

## 0345-0407 - Iohannes Chrysostomus - De sancta trinitate

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## De sancta trinitate

[00001] ΠΕΡΙ ΤΗΣ ΑΓΙΑΣ ΚΑΙ ΟΜΟΟΥΣΙΟΥ ΤΡΙΑΔΟΣ.

48.1087

[00002] α'.

[00003] Οί κατά τῆς ἀγίας καὶ ὁμοουσίου Τριάδος τὰς γλώσσας ἀκονῶντες, καὶ λυτῶντες, καὶ τὸ τοῦ μονογενοῦς Υἱοῦ καὶ τὸ τοῦ ἁγίου Πνεύματος ἀξίωμα καθαιρεῖν ἐπιχειροῦντες, ἐλέγχονται μὲν ὑπ' αὐτοῦ τοῦ ἁγίου Πνεύματος τοῦ λαλήσαντος διὰ τῶν ἁγίων προφητῶν, καὶ ὑπὸ τοῦ Λόγου τοῦ κηρύξαντος τὴν ἑαυτοῦ ἔνσαρκον παρουσίαν, τὴν δι' ἡμᾶς ἐκ Παρθένου ἀγίας γενομένην, ἀφραστόν τε καὶ ἀναλλοίωτον, διὰ τῶν ἑαυτοῦ ἀξίων·

[00004] ἐλεγχθήσονται δὲ ἐν ἡμέρᾳ τῆς δικαιοκρισίας αὐτοῦ τελειότατον, ὅταν πάλιν ἔρχηται ἐξ οὐρανοῦ ἐνδοξασθῆναι ἐν τοῖς ἁγίοις αὐτοῦ, καὶ θαυμασθῆναι ἐν τοῖς φυλάξασιν ἄτρεπτον αὐτοῦ τὴν πίστιν.

[00005] Ἐτόλμησαν δὲ, ἀγαπητοὶ, Ἀρειανῶν παῖδες, καὶ Μακεδονιανῶν μανίαν κατεχόμενοι, λέγειν Θεὸν μέγαν καὶ μικρὸν, καὶ κτιστὸν Θεὸν, Ἑλληνισμὸν παρεισφέροντες ἡμῖν.

[00006] Ἐκεῖνων γὰρ ἐστὶ κτίσματι προσκυνεῖν, καὶ τὸν μὲν τῶν θεῶν αὐτῶν μεγαλύνειν, τὸν δὲ σμικρύνειν.

[00007] Εἰ γὰρ λείπεται τι ἢ ὁ Υἱὸς, ἢ τὸ Πνεῦμα, οὐ Θεός.

[00008] Παῦλος γὰρ μεμφόμενος αὐτοῦς ἐν τῇ πρὸς Ῥωμαίους ἐπιστολῇ, λέγει·

[00009] Ἐσεβάσθησαν καὶ ἐλάτρευσαν τῇ κτίσει παρὰ τὸν κτίσαντα, ὅς ἐστιν ἐπὶ πάντων Θεὸς εὐλογητός.

[00010] Εἰ δὲ κτίσματι προσκυνῶσι, λέγοντες τὸν Υἱὸν καὶ τὸ Πνεῦμα κτίσμα, ἐπικατάρατοί εἰσι κατὰ τὸν Μωϋσῆν τὸν λέγοντα·

[00011] Ἐπικατάρατος πᾶς ὁ προσκυνῶν κτίσματι καὶ ποιήματι.

[00012] Ἡμεῖς δὲ οὐ κτίσματι προσκυνοῦμεν, ἀλλὰ Τριάδα ἄκτιστον, ἄτρεπτόν τε καὶ ἀναλλοίωτον καὶ ὁμοούσιον, μηδὲν ἐπέισακτον ἔχουσαν, ἢ δούλον, ἢ ἐκ προκοπῆς εἰς τὸ εἶναι ἐπανελθόν, ὡς πρότερον μὲν οὐκ ὄν, ὕστερον δὲ ἐπιγενόμενον.

[00013] Βλέπε γὰρ μοι τὰς μαρτυρίας τῆς ἀγίας καὶ ὁμοουσίου Τριάδος, καὶ σέβου ταύτην ὀρθῶς, ἵνα μὴ ἀπόλη.

[00014] Καὶ εἶπε, φησὶν, ὁ Θεός·

[00015] Ποιήσωμεν ἄνθρωπον κατ' εἰκόνα ἡμετέραν καὶ καθ' ὁμοίωσιν.

[00016] Εἰπέ μοι οὖν, μετὰ τίνος συμβουλευέται ὁ Θεός;

[00017] Μετὰ τῶν ἀγγέλων, φησὶν.

[00018] Ἀλλ' οὐκ ἔχουσιν οἱ ἄγγελοι τὴν εἰκόνα τοῦ Θεοῦ·

[00019] λέγει δὲ πρὸς τὸν συνδημιουργὸν Υἱὸν καὶ τὸ ἅγιον Πνεῦμα.

[00020] Καὶ ἵνα πεισθῆς τοῦτο ἀληθὲς εἶναι, ἀκουσον τοῦ ψαλμφοῦ λέγοντος·

[00021] Τῷ λόγῳ Κυρίου οἱ οὐρανοὶ ἐστερεώθησαν, καὶ τῷ πνεύματι τοῦ στόματος αὐτοῦ πᾶσα ἡ δύναμις αὐτῶν.

