Θεοῦ, φθερεῖ τούτον ὁ Θεός.
- [00332] Καὶ πάλιν·
- [00333] Οὐκ οἴδατε, ὅτι ναὸς τοῦ Θεοῦ ἐστε, καὶ τὸ Πνεῦμα τοῦ Θεοῦ τὸ ἅγιον οἰκεῖ ἐν ὑμῖν;
- [00334] Εἰ τις γὰρ ἐστὶ ναὸς τοῦ Πνεύματος, οὗτος ναὸς ἐστὶ τοῦ Υἱοῦ καὶ τοῦ Πατρὸς·
- [00335] ὅπου γὰρ τὸ Πνεῦμα τοῦ Θεοῦ κατοικεῖ, ἐκεῖ ὁ Θεὸς κατοικεῖ.
- [00336] Καὶ, Ὅσπερ ὁ Πατὴρ ἐγείρει τοὺς νεκροὺς καὶ ζωοποιεῖ, οὕτως καὶ ὁ Υἱὸς οὐς θέλει ζωοποιεῖ.
- [00337] Ὅμοίως δὲ καὶ περὶ τοῦ Πνεύματος λέγει, ὅτι τὸ Πνεῦμά ἐστὶ τὸ ζωοποιῶν, ἡ σὰρξ οὐκ ὠφελεῖ οὐδέν.
- [00338] Πρὸς δὲ Κορινθίους γράφει Παῦλος·
- [00339] Τὸ δὲ Πνεῦμα ζωοποιεῖ.
- [00340] Ὅρα, ὅτι ἅπερ ἐστὶν ἔργα τοῦ Πατρὸς, ταῦτα λέγει ἡ Γραφή τοῦ Υἱοῦ εἶναι, καὶ τοῦ ἁγίου Πνεύματος·
- [00341] ὥς καὶ ὁ Ἀπόστολος ἐδίδαξε λέγων·
- [00342] Διαιρέσεις δὲ χαρισμάτων εἰσὶ, τὸ δὲ Πνεῦμα τὸ αὐτό·
- [00343] καὶ διαιρέσεις δια ^[1009] κωνιῶν εἰσὶ, καὶ αὐτὸς ὁ Κύριος·
- [00344] καὶ διαιρέσεις ἐνεργημάτων εἰσὶν, ὁ δὲ αὐτὸς Θεὸς ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσι.

- [00345] Ειρηκώς οὖν, ὅτι ὁ Πατήρ ἐστιν ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσι, καὶ μετ' ὀλίγον λέγει τὸ ἅγιον Πνεῦμα εἶναι τὸ ἐνεργοῦν τὰ πάντα ἐν πᾶσι.
- [00346] Πάντα δὲ ταῦτα, φησὶν, ἐνεργεῖ τὸ ἐν καὶ τὸ αὐτὸ Πνεῦμα, διαιροῦν ἴδια ἐκάστῳ, καθὼς βούλεται.
- [00347] Καὶ ὅτε μὲν ὁ μακάριος Παῦλος διδάσκει περὶ τοῦ ἁγίου Πνεύματος, ὅτι ἀρχαίων τῆς κληρονομίας ἐστὶ τὸ Πνεῦμα τὸ ἅγιον, ὁ Δαβὶδ λέγει τὸν Κύριον εἶναι τὴν κληρονομίαν·
- [00348] Κύριος γὰρ, φησὶ, μερὶς τῆς κληρονομίας μου καὶ τοῦ ποτηρίου μου.
- [00349] Καὶ ἀλλαχοῦ λέγει·
- [00350] Ἐκέκραξα πρὸς σέ, Κύριε, εἶπα, σὺ εἶ ἡ ἐλπίς μου, μερὶς μου εἶ ἐν γῆ ζώντων.
- [00351] Ὁ δὲ Ἱερεμίας λέγει, ὅτι Ὁ πλάσας τὰ πάντα, αὐτὸς κληρονομία τοῦ Ἰακώβ, Κύριος ὄνομα αὐτῷ.
- [00352] Τῶν οὖν προφητῶν τὸν Κύριον κληρονομίαν λεγόντων τῶν ἁγίων, ὁ Παῦλος τὸ ἅγιον Πνεῦμα κληρονομίαν εἶναι εἶπεν·
- [00353] Ἐν ᾧ, φησὶ, καὶ πιστεύσαντες, ἐσφραγίσθητε τῷ Πνεύματι τῆς ἐπαγγελίας τῷ ἁγίῳ, ὃ ἐστὶν ἀρχαίων τῆς κληρονομίας ἡμῶν·
- [00354] ὡς καὶ Μωσῆς τὸ πρόσωπον ἐσφραγίσθη τῷ ἁγίῳ Πνεύματι, ὅτε ἔλαβε νόμον παρὰ Θεοῦ, καὶ οὐδεὶς ἠδύνατο αὐτῷ ἀτενίσαι τῶν υἰῶν Ἰσραὴλ·
- [00355] ἐσημειώθη γὰρ ἐπ' αὐτὸν τὸ φῶς τοῦ προσώπου Κυρίου·
- [00356] ὡς καὶ ἐν τῷ Εὐαγγελίῳ γέγραπται·
- [00357] Τότε οἱ δίκαιοι ἐκλάμπουσιν ὡς ὁ ἥλιος ἐν τῇ βασιλείᾳ τοῦ Πατρὸς αὐτῶν.
- [00358] Ὁ Θεὸς γὰρ φῶς ἐστίν·
- [00359] ὁμοίως δὲ καὶ ὁ Υἱὸς φῶς ἐστίν, διότι τῆς αὐτῆς οὐσίας ἐστὶ τοῦ ἀληθινοῦ φωτός, ὡς καὶ Ἡσαΐας λέγει·
- [00360] Καὶ ἔσται τὸ φῶς τοῦ Ἰσραὴλ ὡς πῦρ, καὶ ἀγιάσει αὐτὸν ἐν φλογὶ καιομένη.
- [00361] Ἐν δὲ τῷ Εὐαγγελίῳ Ἰωάννης ὁ Βαπτιστὴς λέγει περὶ τοῦ Κυρίου·
- [00362] Αὐτὸς ὑμᾶς βαπτίσει ἐν Πνεύματι ἁγίῳ καὶ πυρὶ.
- [00363] Ἀλλαχοῦ δὲ λέγει τὸν Κύριον τὸν ἀγιάζοντα.
- [00364] Ἐγὼ Κύριος ὁ ἀγιάζων αὐτούς.
- [00365] Καὶ ὅτε τὸν Θεὸν καλεῖ πῦρ ἡ Γραφή·
- [00366] Ὁ Θεὸς ἡμῶν πῦρ καταναλίσκον, ὁμοίως καὶ περὶ τοῦ Πνεύματος τοῦ ἁγίου λέγει·
- [00367] ὅτι ὤφθησαν τοῖς ἀποστόλοις διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, ἐκάθισέ τε ἐφ' ἓνα ἕκαστον αὐτῶν, καὶ ἐπλήσθησαν ἅπαντες Πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέραις γλώσσαις, καθὼς τὸ Πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι.
- [00368] Ὅσοι γὰρ Πνεῦμα Θεοῦ φοροῦσι, φῶς φοροῦσι·
- [00369] καὶ οἱ φοροῦντες φῶς Χριστὸν εἰσὶν ἐνδεδυμένοι·
- [00370] καὶ οἱ ἐνδεδυμένοι Χριστὸν Πατέρα ἐνδέδυνται.
- [00371] Δεῖ γὰρ τὸ ^[1012] φθαρτὸν τοῦτο ἐνδύσασθαι ἀφθαρσίαν, καὶ τὸ θνητὸν τοῦτο ἐνδύσασθαι ἀθανασίαν.
- [00372] Οἱ γὰρ φοροῦντες τὸ Πνεῦμα τοῦ Θεοῦ ἀφθαρσίαν φοροῦσιν·
- [00373] ἀφθαρσία δὲ ἐστὶν ὁ Θεός.
- [00374] Καὶ ὅτε λέγει Δαβὶδ·
- [00375] Πολλοὶ λέγουσι, Τίς δεῖξει ἡμῖν τὰ ἀγαθὰ;
- [00376] περὶ τοῦ ἁγίου Πνεύματος λέγει·
- [00377] καὶ ἀλλαχοῦ εἶρηκε·
- [00378] Κύριος οὐχ ὑστερήσει τὰ ἀγαθὰ τοῖς πορευομένοις ἐν ἀκακίᾳ.
- [00379] Καὶ ὁ Ματθαῖος περὶ τοῦ Πατρὸς οὕτω λέγει·