[00022] Οὐκ ἀγνοεῖς δὲ τὸν Λόγον εἶναι τὸν Υἱόν.

[00023] Φησὶ γὰρ ὁ θεολόγος Ἰωάννης·

[00024] Καὶ Θεὸς ἦν ὁ Λόγος·

[00025] καὶ περὶ τοῦ Πνεύματος, Πνεῦμα ὁ Θεός.

[00026] λέγει οὖν ὁ Θεός καὶ Πατὴρ πρὸς τὸν Θεὸν τὸν Υἱόν, καὶ Θεὸν τὸ Πνεῦμα τὸ ἅγιον·

- [00027] Ποιήσωμεν ἄνθρωπον κατ' εἰκόνα ἡμετέραν.
- [00028] Καὶ οὐκ εἶπεν, Ἐμὴν καὶ ὑμῶν, οὔτε Ἐμὴν καὶ σὴν.
- [00029] Σημαίνουσα δὲ ἡ Γραφή μίαν εἰκόνα τῆς ἁγίας Τριάδος εἶναι, λέγει·
- [00030] Καὶ ἐποίησεν ὁ Θεὸς [48.1088] τὸν ἄνθρωπον, κατ' εἰκόνα Θεοῦ ἐποίησεν αὐτόν.
- [00031] Καθὼς καὶ Παῦλος βοᾷ περὶ τοῦ Υἱοῦ·
- [00032] Ὅς ὢν ἀπαύγασμα τῆς δόξης, καὶ χαρακτήρ τῆς ὑποστάσεως.
- [00033] Καὶ πάλιν ἀλλαχοῦ ἡ Γραφή·
- [00034] Δεῦτε, καὶ καταβάντες συγχέωμεν αὐτῶν τὰς γλώσσας.
- [00035] Τῷ εἰπεῖν, Δεῦτε, τοὺς ὁμοτίμους καλεῖ.
- [00036] Οὔτε γὰρ εἰ ἀγγέλοις ἐπέταξεν, εἶχεν εἰπεῖν, Δεῦτε, ἀλλ' ἐπιτακτικῶς, Πορεύεσθε.
- [00037] Βλέπε δέ μοι Πατρὸς φωνὴν, Υἱὸν καὶ Πνεῦμα καλοῦσαν.
- [00038] Εἰ γὰρ πρὸς ἓνα μόνον τοῦτο ἐρρέθη, εἶχεν εἰπεῖν, Δεῦρο, καὶ καταβάντες συγχέωμεν αὐτῶν τὰς γλώσσας·
- [00039] τὸ δὲ εἰπεῖν, Δεῦτε, ἑνός ἐστι φωνὴ πρὸς δύο τινὰς ὁμοτίμους.
- [00040] Ἄκουε δὲ καὶ τοῦ μακαρίου Ἰωβ σαφῶς δηλοῦντος τὴν ἀχώριστον Τριάδα·
- [00041] φησὶ γάρ·
- [00042] Ζῆ Κύριος, ὃς οὕτω με ἔκρινε, καὶ ὁ παντοκράτωρ, ὁ πικράνας μου τὴν ψυχὴν, καὶ πνεῦμα θεῖον τὸ περιὸν ἐν ῥίσι μου.
- [00043] Κύριον καὶ παντοκράτορα καὶ θεῖον Πνεῦμα εἰπὼν, τὴν ὁμοούσιον Τριάδα ἀνεκήρυξε.
- [00044] Μάνθανε καὶ τῶν Σεραφίμι τὸν ὕμνον, κραζόντων τρίτον·
- [00045] Ἅγιος, ἅγιος, ἅγιος.
- [00046] Οὐ γὰρ λέγουσιν ἅπαξ μόνον, Ἅγιος, οὔτε δεύτερον, Ἅγιος, ἅγιος, οὔτε τέταρτον, οὐδὲ λέγουσιν, Ἅγιοι, ἅγιοι, ἅγιοι·
- [00047] ἵνα μὴ τὸ πολυώνυμον εἰς πολυθεϊαν ἡμᾶς ἐξαγάγη, ἀλλ' ἐν μόνον, τρίτον δέ·
- [00048] Ἅγιος, ἅγιος, ἅγιος.
- [00049] Δηλοῦσι γὰρ διὰ τούτων μίαν καὶ ἴσην δοξολογίαν Πατρὸς καὶ Υἱοῦ καὶ ἁγίου Πνεύματος.
- [00050] Ἄκουε δὲ καὶ τοῦ προφήτου λέγοντος πάλιν·
- [00051] Πνεῦμα Κυρίου ἐλάλησεν ἐν ἐμοί, καὶ ὁ λόγος αὐτοῦ ἐν τῷ στόματί μου.
- [00052] Προδέδεικται, ὅτι Θεὸς ἦν ὁ Λόγος·
- [00053] Πνεῦμα γὰρ Κυρίου καὶ Λόγον καὶ Κύριον εἰπὼν κηρύττει ἀδιαίρετον Τριάδα.
- [00054] Ὅρα δὲ καὶ τοὺς τρεῖς παιδας ἐν τῇ καμίνῳ πάντα τὰ κτίσματα καὶ τὰ ποιήματα εἰς δοξολογίαν Θεοῦ καλοῦντας, ἥλιον, σελήνην, ἄστρα, οὐρανοῦς, ἀγγέλους, δυνάμει, ἀνθρώπους, πνεύματα, πᾶσαν κτίσιν ὄρατὴν τε καὶ ἀόρατον καὶ νοητήν·
- [00055] καὶ οὐδαμοῦ ἀπηρίθμησαν Υἱὸν ἢ Πνεῦμα ἅγιον ἐν τοῖς ποιήμασιν.
- [00056] Ἀλλ' ἐρεῖς πάντως·
- [00057] Οὐκ ἤδειςαν Πνεῦμα ἢ Υἱόν·
- [00058] Ἰουδαῖοι γὰρ ἦσαν·
- [00059] ἐλέγχῃ δὲ εὐθύς ἀπ' αὐτῆς τῆς Γραφῆς·
- [00060] Ἦν γὰρ ὁ τέταρτος, φησὶν, ὡς ὁμοίωμα Υἱοῦ Θεοῦ.
- [00061] Περὶ δὲ τοῦ ἁγίου Πνεύματος λέγει·

- [00062] Ἐξήγειρεν ὁ Θεὸς τῷ ἁγίῳ Πνεύματι παιδάριον νεώτερον, ᾧ ὄνομα Δανιήλ.
- [00063] Καὶ ἐν ἄλλοις δὲ πολλοῖς τόποις προκεκήρυκται τὸ Πνεῦμα τὸ ἅγιον ἐν τῇ Παλαιᾷ.
- [00064] Ἀλλ' ἤδεισαν μὲν Πατέρα καὶ Υἱὸν καὶ ἅγιον Πνεῦμα τῆς μιᾶς θεότητος καὶ δυνάμεως ὄντας·
- [00065] ἤδεισαν δὲ τὰ δοῦλα καλεῖν εἰς δοξολογίαν τῆς θεότητος.
- [00066] Ἵνα δὲ γινῶς, ὅτι οὐδὲν κτιστὸν ἐν τῇ Τριάδι ἢ ἐπέισακτον ἐπιγίνεται, προτάξας ὁ Παῦλος τὸν Πατέρα, ἐν ἄλλῳ [48.1089] τόπῳ προτάττει τὸ ἅγιον Πνεῦμα·
- [00067] λέγει γὰρ οὕτως·
- [00068] Εἷς Θεὸς ὁ Πατὴρ, ἐξ οὗ τὰ πάντα, καὶ ἡμεῖς εἰς αὐτόν·
- [00069] καὶ εἷς Κύριος Ἰησοῦς, δι' οὗ τὰ πάντα, καὶ ἡμεῖς δι' αὐτοῦ·
- [00070] καὶ ἐν Πνεῦμα ἁγίον.
- [00071] Ἀνάπαλιν δέ·
- [00072] Διαιρέσεις χαρισμάτων εἰσὶ, τὸ δὲ αὐτὸ Πνεῦμα·
- [00073] καὶ διαιρέσεις διακονιῶν εἰσιν, ὁ δὲ αὐτὸς Κύριος·
- [00074] καὶ διαιρέσεις ἐνεργημάτων εἰσιν, ὁ δὲ αὐτὸς Θεός, ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσι.
- [00075] Ταῦτα δὲ πάντα ἐνεργεῖ ἐν καὶ τὸ αὐτὸ Πνεῦμα, διαιοῦν ἰδίᾳ ἐκάστῳ καθὼς βούλεται, καὶ οὐ καθὼς ἐπιτάσσεται.
- [00076] Βαπτιζομένου δὲ τοῦ Υἱοῦ ὁ Πατὴρ οὐρανόθεν μαρτυρεῖ, Πνεῦμα δὲ τὸ ἅγιον ἐν εἴδει περισσεῶς κατέρχεται ἐπὶ τὸν ὁμότιμον.
- [00077] Διὰ τούτων πάντων ἐν βασιλείῳ νοεῖν διδασκόμεθα τῆς ἀδιαίρετου Τριάδος.
- [00078] Αὐτὸς δὲ ὁ Θεὸς Λόγος, ὁ δι' ἡμᾶς ἐν ἀληθείᾳ σαρκωθείς, μέλλων ἀνέρχεσθαι ὅθεν οὐκ ἐχωρίσθη, λέγει τοῖς ἀγίοις αὐτοῦ ἀποστόλοις·
- [00079] Πορευθέντες μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντες αὐτοὺς εἰς τὸ ὄνομα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.
- [00080] Ἐσφραγίσθημεν μὲν, ἀλλὰ μία σφραγὶς τῆς ἁγίας Τριάδος, ἐν βάπτισμα.