[00380] Εἰ οὖν ὑμεῖς, πονηροὶ ὄντες, οἴδατε δόματα ἀγαθὰ διδόναι τοῖς τέκνοις ὑμῶν, πόσῳ μᾶλλον ὁ Πατήρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς δώσει ἀγαθὰ τοῖς αἰτουσιν αὐτόν;

[00381] Ὁ δὲ Λουκᾶς τὸν αὐτὸν τρόπον ἱστορῶν ἐρμηνεύει, τί ἐστι τὰ ἀγαθὰ, λέγων·

[00382] Εἰ οὖν ὑμεῖς, πονηροὶ ὄντες, οἴδατε δόματα ἀγαθὰ διδόναι τοῖς τέκνοις ὑμῶν, πόσῳ μᾶλλον ὁ Πατήρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς δώσει Πνεῦμα ἅγιον τοῖς αἰτουσιν αὐτόν.

[00383] Εἰ μὴ γὰρ ἦν τῆς οὐσίας τοῦ μόνου ἀγαθοῦ τὸ Πνεῦμα τὸ ἅγιον, οὐκ ἂν ἀγαθὸν ἐκλήθη, ὅποτε ὁ Κύριος παραιτεῖται τὸ καλεῖσθαι ἀγαθός, καθὼς ἄνθρωπος γέγονε, λέγων·

[00384] Τί με λέγεις ἀγαθόν;

[00385] οὐδεὶς ἀγαθός εἰ μὴ εἷς ὁ Θεός.

[00386] Τὸ δὲ ἅγιον Πνεῦμα οὐ παραιτεῖται ἢ Γραφή καλεῖν ἀγαθόν, κατὰ τὸν Δαβὶδ τὸν λέγοντα·

[00387] Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδήγησέ με ἐν γῆ εὐθείᾳ.

[00388] Καὶ ὅτε πάλιν ὁ Κύριος λέγει περὶ ἑαυτοῦ·

[00389] Ἐγὼ εἰμι ὁ ἄρτος ὁ ζῶν, ὁ ἐκ τοῦ οὐρανοῦ καταβάς.

[00390] Ἀλλαχοῦ τὸ ἅγιον Πνεῦμα καλεῖ ἄρτον οὐράνιον λέγων·

[00391] Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὲς ἡμῖν σήμερον.

[00392] Ἐδίδαξε γὰρ ἡμᾶς ἐν τῇ εὐχῇ ἐν τῷ νῦν αἰῶνι αἰτεῖν τὸν ἐπιούσιον ἄρτον, τουτέστι τὸν μέλλοντα, οὗ ἀπαρχὴν ἔχομεν ἐν τῇ νῦν ζωῇ, τῆς σαρκὸς τοῦ Κυρίου μεταλαμβάνοντες, καθὼς αὐτὸς εἶπεν·

[00393] Ὁ ἄρτος δὲ, ὃν ἐγὼ δώσω, ἡ σὰρξ μου ἐστὶν ὑπὲρ τῆς τοῦ κόσμου ζωῆς.

[00394] Πνεῦμα γὰρ ζωοποιῶν ἢ σὰρξ ἐστὶ τοῦ Κυρίου, διότι ἐκ Πνεύματος τοῦ ζωοποιῶν συνελήφθη.

[00395] Τὸ γὰρ γεγεννημένον ἐκ τοῦ Πνεύματος Πνεῦμά ἐστι.

[00396] Καὶ ὅτε λέγει ὁ Ἱερεμίας περὶ τοῦ Θεοῦ, ὅτι αὐτὸς ὠδήγησε τὸν Ἰσραὴλ ἐν τῇ ἐρήμῳ·

[00397] Καὶ οὐκ εἶπατε, φησὶ, Ποῦ ἐστὶν ὁ Κύριος, ὁ ἀναγαγὼν ἡμᾶς ἐκ γῆς Αἰγύπτου, ὁ καθοδηγήσας ἡμᾶς ἐν τῇ ἐρήμῳ;

[00398] Ὁ Ἡσαΐας τὸ Πνεῦμα τὸ ἅγιον εἶπεν ὠδηγηκέναι τὸν Ἰσραὴλ ἐν τῇ ἐρήμῳ·

[00399] ἔστι γοῦν ἀκοῦσαι αὐτοῦ λέγοντος·

[00400] Ἦγαγεν αὐτοὺς διὰ τῆς ^[1013] ἀβύσσου ὡς ἵππον διὰ τῆς ἐρήμου·

[00401] καὶ οὐκ ἐκοπίασαν, καὶ ὡς κτήνη διὰ τοῦ πεδίου.

[00402] Καὶ κατέβη Πνεῦμα παρὰ Κυρίου, καὶ ὠδήγησεν αὐτούς.

[00403] Πρὸς δὲ Κορινθίους γράφει ὁ Απόστολος, ὅτι Χριστὸς ἦν ὁ ὁδηγῶν·

[00404] Ἐπὶνον γὰρ ἐκ πνευματικῆς ἀκολουθούσης πέτρας·

[00405] ἡ δὲ πέτρα ἦν ὁ Χριστός.

[00406] Καὶ ὅτε λέγει ὁ Παῦλος ὑπὸ τοῦ Θεοῦ κεκλησθαι αὐτόν·

[00407] Ὁ Θεός, φησὶν, ὁ ἀφορίσας με ἐκ κοιλίας μητρὸς μου, καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν Υἱὸν αὐτοῦ ἐν ἐμοί, ἵνα εὐαγγελίζωμαι αὐτόν ἐν τοῖς ἔθνεσι.

[00408] Ῥωμαίους δὲ ὑπὸ τοῦ Χριστοῦ κεκλησθαι λέγει γράφων πρὸς αὐτούς·

[00409] Ἐν οἷς ἐστε καὶ ὑμεῖς κλητοὶ Ἰησοῦ Χριστοῦ.