- [00081] Πῶς οὖν τολμᾶς ἀλλοτριῶσαι τῆς πατρῴας οὐσίας τὸν Υἱὸν, ἢ τὸ ἅγιον Πνεῦμα;
- [00082] Οὔτε γὰρ εἰ ἀλλότρια ὑπήρχον, μετὰ τοῦ Πατρὸς ἐν τῷ βαπτίσματι εἶχον ἀπαριθμεῖσθαι.
- [00083] Τίτι γὰρ λόγῳ κατὰ τὸν σὸν λόγον, ᾧ θεομάχε, εἰ κτιστὸς ὁ Υἱός, ἢ τὸ Πνεῦμα, μετὰ τοῦ Πατρὸς συμπεριλαμβάνεται;
- [00084] Εἰ γὰρ ἠδύνατο τὸ ὄνομα τοῦ Πατρὸς μόνον σῶσαι τὸν βαπτιζόμενον, διὰ τί τὰ κτίσματα μετ' αὐτοῦ συμπεριλαμβάνεται, ὡς ἀδυνατοῦντος τοῦ Πατρὸς μόνου σῶσαι;
- [00085] Μὴ γένοιτο! Εἰ οὖν ἀσθένειαν καταγγέλλει Πατρὸς, τὰ ὁμοούσια φεύγων, ἀναγκασθήσῃ ἐκ τῆς ἀληθείας σὺν ἡμῖν ὁμολογεῖν Τριάδα ἄκτιστον καὶ ὁμοούσιον καὶ παντοδύναμον.
- [00086] Ἀλλ' ἐρεῖς μοι περὶ τοῦ Πατρὸς, ὅτι γέγραπται, Σὲ τὸν μόνον ἀληθινὸν Θεόν.
- [00087] Ἀλλὰ καὶ Θεὸς ἦν ὁ Λόγος·
- [00088] καὶ πῶς οὖν ἴσος τῷ Πατρὶ;
- [00089] τὸ γὰρ εἶπεῖν περὶ Πατρὸς, Σὲ τὸν μόνον ἀληθινὸν Θεόν, ἔδειξε τὸν Υἱὸν οὐ φυσικόν, ἀλλὰ θετὸν Θεόν.
- [00090] Τί οὖν, ὁ πολεμῶν τὴν ἑαυτοῦ σωτηρίαν;
- [00091] ἐπειδὴ γέγραπται, καθὼς λέγει Ἰωάννης περὶ τοῦ Πατρὸς, ὅτι Ὁ Θεὸς φῶς ἐστὶ, περὶ δὲ τοῦ Υἱοῦ, ὅτι Ἦν τὸ φῶς τὸ ἀληθινόν, παρὰ τοῦτο τολμᾶς ἐλάττω λέγειν τὸν Πατέρα, διὰ τὸ μὴ προσκεῖσθαι τὸ φῶς τὸ ἀληθινόν, ἀλλὰ περὶ Υἱοῦ μόνον, Ἦν τὸ φῶς ἀληθινόν;
- [00092] Ὡσπερ οὖν οὐ τολμᾶς σμικρῶναι τὸν Πατέρα διὰ τὸ μὴ προσκεῖσθαι τὸ, ἀληθινόν·
- [00093] οὕτως ἀκούων περὶ Πατρὸς, Σὲ τὸν μόνον ἀληθινὸν Θεόν, περὶ δὲ τοῦ Υἱοῦ, τὸ Θεὸς μόνον, μὴ τολμήσης σμικρῶναι τὸν Υἱόν, ἀντιπαρακειμένων ἀλλήλοις τῶν ὀνομάτων, τῷ Πατρὶ τὸ Θεὸς ἀληθινός, τῷ Υἱῷ τὸ, Θεός·
- [00094] ἀνάπαλιν δὲ Ἦν τὸ φῶς τὸ ἀληθινόν, τῷ Υἱῷ, τῷ δὲ Πατρὶ τὸ φῶς μόνον.
- [00095] Ὡς οὖν οὐ τολμητέον εἶπεῖν περὶ Πατρὸς, ὅτι οὐκ ἔστι φῶς ἀληθινόν, καὶ περὶ τοῦ Υἱοῦ, Θεὸς ἀληθινός·

- [00096] αὐτὸς γὰρ εἶπεν, Ἐγὼ εἰμι ἡ ἀλήθεια·
- [00097] οὕτω καὶ περὶ τοῦ Πνεύματος τοῦ ἁγίου, ὅτι Πνεῦμα τῆς ἀληθείας.
- [00098] Διὰ τούτων τῶν μαρτυριῶν μάνθανε εὐσεβεῖν ἀδιαίρετον Τριάδα·
- [00099] Πάντα ὅσα ἔχει ὁ Πατὴρ ἐμὰ ἐστίν, εἶπεν ὁ μονογενὴς Θεός, ὁ ὢν εἰς τὸν κόλπον τοῦ Πατρὸς.
- [00100] Μωϋσῆς λέγει·
- [00101] Ὁ ὢν ἀπέσταλκέ με.
- [00102] Ὁ ὢν ἐστίν ὁ Πατὴρ, ὁ ὢν ἐστίν ὁ Υἱός, ὁ ὢν πρὸς τὸν ὄντα, ἀνάρχως καὶ ἀχρόνως γεγεννημένος.
- [00103] Πάντα ἔχει ὁ Πατὴρ, ἀληθῶς ζωὴ, καὶ ἀθανασία, καὶ φῶς, καὶ παντοδύναμος, καὶ Θεός, καὶ Κύριος·
- [00104] ἄπερ ἔχει καὶ ὁ Υἱός.
- [00105] Ἐγὼ γὰρ εἰμι, φησὶν, ἡ ἀλήθεια καὶ ἡ ζωὴ·
- [00106] καὶ, Ἦν τὸ φῶς τὸ ἀληθινόν·
- [00107] καὶ, Θεὸς ἦν ὁ Λόγος·
- [00108] καὶ Θωμᾶς φησὶν ὁ ἀπόστολος·
- [00109] Ὁ Κύριός μου καὶ ὁ Θεός μου·
- [00110] καθὼς καὶ ὁ ψαλμωδὸς λέγει·
- [00111] Ταῖς χερσὶ μου τὸν Θεὸν ἐξεζήτησα, καὶ οὐκ ἠπατήθην.
- [00112] Ἐψηλάφησεν ὁ Θωμᾶς τὸν Λόγον ἐν ἀπιστίᾳ, καὶ οὐκ ἠπατήθη Κύριον καὶ Θεὸν ὁμολογήσας αὐτὸν ἐν πίστει.
- [00113] Ναί, φησί·
- [00114] λέγω τὸν Υἱὸν τοῦ Θεοῦ Θεὸν, οὐκ ἀναρχον δὲ, ἀλλὰ κτιστόν·
- [00115] οὐκοῦν καὶ δούλον.
- [00116] Καὶ πῶς, Ὃς ἐν μορφῇ Θεοῦ ὑπάρχων, οὐχ ἀρπαγμὸν ἠγήσατο τὸ εἶναι ἴσα Θεῷ, ἀλλὰ ἑαυτὸν ἐκένωσε, μορφὴν δούλου λαβών;
- [00117] Εἰ οὖν δούλος ἐστὶ, πᾶν γὰρ κτίσμα δούλον, πῶς δούλος ὢν, μορφὴν δούλου ἔλαβε;
- [00118] πῶς δὲ ἑαυτὸν <sup>[48.1090]</sup> ἐκένωσεν, εἰ οὐκ ἦν Θεὸς τέλειος;
- [00119] Ὁ γὰρ οὐκ εἶχεν ἔλαβε, μείνας ὁ ἦν·
- [00120] οὐχ ὁ ἦν γέγονεν, ἀλλ' ἐν μορφῇ Θεοῦ ὑπάρχων, διὰ φιλανθρωπίαν ἀτρέπτως ἔλαβε μορφὴν δούλου.
- [00121] Εἰ δὲ οὐ θέλεις αὐτὸν ὁμολογεῖν ἀναρχον, οὐκοῦν ἦν καιρὸς ὅτε οὐκ ἦν Υἱός;
- [00122] Ναί, φησὶν.
- [00123] Ἴδε οὖν, κατὰ τὸν σὸν λόγον λέγω·
- [00124] ἦν καιρὸς ὅτε οὐκ ἦν Πατὴρ·
- [00125] ὁ γὰρ μὴ ἔχων υἱόν, πατὴρ οὐ καλεῖται.
- [00126] Καὶ ὁ Πατὴρ ἀρχὴν ἔσχε τοῦ εἶναι πατὴρ·
- [00127] ἐκ γὰρ τοῦ υἱοῦ πατὴρ γινώσκεται, Ἄρα οὖν καὶ ὁ Πατὴρ ἦν καιρὸς ὅτε καὶ αὐτὸς ἦν υἱὸς ἐτέρου πατρὸς.
- [00128] Φεῦ τῆς τοιαύτης βλασφημίας! δοκῶν γὰρ τὸν Πατέρα σέβειν τελείως, εἰς αὐτὸν ἀσεβεῖς.
- [00129] Εἰ οὖν ὁ Υἱὸς αὐτὸς ἐποίησε τοὺς χρόνους καὶ καιροὺς, πάντα γὰρ δι' αὐτοῦ ἐγένετο, πῶς τολμᾶς λέγειν, ὅτι ἦν καιρὸς ὅτε οὐκ ἦν ὁ Υἱός;
- [00130] Οὐκοῦν κατὰ τὸν σὸν λόγον, μείζων ὁ χρόνος τοῦ Θεοῦ Λόγου·
- [00131] τὸ γὰρ πρῶτον ἀνάγκη καὶ μείζον.