[00410] Τὸ δὲ Πνεῦμα τὸ ἅγιον τὸν Παῦλον καὶ τὸν Βαρνάβαν κεκληκέναι εἶρηκεν εἰς τὸ τοῖς ἔθνεσιν εὐαγγελίσασθαι τὸν Χριστόν.

[00411] Καὶ τό γε θαυμαστόν, τοῦ Ἰησοῦ εἰπόντος Παύλῳ ἐν τῷ ἱερῷ·

[00412] Πορεύου, ὅτι εἰς ἔθνη μακρὰν ἐξαποστέλλω σε·

[00413] καὶ τοῦ Παύλου Γαλάταις γράφοντος, Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων, οὐδὲ δι' ἀνθρώπου, ἀλλὰ διὰ Ἰησοῦ Χριστοῦ, καὶ Θεοῦ Πατρὸς τοῦ ἐγειραντος αὐτόν ἐκ νεκρῶν·

- [00414] καὶ μετ' ὀλίγον·
- [00415] Γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ Εὐαγγέλιον τοῦτο, ὅτι οὐκ ἔστι κατὰ ἄνθρωπον·
- [00416] οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτὸ, οὐδὲ ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ·
- [00417] τὸ Πνεῦμα τὸ ἅγιον ἀποστείλαν τὸν τε Παῦλον καὶ τὸν Βαρνάβαν φαίνεται, κηρῦσαι τοῖς ἔθνεσι τὸν Χριστόν.
- [00418] Καὶ ὅτε μὲν ἐκ προσώπου τοῦ Πατρὸς λαλοῦσιν οἱ προφήται, ὡς ὅταν ἐν Ψαλμοῖς λέγη ὁ Θεός·
- [00419] Ἄπαξ ὥμοσα ἐν τῷ ἁγίῳ μου, Εἰ τῷ Δαβὶδ ψεύσομαι, τὸ σπέρμα αὐτοῦ εἰς τὸν αἰῶνα μενεῖ, καὶ ὁ θρόνος αὐτοῦ ὡς ὁ ἥλιος ἐναντίον μου·
- [00420] καὶ πάλιν·
- [00421] Ἐκ καρποῦ τῆς ὀσφύος σου θήσομαι ἐπὶ τοῦ θρόνου σου·
- [00422] καὶ καθὼς ὁ Πέτρος εἶρηκε·
- [00423] Προφήτης οὖν ὑπάρχων ὁ Δαβὶδ, καὶ εἰδὼς, ὅτι ὄρκω ὥμοσεν αὐτῷ ὁ Θεός, ἐκ καρποῦ τῆς ὀσφύος αὐτοῦ καθίσει τὸν Χριστόν κατὰ σάρκα ἐπὶ τοῦ θρόνου αὐτοῦ·
- [00424] ὅτε δὲ ἐκ προσώπου τοῦ Υἱοῦ, ὡς ὅταν λέγη ὁ Ἡσαΐας·
- [00425] Τάδε λέγει Κύριος·
- [00426] Δι' ὑμᾶς διαπαντὸς τὸ ὄνομά μου βλασφημεῖται ἐν τοῖς ἔθνεσι.
- [00427] Διὰ τοῦτο γινώσεται ὁ λαός μου ἐν τῇ ἡμέρᾳ ἐκείνῃ τὸ ὄνομά μου·
- [00428] ὅτι ἐγὼ εἰμι, αὐτὸς ὁ λαλῶν πάρεμι·
- [00429] ὅτε δὲ ἐκ προσώπου τοῦ ^[1016] ἁγίου Πνεύματος, ὡς ὅταν ὁ μὲν προφήτης Ἀγαβὸς λέγη·
- [00430] Τάδε λέγει τὸ Πνεῦμα τὸ ἅγιον·
- [00431] Τὸν ἄνδρα, οὗ ἔστιν ἡ ζώνη αὕτη.
- [00432] Καὶ πάλιν ὁ Παῦλος πρὸς Τιμόθεον γράφει·
- [00433] Τὸ Πνεῦμα ῥητῶς λέγει, ὅτι ἐν ὑστέροις καιροῖς ἀποστήσονται τινες τῆς πίστεως·
- [00434] καὶ πάλιν·
- [00435] Εἶπε τὸ Πνεῦμα τῷ Φιλίππῳ·
- [00436] Πρόσελθε καὶ κολλήθητι τῷ ἄρματι τούτῳ τοῦ Αἰθίοπος τοῦ εὐνούχου.
- [00437] Καὶ ὁ μὲν προφήτης Ἰεζεκιήλ, αἰτιώμενος τὸν παλαιὸν λαόν, ἔλεγε·
- [00438] Καὶ ἐλύπησάν με ἐν πᾶσι τούτοις, λέγει Κύριος.
- [00439] Ὁ δὲ Παῦλος γράφει τῷ νέῳ λαῷ·
- [00440] Καὶ μὴ λυπεῖτε τὸ Πνεῦμα τὸ ἅγιον τοῦ Θεοῦ, ἐν ᾧ ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως.
- [00441] Καὶ ὁ μὲν Δαβὶδ περὶ τῶν Ἰουδαίων λέγει·
- [00442] Καὶ παρώξυναν τὸν Θεὸν ἐν τῇ ἐρήμῳ·
- [00443] ὁ δὲ Ἡσαΐας περὶ αὐτῶν·
- [00444] Αὐτοὶ δὲ ἠπείθησαν, καὶ παρώξυναν τὸ Πνεῦμα τὸ ἅγιον, καὶ ἐστράφη αὐτοῖς εἰς ἔχθραν.
- [00445] Καὶ ὁ Στέφανος ἐν ταῖς Πράξεσι λέγει·
- [00446] Σκληροτράχηλοι καὶ ἀπερίμητοι τῇ καρδίᾳ καὶ τοῖς ὠσίν, ὑμεῖς αἰεὶ τῷ Πνεύματι τῷ ἁγίῳ ἀντιπίπτετε, ὡς οἱ πατέρες ὑμῶν.
- [00447] Καὶ ὅτε μὲν λέγει ὁ Παῦλος περὶ Πατρὸς·
- [00448] Θεὸς ὁ δικαίων, τίς ὁ κατακρίνων;

- [00449] τὰ δὲ αὐτὰ καὶ περὶ τοῦ Υἱοῦ καὶ περὶ τοῦ ἁγίου Πνεύματος ὁμοίως λέγει·
- [00450] Ἀλλ' ἀπελούσασθε, ἀλλ' ἠγιασθητε, ἀλλ' ἐδικαιώθητε ἐν τῷ ὀνόματι τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, καὶ ἐν τῷ Πνεύματι τοῦ Θεοῦ ἡμῶν.
- [00451] Ὁ δὲ Κύριος τῷ Σατανᾷ λέγει περὶ ἑαυτοῦ·
- [00452] Οὐκ ἐκπειράσεις Κύριον, τὸν Θεόν σου·
- [00453] ὁ δὲ Πέτρος εἶπε πρὸς τὴν Σαπφείραν·
- [00454] Τί ὅτι συνεφωνήθη ὑμῖν πειράσαι τὸ Πνεῦμα Κυρίου;
- [00455] Καὶ ὁ Θεὸς μὲν ἐστὶν ὁ περιέχων καὶ πληρῶν τὰ πάντα, ὡς καὶ διὰ τοῦ Ἡσαΐου λέγει·
- [00456] Τὸν οὐρανὸν καὶ τὴν γῆν ἐγὼ πληρῶ, λέγει Κύριος·
- [00457] Ὁμοίως καὶ περὶ τοῦ Υἱοῦ γράφει ὁ Παῦλος.
- [00458] Ὁ καταβάς αὐτός ἐστι καὶ ὁ ἀναβάς ὑπεράνω πάντων τῶν οὐρανῶν, ἵνα πληρώσῃ τὰ πάντα.
- [00459] Τὰ δὲ αὐτὰ καὶ περὶ τοῦ ἁγίου Πνεύματος φησὶν ὁ Δαβὶδ·
- [00460] Ποῦ πορευθῶ ἀπὸ τοῦ Πνεύματός σου, καὶ ἀπὸ τοῦ προσώπου σου ποῦ φύγω;
- [00461] Τὸ δὲ εἰπεῖν αὐτόν·
- [00462] Ποῦ πορευθῶ ἀπὸ τοῦ Πνεύματός σου;
- [00463] ἔδειξεν ἡμῖν καὶ τὸ ἅγιον Πνεῦμα εἶναι τὸ ^[1017] τὰ πάντα πληροῦν·
- [00464] Καὶ ἀπὸ τοῦ προσώπου σου ποῦ φύγω;
- [00465] Ἐὰν ἀναβῶ εἰς τὸν οὐρανόν, σὺ ἐκεῖ εἶ·
- [00466] ἐὰν καταβῶ εἰς τὸν ἄδην, πάρει.
- [00467] Τίς δὲ παραγέγονεν εἰς τὸν ἄδην εἰ μὴ ὁ Υἱὸς ὁ ἐκ νεκρῶν ἀναστάς;
- [00468] καὶ ὅτε μὲν λέγει ὁ Στέφανος ἐν ταῖς Πράξεσιν·
- [00469] Ὁ Θεὸς τῆς δόξης ὤφθη τῷ πατρὶ ἡμῶν Ἀβραάμ·
- [00470] τὰ αὐτὰ καὶ περὶ Υἱοῦ ὁ Παῦλος λέγει·
- [00471] Εἰ γὰρ ἐγνώσαν, οὐκ ἂν τὸν Κύριον τῆς δόξης ἐσταύρωσαν·
- [00472] ὁμοίως δὲ καὶ ὁ Δαβὶδ λέγει·
- [00473] Κύριος τῶν δυνάμεων αὐτός ἐστιν ὁ βασιλεὺς τῆς δόξης.
- [00474] Μία γὰρ δόξα Πατρὸς καὶ Υἱοῦ καὶ ἁγίου Πνεύματος·
- [00475] Τὴν δόξαν μου, φησὶν ἡ Γραφή, ἐτέρῳ οὐ δώσω·
- [00476] οὐ γὰρ ἐστὶ δεύτερος Θεὸς ὁ Υἱὸς, ἀλλὰ Λόγος τοῦ ἑνὸς καὶ μόνου Θεοῦ, θεολογούμενος ἐν Πατρὶ, ὡς καὶ ὁ Πατὴρ ἐν Υἱῷ θεολογεῖται·
- [00477] καθὼς καὶ Ἡσαΐας λέγει θεολογῶν Υἱὸν σὺν Πατρὶ·
- [00478] Καὶ προσκυνήσουσί σοι καὶ ἐν σοὶ προσεύξονται, ὅτι ἐν σοὶ ὁ Θεὸς ἐστὶ, καὶ πλὴν σοῦ Θεὸς οὐκ ἐστὶ.
- [00479] Σὺ γὰρ εἶ ὁ Θεός, καὶ οὐκ ἤδειμεν, Θεὸς τοῦ Ἰσραὴλ Σωτήρ.
- [00480] Αἰσχυρθήσονται καὶ ἐντραπήσονται πάντες οἱ ἀντικείμενοι αὐτῷ.
- [00481] Ἀντίκεινται δὲ αὐτῷ οἱ μὴ ὁμολογοῦντες αὐτόν καὶ τὸ Πνεῦμα αὐτοῦ τῆς αὐτῆς τῷ Πατρὶ οὐσίας, καὶ πλὴν αὐτοῦ μὴ εἶναι Θεόν, καὶ οἱ τὸ πάθος αὐτοῦ καὶ τὴν πτωχείαν ἐπαισχυρόμενοι.
- [00482] Οὐδεὶς γὰρ δύναται γινῶναι Θεόν, ἐὰν μὴ τὸν σταυρωθέντα καὶ ἐκ νεκρῶν ἀναστάντα ὁμολογήσῃ σὺν τῷ ἀποστόλῳ Θωμᾷ Κύριον καὶ Θεὸν τὸν λέγοντα τοῖς ἀποστόλοις αὐτοῦ·
- [00483] Εἰ γὰρ ἐγνώκειτέ με, καὶ τὸν Πατέρα μου ἐγνώκειτε ἂν, καὶ ἀπάρτι γινώσκετε αὐτόν, καὶ ἐωράκατε αὐτόν.