- [00132] β'.
- [00133] Θέλεις δὲ γινῶναι ὅτι συναΐδιος τῷ Πατρὶ ὁ Υἱός;
- [00134] Λέγει Ἡσαΐας·
- [00135] Ἐγὼ Θεὸς πρῶτος, καὶ ἐγὼ εἰς τὰ μετὰ ταῦτα·
- [00136] πρὸ ἐμοῦ οὐκ ἐγένετο ἄλλος Θεός, καὶ μετ' ἐμὲ οὐκ ἔσται.
- [00137] Εἰ οὖν ὕστερον τοῦ Πατρὸς λέγεις τὸν Υἱόν, πῶς λέγει ὁ Πατὴρ, ὅτι Μετ' ἐμὲ οὐκ ἔσται ἄλλος Θεός;
- [00138] εἰ δὲ εἰς τὸν Υἱὸν ἐκλάβης τοῦτο, πῶς λέγει·
- [00139] Πρὸ ἐμοῦ οὐκ ἐγένετο ἄλλος Θεός;
- [00140] Βλέπε οὖν διὰ τούτων συναΐδιον εἶναι τὸν Υἱὸν τῷ Πατρὶ.
- [00141] Ἄκουε δὲ τὰς μαρτυρίας τὰς περὶ τοῦ Υἱοῦ, καὶ φεῦγε τοῦ δυσφημεῖν αὐτόν·
- [00142] Ἐβρεξε Κύριος πῦρ παρὰ Κυρίου, καὶ πῦρ ἐπὶ Σόδομα.
- [00143] Κύριον καλεῖ τὸν Πατέρα, Κύριον τὸν Υἱόν, Κύριον τὸ Πνεῦμα τὸ ἅγιον·
- [00144] ὡς φησιν, Ὁ δὲ Κύριος τὸ Πνεῦμά ἐστι·
- [00145] καὶ οὐκ εἶπεν·
- [00146] Ὁ Κύριος ὁ μικρότερος παρὰ Κυρίου τοῦ μεγάλου.
- [00147] Καὶ ὁ Μωϋσῆς φησι, Καὶ προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι Θεοῦ·
- [00148] ἄγγελος δὲ κτίσματι οὐ προσκυνεῖ.
- [00149] Καὶ ἵνα μάθης περὶ τοῦ Υἱοῦ τοῦτο λελέχθαι, ἄκουε Παύλου λέγοντος·
- [00150] Ὅταν δὲ εἰσαγάγῃ τὸν πρωτότοκον εἰς τὴν οἰκουμένην, λέγει·
- [00151] Καὶ προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι Θεοῦ.
- [00152] Καὶ Δαυῖδ δὲ ἐβόα·
- [00153] Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου.
- [00154] Καὶ οὐκ εἶπε, Κύριος τοῦ Κυρίου μου·
- [00155] ἀλλ' εἶπε, Κύριος τῷ Κυρίῳ μου·
- [00156] Ἰδοὺ, φησὶν Ἡσαΐας, ἡ παρθένος ἐν γαστρὶ ἔξει, καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ Ἐμμανουήλ·
- [00157] ὃ ἐστι μεθερμηνευόμενον, Μεθ' ἡμῶν ὁ Θεός.
- [00158] Ναὶ, λέγω αὐτὸν Υἱόν, ὑποτακτικὸν μέντοι καὶ μικρότερον τοῦ Πατρὸς.
- [00159] Ἐλέγχει σε πάλιν Ἡσαΐας λέγων, ὅτι Παιδίον ἐγεννήθη ἡμῖν, υἱὸς καὶ ἐδόθη ἡμῖν·
- [00160] καὶ καλεῖται τὸ ὄνομα αὐτοῦ Μεγάλης βουλῆς ἄγγελος, θαυμαστός σύμβουλος, Θεὸς ἰσχυρὸς, ἐξουσιαστής, ἄρχων εἰρήνης, πατὴρ τοῦ μέλλοντος αἰῶνος.
- [00161] Ὁ προφήτης ἐξουσιαστήν, Θεὸν ἰσχυρὸν, ἀνακηρύττει·
- [00162] καὶ σὺ λέγεις αὐτὸν ὑποτακτικόν;
- [00163] ἐκεῖνος μεγάλης βουλῆς ἄγγελον καλεῖ·
- [00164] καὶ σὺ λέγεις μικρόν;
- [00165] Βλέπε δέ μοι καὶ Ἱερεμίαν βοῶντα περὶ αὐτοῦ·
- [00166] Οὗτος ὁ Θεὸς ἡμῶν·
- [00167] οὐ λογισθήσεται ἕτερος πρὸς αὐτόν.