- [00484] Λέγει αὐτῷ Φίλιππος·
- [00485] Κύριε, δείξον ἡμῖν τὸν Πατέρα, καὶ ἀρκεῖ ἡμῖν.
- [00486] Λέγει αὐτῷ ὁ Ἰησοῦς·
- [00487] Τοσοῦτον χρόνον μεθ' ὑμῶν εἰμι, καὶ οὐκ ἔγνωκάς με;
- [00488] Φίλιππε, ὁ ἑώρακώς ἐμὲ ἑώρακε τὸν Πατέρα μου.
- [00489] Καὶ πῶς σὺ λέγεις·
- [00490] Δείξον ἡμῖν τὸν Πατέρα;
- [00491] Οὐ πιστεύεις, ὅτι ἐγὼ ἐν τῷ Πατρὶ, καὶ ὁ Πατὴρ ἐν ἐμοί ἐστι;
- [00492] Τὰ ῥήματα ἃ ἐγὼ λαλῶ, οὐκ ἀπ' ἐμαυτοῦ λαλῶ.
- [00493] Ὁ δὲ Πατὴρ μου ἐν ἐμοὶ μένων, αὐτὸς ποιῆ τὰ ἔργα.
- [00494] Πιστεύετε μοι, ὅτι ἐγὼ ἐν τῷ Πατρὶ μου, καὶ ὁ Πατὴρ ἐν ἐμοί ἐστιν.
- [00495] Εἰ δὲ μὴ, διὰ τὰ ἔργα αὐτὰ πιστεύετε μοι.
- [00496] Ἔργον δὲ ἦν τοῦ Θεοῦ Πατρὸς τὸ ἐκβάλλειν τὰ δαιμόνια·
- [00497] ἐν Πνεύματι δὲ ἁγίῳ εἶπεν ἐκβάλλειν τὰ δαιμόνια·
- [00498] Εἰ δὲ ἐγὼ, φησὶν, ἐν Πνεύματι Θεοῦ ἐκβάλλω τὰ δαιμόνια·
- [00499] Περὶ οὗ ὁ Λουκᾶς φησιν·
- [00500] Εἰ δὲ ἐγὼ ἐν δακτύλῳ Θεοῦ ἐκβάλλω ^[1020] τὰ δαιμόνια.
- [00501] Ὅτε γὰρ ἡ Γραφή τὸν Χριστὸν βραχίονα ὀνομάζει τοῦ Πατρὸς, τὸ ἅγιον Πνεῦμα δάκτυλον Θεοῦ καλεῖ·
- [00502] καὶ ὅτε δὲ τὸν Υἱὸν Θεοῦ Λόγον ὀνομάζει, τὸ ἅγιον Πνεῦμα ἐμφύσημα τοῦ Θεοῦ λέγει.
- [00503] Καὶ πάλιν λέγει ὁ Απόστολος·
- [00504] Ὅταν παραδιδῶ τὴν βασιλείαν τῷ Θεῷ καὶ Πατρὶ, ὅταν καταργήσῃ πᾶσαν ἀρχὴν καὶ πᾶσαν ἐξουσίαν καὶ δύναμιν.
- [00505] Δεῖ γὰρ αὐτὸν βασιλεύειν ἄχρις ἂν θῆ πάντας τοὺς ἐχθρούς ὑπὸ τοὺς πόδας αὐτοῦ.
- [00506] Ἐσχατος ἐχθρὸς καταργεῖται ὁ θάνατος·
- [00507] πάντα γὰρ ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ.
- [00508] Ὅταν δὲ εἴπῃ, ὅτι Πάντα ὑποτέτακται, δηλόν, ὅτι ἐκτὸς τοῦ ὑποτάξαντος αὐτῷ τὰ πάντα.
- [00509] Ὅταν δὲ ὑποταγῇ αὐτῷ τὰ πάντα, τότε καὶ αὐτὸς ὁ Υἱὸς ὑποταγίησεται τῷ ὑποτάξαντι αὐτῷ τὰ πάντα, ἵνα ἡ ὁ Θεὸς τὰ πάντα ἐν πᾶσι.
- [00510] Περὶ τῆς ὑποταγῆς τοῦ κόσμου λέγει τῆς ἐν σαρκὶ αὐτοῦ ὑποτεταγμένης.
- [00511] Περὶ γὰρ τῆς βασιλείας αὐτοῦ τῆς θεϊκῆς Δανιὴλ ἐξέφρασε λέγων·
- [00512] Καὶ τῆς βασιλείας αὐτοῦ οὐκ ἔσται τέλος.
- [00513] Καθὼς καὶ ὁ Λουκᾶς λέγει τὸν ἄγγελον Γαβριὴλ εἰρηκέναι πρὸς τὴν Παρθένον περὶ τοῦ Κυρίου·
- [00514] Καὶ βασιλεύσει, φησὶν, εἰς τὸν αἰῶνα καὶ τῆς βασιλείας αὐτοῦ οὐκ ἔσται τέλος.
- [00515] Ὁ δὲ Απόστολος λέγει τέλος ἔχειν τὴν βασιλείαν αὐτοῦ.
- [00516] Δεῖ γὰρ αὐτὸν βασιλεύειν, φησὶν, ἄχρις ἂν θῆ πάντας τοὺς ἐχθρούς ὑπὸ τοὺς πόδας αὐτοῦ.
- [00517] Ὅμοίως δὲ καὶ ὁ Δαβὶδ·
- [00518] Εἶπε, φησὶν, ὁ Κύριος τῷ Κυρίῳ μου·
- [00519] Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου.

- [00520] Τὸ λέγειν οὖν αὐτὸν, κάθου, ἀρχὴν σημαίνει·
- [00521] καὶ τὸ λέγειν, ἕως τεθῶσιν οἱ ἐχθροὶ σου, τέλος δείκνυσιν.
- [00522] Ὅταν δὲ ὑποταγῇ αὐτῷ τὰ πάντα, τότε καὶ αὐτὸς ὁ Υἱὸς ὑποταγήσεται τῷ ὑποτάξαντι αὐτῷ τὰ πάντα·
- [00523] ἵνα ἡ ὁ Θεὸς τὰ πάντα ἐν πᾶσι.
- [00524] Τοῦτο δὲ ἐστίν, ὅταν φησὶν ὑποταγώμεν οἱ πάντες τῷ Υἱῷ, εὐρεθώμεν αὐτοῦ μέλη, καὶ γενώμεθα αὐτῷ εἰς υἱοὺς Θεοῦ.
- [00525] Ὑμεῖς γὰρ, φησὶν, εἷς ἐστε ἐν Χριστῷ Ἰησοῦ·
- [00526] τότε δὲ αὐτὸς ὑποταγήσεται ἀνθ' ἡμῶν τῷ Πατρὶ, ὡς κεφαλὴ ὑπὲρ τῶν ἰδίων μελῶν.
- [00527] Τῶν γὰρ μελῶν αὐτοῦ μηδέπω ὑποταγέντων πάντων, αὐτὸς, ἡ κεφαλὴ αὐτῶν, οὕτω ὑποτέτακται τῷ Πατρὶ, ἀναμένων τὰ ἴδια μέλη.
- [00528] Εἰ δὲ ἦν εἷς τῶν ὑποτεταγμένων, ἐξ ἀρχῆς ἂν ὑπετάσσετο τῷ Πατρὶ, καὶ οὐκ ἐπὶ τοῦ τέλους τοῦτο ἐποίει.
- [00529] Ὑμεῖς γὰρ ἐσμεν οἱ ἐν ^[1021] αὐτῷ ὑποτασσόμενοι τῷ Πατρὶ, καὶ ἡμεῖς ἐσμεν οἱ ἐν αὐτῷ βασιλεύοντες, ἕως ἂν τεθῶσιν οἱ ἐχθροὶ ἡμῶν ὑπὸ τοὺς πόδας ἡμῶν·
- [00530] διὰ γὰρ τοὺς ἐχθροὺς ἡμῶν ὁ Δεσπότης τῶν οὐρανῶν ἐν ὁμοιώματι ἡμῶν γέγονε, καὶ ἔλαβε τὸν ἀνθρώπινον θρόνον Δαβὶδ τοῦ κατὰ σάρκα πατρὸς αὐτοῦ εἰς τὸ ἀνοικοδομησαὶ καὶ ἀνορθῶσαι αὐτόν.
- [00531] Ἴνα, ὅταν ἀνορθωθῇ, οἱ πάντες ἐν αὐτῷ βασιλεύσωμεν, καὶ παραδῶ τὴν ἀνθρωπίνην βασιλείαν καταρθωμένην τῷ Πατρὶ, ἵνα ἡ ὁ Θεὸς τὰ πάντα ἐν πᾶσι, βασιλεύων δι' αὐτοῦ, ὡς διὰ Λόγου Θεοῦ, μετὰ τὸ βασιλεύσαι αὐτόν δι' αὐτοῦ, ὡς δι' ἀνθρώπου σωτήρος.
- [00532] Καὶ ὅταν λέγῃ ὁ Πέτρος·
- [00533] Ασφαλῶς οὖν γινωσκέτω πᾶς οἶκος Ἰσραὴλ, ὅτι καὶ Κύριον καὶ Χριστὸν αὐτὸν ἐποίησεν ὁ Θεὸς τοῦτον τὸν Ἰησοῦν, ὃν ὑμεῖς ἐσταυρώσατε·
- [00534] οὐ περὶ τῆς θεότητος αὐτοῦ λέγει, ὅτι καὶ Κύριον αὐτόν καὶ Χριστὸν ἐποίησεν, ἀλλὰ περὶ τῆς ἀνθρωπότητος αὐτοῦ, ἣτις ἐστὶ πᾶσα ἡ Ἐκκλησία, ἡ ἐν αὐτῷ κυριεύουσα καὶ βασιλεύουσα μετὰ τὸ αὐτὸν σταυρωθῆναι·
- [00535] καὶ χρισμένη εἰς βασιλείαν οὐρανῶν, ἵνα συμβασιλεύσῃ αὐτῷ, τῷ δι' αὐτὴν ἑαυτὸν κενώσαντι, καὶ ἀναλαβόντι αὐτὴν διὰ τῆς δουλικῆς μορφῆς.
- [00536] Ὁ γὰρ Λόγος καὶ ὁ Υἱὸς τοῦ Θεοῦ αἰεὶ ἦν Κύριος καὶ Θεός·
- [00537] καὶ οὐ μετὰ τὸ σταυρωθῆναι ἐποιήθη Κύριος καὶ Χριστός·
- [00538] ἀλλὰ, ὡς προεῖπον, τὴν ἀνθρωπότητα αὐτοῦ ἐποίησεν ἡ θεότης αὐτοῦ Κύριον καὶ Χριστόν·
- [00539] καὶ ὅταν λέγῃ·
- [00540] Πάτερ, εἰ δυνατόν, τὸ ποτήριον τοῦτο παρελθέτω ἀπ' ἐμοῦ·
- [00541] πλὴν μὴ τὸ ἐμὸν θέλημα γένηται, ἀλλὰ τὸ σόν·
- [00542] καὶ, Τὸ μὲν Πνεῦμα πρόθυμον, ἡ δὲ σὰρξ ἀσθενής·
- [00543] δύο θελήματα ἐνταῦθα δείκνυσιν, τὸ μὲν ἀνθρώπινον, ὅπερ ἐστὶ τῆς σαρκός·
- [00544] τὸ δὲ θεϊκόν, ὅπερ Θεοῦ.
- [00545] Τὸ γὰρ ἀνθρώπινον διὰ τὴν ἀσθένειαν τῆς σαρκός παραιτεῖται τὸ πάθος·
- [00546] τὸ δὲ θεϊκόν αὐτοῦ πρόθυμον.
- [00547] Ὅσπερ δὲ ὁ Πέτρος ἀκούσας περὶ τοῦ πάθους ἐδειλίασε, καὶ εἶπεν·
- [00548] Ἰλεώς σοι, Κύριε·
- [00549] ἐπιτιμῶν δὲ αὐτῷ ὁ Κύριος λέγει·
- [00550] Ὑπαγε ὀπίσω μου, Σατανᾶ, σκάνδαλόν μου εἶ, ὅτι οὐ φρονεῖς τὰ τοῦ Θεοῦ, ἀλλὰ τὰ τῶν ἀνθρώπων·
- [00551] οὕτως καὶ ἐνταῦθα νοεῖται·
- [00552] γενόμενος γὰρ ἐν ὁμοιώματι ἀνθρώπων, παραιτεῖται τὸ πάθος, ὡς ἄνθρωπος·
- [00553] Θεὸς δὲ ὢν, καὶ κατὰ τὴν οὐσίαν τὴν θεϊκὴν ἀπαθῆς ὑπάρχων, προθύμως ὑπεδέξατο τὸ πάθος καὶ ^[1024] τὸν θάνατον·
- [00554] διότι οὐκ ἦν δυνατόν κρατεῖσθαι αὐτόν ὑπὸ τοῦ θανάτου·

- [00555] ὅτι Θεὸς ἦν ἐν ὁμοιώματι ἀνθρώπων γενόμενος, ἀποθνήσκων ἕκοντι, καὶ ἐγειρόμενος κατ' ἐξουσίαν ἰδίαν ὡς Θεός, ὡς καὶ Δαβὶδ εἶπεν·
- [00556] Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ·
- [00557] καὶ αὐθις·
- [00558] Ἐξεγέρθητι, Κύριε ὁ Θεός μου, ἐν προστάγματι, ᾧ ἐνετείλω, καὶ συναγωγή λαῶν κυκλώσει σε.
- [00559] Καὶ ὑπὲρ ταύτης εἰς ὕψος ἐπίστρεψον·
- [00560] Κύριος κρινεῖ λαούς.
- [00561] Λέγει δὲ καὶ ὁ Απόστολος ἀλλαχοῦ·
- [00562] Ἐπαθεν ἐξ ἀσθενείας, ζῆ δὲ ἐκ δυνάμεως Θεοῦ.
- [00563] Δύναμις δὲ ἐστὶ Θεοῦ ὁ Υἱός, παθὼν ἐξ ἀσθενείας, τουτέστιν, ἐκ τῆς σαρκικῆς συμπλοκῆς·
- [00564] καὶ παραιτούμενος τὸ πάθος, ὡς ἄνθρωπος·
- [00565] ζῶν δὲ διὰ τῆς ἑαυτοῦ δυνάμεως.
- [00566] Καὶ ὅτε λέγει ὁ Κύριος ἐν τῷ κατὰ Ἰωάννην Εὐαγγελίῳ·
- [00567] Αὕτη δὲ ἐστὶν ἡ αἰώνιος ζωὴ, ἵνα γινώσκωσί σε τὸν μόνον ἀληθινὸν Θεόν, καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν·
- [00568] ἀλλαχοῦ ὁ αὐτὸς Ἰωάννης τὸν Υἱὸν λέγει ἀληθινὸν Θεόν·
- [00569] Οἶδαμεν γάρ, φησὶν, ὅτι ὁ Υἱὸς τοῦ Θεοῦ ἦκει·
- [00570] καὶ δέδωκεν ἡμῖν διάνοιαν, ἵνα γινώσκωμεν τὸν ἀληθινὸν Θεόν, καὶ ἐσμὲν ἐν τῷ ἀληθινῷ ἐν τῷ Υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ.
- [00571] Οὗτός ἐστιν ὁ ἀληθινὸς Θεός, καὶ ζωὴ ἡ αἰώνιος.
- [00572] Ὡστε ἀληθινὸς Θεός ἐστὶν ὁ Υἱός, καὶ πρὸ τοῦ γενέσθαι αὐτὸν ἄνθρωπον, καὶ μετὰ τὸ γενέσθαι μεσίτην Θεοῦ καὶ ἀνθρώπων, ἄνθρωπον Ἰησοῦν Χριστόν.
- [00573] Τοῦτο γάρ ἐστι, καὶ ὃν ἀπέστειλεν Ἰησοῦν Χριστόν, τὸν ἠνωμένον Πατρὶ κατὰ Πνεῦμα, ἡμῖν δὲ κατὰ σάρκα, καὶ οὕτω μεσιτεύσαντα Θεῷ καὶ ἀνθρώποις·
- [00574] τὸν μὴ μόνον ἄνθρωπον, ἀλλὰ καὶ Θεὸν τὸν αὐτὸν ὄντα, καθὼς καὶ Ἱερεμίας λέγει·
- [00575] Οὗτος ὁ Θεός ἡμῶν, οὐ λογισθήσεται ἕτερος πρὸς αὐτόν.
- [00576] Ἐξεύρε πᾶσαν ὁδὸν ἐπιστήμης·
- [00577] καὶ ἔδωκεν αὐτὴν Ἰακώβ τῷ παιδί αὐτοῦ, καὶ Ἰσραὴλ τῷ ἠγαπημένῳ ὑπ' αὐτοῦ.
- [00578] Μετὰ ταῦτα ἐπὶ τῆς γῆς ὤφθη καὶ τοῖς ἀνθρώποις συνανεστράφη.
- [00579] Πότε δὲ συνανεστράφη τοῖς ἀνθρώποις, εἰ μὴ ὅτε συνεγεννήθη μετ' αὐτῶν ἐκ γυναικός, καὶ συνενηπίασε, καὶ συνηύξησε, καὶ ^[1025] συνέφαγε;
- [00580] Καὶ ἀλλαχοῦ λέγει·
- [00581] Βαθεῖα ἡ καρδία αὐτοῦ παρὰ πάντα·
- [00582] καὶ ἄνθρωπός ἐστι, καὶ τίς γινώσεται αὐτόν;
- [00583] Ὅμοίως δὲ καὶ Ἡσαΐας λέγει, ὅτι Παιδίον ἐγεννήθη ἡμῖν, καὶ Υἱὸς ἐδόθη ἡμῖν, οὗ ἡ ἀρχὴ ἐγενήθη ἐπὶ τοῦ ὤμου αὐτοῦ.
- [00584] Καὶ καλεῖται τὸ ὄνομα αὐτοῦ Μεγάλης βουλῆς ἄγγελος, θαυμαστός, σύμβουλος, Θεὸς ἰσχυρός, ἐξουσιαστής, ἄρχων εἰρήνης, πατὴρ τοῦ μέλλοντος αἰῶνος.
- [00585] Καὶ ἀλλαχοῦ λέγει·
- [00586] Ἰδοὺ ἡ Παρθένος ἐν γαστρὶ λήφεται, καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὃ ἐστὶ μεθερμηνευόμενον Μεθ' ἡμῶν ὁ Θεός.
- [00587] Θεὸς οὖν ἐστὶν ὁ γεννηθεὶς ἐκ Παρθένου, καὶ γενόμενος ἄνθρωπος ἐκ Μαρίας τῆς Θεοτόκου.
- [00588] Καὶ πάλιν ἀλλαχοῦ λέγει·
- [00589] Καὶ εἶδομεν αὐτόν, καὶ οὐκ εἶχεν εἶδος, οὐδὲ κάλλος.