- [00168] Περί τοῦ Πατρὸς λέγει, ἢ περὶ τοῦ Υἱοῦ;
- [00169] περὶ τοῦ Πατρὸς, φησίν.
- [00170] Ὁ Πατὴρ ἐσαρκώθη, ἢ ὁ Υἱός;
- [00171] Ὁ Υἱός.
- [00172] Οὐκοῦν κατὰ τὸν σὸν λόγον ὁ Πατὴρ ἐσαρκώθη.
- [00173] Ἀλλὰ νῦν βλέπω, κατὰ τὸν τοῦ προφήτου λόγον, ὅτι ὁ Υἱὸς ὁ καὶ συναναστραφεὶς τοῖς ἀνθρώποις.
- [00174] Ναί, ὁ Κύριος ἐσαρκώθη, ὁ δὲ Πατὴρ ἄσαρκος διέμεινεν.
- [00175] Ἐλέγχθητι οὖν, ὦ ἀνόητε, ὅτι περὶ Υἱοῦ λέγει, διὰ τῶν ἐξῆς·
- [00176] Οὗτος ὁ Θεὸς ἡμῶν·
- [00177] οὐ λογισθήσεται ἕτερος πρὸς αὐτόν·
- [00178] ἐξεῦρε πᾶσαν ὁδὸν ἐπιστήμης, καὶ ἔδωκεν αὐτὴν Ἰακώβ τῷ παιδί αὐτοῦ, καὶ Ἰσραὴλ τῷ ἠγαπημένῳ ὑπ' αὐτοῦ·
- [00179] μετὰ ταῦτα ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς ἀνθρώποις συνανεστράφη.
- [00180] Ὁρᾷς αὐτόν καὶ νομοθέτην;
- [00181] Εἰ γὰρ ἐξεῦρεν αὐτὸς πᾶσαν ὁδὸν ἐπιστήμης, ἔδωκεν αὐτὴν Ἰακώβ τῷ παιδί αὐτοῦ, καὶ Ἰσραὴλ τῷ ἠγαπημένῳ αὐτοῦ, αὐτὸς ἐστὶν ὁ καὶ τῷ Μωϋσῆ φανείς καὶ νομοθετήσας.
- [00182] Καὶ πόθεν τοῦτο δῆλον;
- [00183] Ἄκουε τοῦ προφήτου λέγοντος·
- [00184] Διαθήσομαι ὑμῖν διαθήκην καινὴν, οὐ κατὰ τὴν διαθήκην, ἣν διεθέμην τοῖς πατράσιν ὑμῶν, ἥνικα ἐπελαβόμην τῆς χειρὸς αὐτῶν, ἐξαγαγεῖν αὐτοὺς ἐκ γῆς [48.1091] Αἰγύπτου·
- [00185] διδοὺς νόμους μου ἐν ταῖς καρδίαις αὐτῶν, καὶ ἐπὶ τῶν διανοιῶν αὐτῶν ἐγγράψω αὐτούς·
- [00186] καὶ ἔσονταί μοι εἰς λαόν, κἀγὼ ἔσομαι αὐτοῖς εἰς Θεόν.
- [00187] Βλέπεις ὅτι αὐτὸς ἐστὶν ὁ νομοθέτης Παλαιᾶς καὶ Καινῆς;
- [00188] Ὅτι γὰρ τὴν Καινὴν αὐτὸς νομοθετεῖ, οὔτε σὺ ἀμφιβαλεῖς.
- [00189] Καὶ σὺ, Βηθλεεὲμ οἶκος τοῦ Ἐφραθὰ, μὴ ὀλιγοστός εἶ τοῦ εἶναί σε ἐν χιλιάσιν Ἰούδα·
- [00190] ἐκ σοῦ γὰρ μοι ἐξελεύσεται ἠγούμενος·
- [00191] καὶ αἱ ἔξοδοι αὐτοῦ ἀπ' ἀρχῆς ἐξ ἡμερῶν·
- [00192] καὶ αὐτὸς ποιμανεῖ τὸν λαόν μου τὸν Ἰσραήλ.
- [00193] Βλέπεις ἓνα λαόν Πατρὸς καὶ Υἱοῦ.
- [00194] Ὁ Υἱὸς λέγει·
- [00195] Ἔσομαι αὐτοῖς εἰς Θεόν, καὶ αὐτοὶ μοι εἰς λαόν.
- [00196] Ὁ Πατὴρ περὶ Χριστοῦ λέγει·
- [00197] Καὶ ποιμανεῖ τὸν λαόν μου τὸν Ἰσραήλ.
- [00198] Μάνθανε ἐν βασιλείῳ τοῦ Πατρὸς καὶ Υἱοῦ.
- [00199] Ὅσα δὲ μετὰ ταῦτα ἀκούεις αὐτοῦ λέγοντος ταπεινὰ, μετὰ τὸ ἰδίᾳ εὐδοκίᾳ σαρκωθῆναι, καὶ ἑαυτὸν ταπεινώσαι διὰ τὴν τῶν ἀνθρώπων σωτηρίαν, νόει ταῦτα θεοπρεπῶς·
- [00200] τὸ γράμμα γὰρ ἀποκτείνει, τὸ δὲ πνεῦμα ζωοποιεῖ.
- [00201] Εἰ γὰρ τοῖς ἀποστόλοις τοῖς ἐωρακόσιν αὐτοῦ τὰ θαύματα, καὶ ἐν τῷ ὀνόματι αὐτοῦ πᾶσαν νόσον θεραπεύσασι, ἔλεγε, Πολλὰ ὑμῖν εἶχον εἰπεῖν, ἀλλ' οὐ δύνασθε βαστάζειν ἄρτι·