[00590] Ἦν γὰρ αὐτὸν πρὸ τούτου θεωρήσας ἐν τῇ θεϊκῇ καὶ ἐνδόξῳ αὐτοῦ μορφῇ, καθήμενον ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένου, ὅτε καὶ οἱ σεραφίμ ἐδοξολόγουν αὐτὸν, λέγοντες·

[00591] Ἅγιος, ἅγιος, ἅγιος Κύριος Σαβαώθ.

[00592] Καὶ μετὰ ταῦτα ὁρᾷ αὐτὸν δούλου μορφὴν λαβόντα, καὶ ἐν ὁμοιώματι ἀνθρώπου γενόμενον.

[00593] Διὰ τοῦτο λέγει·

[00594] Εἶδομεν αὐτὸν, καὶ οὐκ εἶχεν εἶδος, οὐδὲ κάλλος·

[00595] ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον, καὶ ἐκλείπον παρὰ πάντας τοὺς υἱοὺς τῶν ἀνθρώπων.

[00596] Ἄνθρωπος ἐν πληγῇ ὢν, καὶ εἰδὼς φέρειν μαλακίαν.

[00597] Ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ·

[00598] ἠτιμάσθη καὶ οὐκ ἐλογίσθη·

[00599] οὗτος τὰς μαλακίας ἡμῶν φέρει, καὶ περὶ ἡμῶν ὀδυνᾶται.

[00600] Καὶ ἡμεῖς ἐλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ, καὶ πληγῇ, καὶ ἐν κακώσει.

[00601] Αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἁμαρτίας ἡμῶν·

[00602] καὶ μεμαλάκισται διὰ τὰς ἀνομίας ἡμῶν.

[00603] Καὶ ἀλλαχοῦ λέγει περὶ αὐτοῦ·

[00604] Ἴδου ὁ Θεὸς ἡμῶν κρίσιν ἀνταποδίδωσι, καὶ ἀνταποδώσει.

[00605] Αὐτὸς ἤξει καὶ σώσει ἡμᾶς.

[00606] Τότε ἀνοιχθήσονται ὀφθαλμοὶ τυφλῶν, καὶ ὠτα κωφῶν ἀκούσονται.

[00607] Τότε ἀλείται ὡς ἔλαφος ὁ χωλὸς, καὶ τρανὴ ἔσται γλῶσσα μογιλάλων.

[00608] Καὶ πάλιν ἀλλαχοῦ λέγει·

[00609] Οὐκ ἄγγελος, οὐδὲ πρέσβυς, ἀλλ' αὐτὸς ὁ Κύριος ἔσωσεν ^[10271028] ἡμᾶς.

[00610] Ὁ δὲ Δαβὶδ λέγει·

[00611] Μήτηρ Σιών ἐρεῖ·

[00612] Ἄνθρωπος καὶ ἄνθρωπος ἐγεννήθη ἐν αὐτῇ, καὶ αὐτὸς ἐθεμελίωσεν αὐτήν ὁ Ὑψιστος.

[00613] Οὗτος γὰρ ὁ ἄνθρωπος ὁ γεννηθεὶς ἐν αὐτῇ, αὐτὸς ἐστὶν ὁ Ὑψιστος, καθὼς ἐν ἄλλῳ ψαλμῷ λέγει·

[00614] Καὶ γνώτωσαν, ὅτι ὄνομά σοι Κύριος·

[00615] σὺ μόνος Ὑψιστος ἐπὶ πᾶσαν τὴν γῆν.

[00616] Ταῦτα δὲ ἀπὸ μέρους ἐγράψαμεν, ἵνα, καθὼς εἶπεν ὁ Ἀπόστολος, Μηκέτι ὦμεν νήπιοι κλυδωνιζόμενοι καὶ περιφερόμενοι παντὶ ἀνέμῳ τῆς διδασκαλίας ἐν τῇ κυβείᾳ τῶν ἀνθρώπων, ἐν τῇ πανουργίᾳ πρὸς τὴν μεθοδείαν τῆς πλάνης.

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0280-0350 - Marcellus Ancyranus - De incarnatione et contra Arianos
Litterarum Omnium Conspectus: 147 Litterae, quae repetitae sunt in 33,327 occasionibus

α	0945	2,583	A	0913	34
β	0946	133	B	0914	5
γ	0947	703	Γ	0915	23

δ	0948	514	Δ	0916	0
ε	0949	1,741	E	0917	44
ζ	0950	69	Z	0918	1
η	0951	377	H	0919	2
θ	0952	442	Θ	0920	170
ι	0953	1,356	I	0921	11
κ	0954	919	K	0922	186
λ	0955	766	Λ	0923	30
μ	0956	849	M	0924	15
ν	0957	2,462	N	0925	8
ξ	0958	103	Ξ	0926	1
ο	0959	2,193	O	0927	44
π	0960	837	Π	0928	272
ρ	0961	1,134	P	0929	6
ς	0962	1,341	•	0930	0
σ	0963	1,047	Σ	0931	25
τ	0964	2,565	T	0932	54
υ	0965	436	Υ	0933	87
φ	0966	203	Φ	0934	5
χ	0967	154	X	0935	43
ψ	0968	52	Ψ	0936	1
ω	0969	380	Ω	0937	2
ὀ	8164	6			0
ὀ	8165	12	P	8172	1

ά	8049	312	έ	8051	440	ή	8053	129	ί	8055	377	ό	8057	315	ύ	8059	238	ώ	8061	130
ὰ	8048	309	ὲ	8050	156	ἦ	80852	186	ὶ	8054	712	ὸ	8056	602	ὺ	8058	49	ὠ	8060	59
ἄ	8118	64			0	ἧ	8134	141	ἰ	8150	217			0	ῦ	8166	651	ῶ	8182	214
ἶ	7936	267	ὲ	7952	561	ἦ	7968	10	ὶ	7984	144	ὸ	8000	21	ὺ	8016	460	ὠ	8032	4
ἶ	7937	45	έ	7953	45	ή	7969	165	ί	7985	143	ό	8001	269	ύ	8017	99	ώ	8033	48
ἶ	7938	13	έ	7954	0	ή	7970	5	ὶ	7986	0	ὸ	8002	0	ὺ	8018	0	ὠ	8034	5
ἶ	7939	1	έ	7955	4	ή	7971	2	ὶ	7987	2	ὸ	8003	10	ὺ	8019	1	ὠ	8035	0

ἄ	7940	54	ἔ	7956	76	ἦ	7972	9	ἰ	7988	28	ὄ	8004	24	ῥ	8020	4	ῶ	8036	7
ἄ	7941	42	ἔ	7957	16	ἦ	7973	8	ἰ	7989	30	ὄ	8005	121	ῥ	8021	35	ῶ	8037	5
ἄ	7942	0			0	ἦ	7974	17	ἰ	7990	66			0	ῥ	8022	44	ῶ	8038	5
ἄ	7943	0			0	ἦ	7975	0	ἰ	7991	9			0	ῥ	8023	16	ῶ	8039	0
ἄ	8064	0			0	ἦ	8080	0			0			0	ῥ	8167	0	ῶ	8096	0
ἄ	8065	0			0	ἦ	8081	0			0			0	ῥ	8163	0	ῶ	8097	0
ἄ	8066	0			0	ἦ	8082	0			0			0			0	ῶ	8098	0
ἄ	8067	0			0	ἦ	8083	0			0			0			0	ῶ	8099	0
ἄ	8068	0			0	ἦ	8084	3			0			0			0	ῶ	8100	0
ἄ	8069	2			0	ἦ	8085	0			0			0			0	ῶ	8101	0
ἄ	8070	0			0	ἦ	8086	3			0			0			0	ῶ	8102	0
ἄ	8071	0			0	ἦ	8087	1			0			0			0	ῶ	8103	6
α	8115	24			0	η	8131	25			0			0			0	ω	8179	41
ά	8116	0			0	ἦ	8132	1			0			0			0	ῶ	8180	0
ἄ	8119	8			0	ἦ	8135	48			0			0			0	ῶ	8183	157

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0280-0350 - Marcellus Ancyranus - De incarnatione et contra Arianos
Verborum Omnium Conspectus: 1,814 Verba, quae repetita sunt in 3,480,851 occasionibus

ἄ [00492]
ἀϊδιος [00268]
Ἀβραάμ [00469]
ἀβύσσου [00400]
Ἄγαθος [00429]
ἀγαθὰ [00378] [00380] [00380] [00381] [00382]
ἀγαθὰ [00375]
ἀγαθὸν [00129] [00383] [00386] [00387]
ἀγαθόν [00020] [00123] [00127] [00140] [00384]
ἀγαθός [00022] [00124] [00383] [00385]
ἀγαθός [00128]
ἀγαθοῦ [00383]
ἀγαθῶ [00141]
ἀγάπη [00119]
ἀγάπην [00009]
ἄγγελον [00513]
ἄγγελος [00584] [00609]
ἀγιάζει [00279] [00282]
ἀγιάζεται [00268]
ἀγιάζοντα [00363]
ἀγιάζω [00050] [00094] [00269]
ἀγιάζων [00364]
ἀγιάσει [00360]
ἀγιασμός [00093]
ἀγιασμοῦ [00268]
ἀγίοις [00009]
ΑΓΙΟΙΣ [00001]
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ἀγίων [00352]
ἀγνοεῖ [00143] [00145]
ἀγνοεῖν [00146]
Ἀδάμ [00148] [00154] [00154] [00158] [00164]
Ἀδάμ [00158]
ἀδελφοί [00415]

ἄδην [00466] [00467]
 ἄδοξία [00100]
 ἄδύνατον [00146]
 ἄει [00270] [00446] [00536]
 Ἄει [00065]
 ἀθανασία [00090]
 ἀθανασίαν [00371]
 ΑΘΑΝΑΣΙΟΥ [00001]
 ἀθάνατος [00086]
 αἰ [00069] [00174] [00284]
 Αἰγύπτου [00397]
 Αἰθίοπος [00436]
 αἶμα [00295]
 αἱμάτων [00313]
 αἶρει [00056]
 Αἰσχυνθήσονται [00480]
 αἰτεῖ [00101]
 αἰτεῖν [00392]
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 αἰτούσιν [00380] [00382]
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 αἰώνων [00116]
 αἰῶσι [00106] [00146]
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 ἀκαταλήπτως [00149]
 ἀκηκόαμεν [00069]
 Ἄκοη [00227]
 ἀκολουθεῖ [00139]
 ἀκολουθούσης [00404]
 ἀκολουθούσι [00042]
 ἀκολουθῶν [00141]
 ἀκούει [00042]
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 ἀκούσαι [00399]
 ἀκούσας [00547]
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 ΑΛΕΞΑΝΔΡΕΙΑΣ [00001]
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 ἀναβῶ [00465]
 ἀναγαγών [00397]
 ἀνακαινίεις [00293]
 ἀναλαμβάνει [00535]
 ἀναμένων [00527]
 ἀνανεούται [00113]
 Ἀνανία [00316]
 ἀναστάντα [00482]
 ἀναστάς [00467]
 ἀνάστασις [00092]
 Ἀναστήτω [00556]
 ἀνδρα [00431]
 ἀνδρός [00313]
 ἀνεβόησεν [00066]
 ἀνεδέξατο [00088]
 ἀνελθοῦσα [00075]
 ἀνέμω [00616]
 ἀνθ [00526]
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 ἀνοιχθήσονται [00606]
 ἀνομίας [00602]
 ἀνόμοιον [00006]
 ἀνορθωθῆ [00531]
 ἀνορθῶσαι [00530]
 Ἀντανελεῖς [00292]
 ἀνταποδίδωσι [00604]
 ἀνταποδώσει [00604]
 ἀντικείμενοι [00480]
 Ἀντίκεινται [00481]
 ἀντιπίπτετε [00446]
 ἀνύδρω [00190]
 ἄνωθεν [00149] [00150] [00184]

ἀόρατα [00250]
 ἀπ [00069] [00413] [00492] [00540]
 ἀπάθειά [00089]
 ἀπαθής [00553]
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