- [00202] τί πρὸς Ἰουδαῖον τὸν παχύτερον πολλῶ;
- [00203] Εἰ γὰρ ἵνα εἶπη, Πρὶν Ἀβραὰμ γενέσθαι, ἐγὼ εἰμι, ἐβάστασαν λίθους λιθάσαι αὐτὸν, πῶς, εἴ τι τῶν ὑψηλῶν εἶπεν αὐτοῖς, ὅλως κἂν ἠνείχοντο ἀκούειν;
- [00204] Οὕτω καὶ ἐν τῇ Παλαιᾷ πολλὰ εὗροι τις ἂν περὶ Πατρὸς λεγόμενα πρὸς τὴν παχύτητα τῶν ἀκουόντων·
- [00205] ὥσπερ, Ἑπτὰ ὀφθαλμοὶ Κυρίου ἐπιβλέποντες τὴν οἰκουμένην·
- [00206] καὶ, Ἐν σκέπη τῶν πτερυγῶν σου σκεπάσεις με·
- [00207] καὶ, Ἐξεγέθητι·
- [00208] ἵνατί ὑπνοῖς, Κύριε;
- [00209] καὶ, Ἐὰν μὴ ἐπιστραφήτε, τὴν ῥομφαίαν αὐτοῦ στιλβώσεται·
- [00210] τὸ τόξον αὐτοῦ ἐνέτεινε, καὶ ἠτοίμασεν αὐτό·
- [00211] τὰ βέλη αὐτοῦ τοῖς καιομένοις ἐξειργάσατο.
- [00212] Καὶ πῶς;
- [00213] Οὔτε γὰρ πτερωτὸν τὸ Θεῖον, οὔτε ὑπνω κατεχόμενον, οὔτε ῥομφαία περὶ Θεὸν, ἢ τόξον, ἢ βέλη·
- [00214] ἀσώματον γὰρ τὸ Θεῖον.
- [00215] Ἀλλὰ ταῦτα ἀπειλεῖ ὁ προφήτης, καθάψασθαι βουλόμενος τῆς παχύτητος τῶν ἀκροατῶν·
- [00216] οὕτω καὶ ὁ Θεὸς Λόγος δι' ἡμᾶς σαρκωθεὶς, μιμούμενος τὸν ἑαυτοῦ Πατέρα, ταπεινὰ φθέγγεται, πρὸς τὴν ἡμῶν σωτηρίαν ἀποβλέπων.
- [00217] Ἐπειδὴ γὰρ ἀντίθεον αὐτὸν ἐνόμιζον, λέγοντες, ὅτι Οὗτος οὐκ ἔστιν ἐκ τοῦ Θεοῦ·
- [00218] καὶ, Περὶ καλοῦ ἔργου οὐ λιθάζομέν σε, ἀλλὰ περὶ βλασφημίας, ὅτι σὺ, ἄνθρωπος ὢν, ποιεῖς σεαυτὸν Θεόν·
- [00219] καὶ διὰ τοῦτο ἐζήτουν αὐτὸν λιθάσαι, ὅτι οὐ μόνον ἔλυε τὸ σάββατον, ἀλλ' ὅτι Πατέρα ἴδιον ἔλεγε τὸν Θεόν, ἴσον ἑαυτὸν ποιῶν τῷ Θεῷ, διὰ δὲ τὸ μὴ χωρεῖν αὐτοὺς τὰ ὑψηλὰ καὶ τῆς αὐτοῦ θεότητος ἄξια, ἀρχεται ταπεινὰ λέγειν, διὰ πάντων δεικνύς μὴ εἶναι ἀντίθεος.
- [00220] Εἰ ἡγαπᾶτέ με, ἐχαίρετε ἂν, ὅτι ἐγὼ πορεύομαι πρὸς τὸν πέμψαντά με Πατέρα, ὅτι ὁ Πατὴρ μου μείζων μου ἐστίν.
- [00221] Ὅτε γὰρ ἑαυτὸν ἴσον ἐποίει τοῦ Πατρὸς, λιθάζειν αὐτὸν ἐπεχείρουν.
- [00222] Εἰ δὲ ταῦτα οὕτω μὴ ἔχει, ἀναγκασθῆση ἐπαινεῖν Ἰουδαίους, ὅτι δικαίως ἐσταύρωσαν αὐτὸν, ὡς ἀντίθεον·
- [00223] ὁ γὰρ ἑαυτὸν ἴσον τῷ Θεῷ καὶ Πατρὶ ποιῶν, μὴ ὢν δὲ, ἀντίθεος.
- [00224] Ψεύδεται οὖν λοιπὸν Παῦλος, λέγων·
- [00225] Οὐχ ἀρπαγμὸν ἠγήσατο τὸ εἶναι ἴσα Θεῷ.
- [00226] Τί οὖν ἐστὶν ὁ Σωτὴρ, καθ' ὃ οὐκ ἐσαρκώθη;
- [00227] Οὕτω τὸ, Πορεύομαι πρὸς τὸν Πατέρα μου καὶ Πατέρα ὑμῶν, καὶ Θεὸν μου καὶ Θεὸν ὑμῶν·
- [00228] ἄλλως αὐτοῦ κατὰ φύσιν, καὶ ἄλλως ἡμῶν κατὰ χάριν καὶ θέσιν·
- [00229] ἄλλως ὡς διὰ τὴν ἰδίαν εὐδοκίαν, καὶ διὰ τὴν κτιστὴν πρόσληψιν.
- [00230] καὶ ἄλλως ἡμῶν ὡς δημιουργημάτων.
- [00231] Εἰ δὲ ἀμφιβάλλεις ἐν τούτοις, εἶχεν εἰπεῖν·
- [00232] Πατέρα ἡμῶν καὶ ὑμῶν.
- [00233] Τίνος ἔνεκεν διέστειλεν ἑαυτὸν, ἀλλ' ἢ ταύτην ἡμᾶς τὴν θεοπρεπῆ ἔννοιαν διδάσκων;
- [00234] Βλέπετε, φησὶ, πῶς ἐπιδέεται τῆς τοῦ Πατρὸς βοηθείας, λέγων·
- [00235] Νῦν ἡ ψυχὴ μου τετάρακται.
- [00236] Καὶ τί εἶπω;
- [00237] Πάτερ, σῶσόν με ἐκ τῆς ὥρας ταύτης.

- [00238] Κακῶς ἀναγινώσκεις·
- [00239] εἶπε, Νῦν ἡ ψυχὴ μου τετάρακται·
- [00240] καὶ ἀποδιαστείλας ᾧδε, ἐπήγαγε τὸ, Τί εἶπω;
- [00241] Πάτερ, σῶσόν με ἐκ τῆς ὥρας ταύτης·
- [00242] ἀλλὰ διὰ τοῦτο ἐλήλυθα εἰς τὴν ὥραν ταύτην.
- [00243] Διὰ γὰρ τοῦ εἰπεῖν,
- [00244] Διὰ τοῦτο ἦλθον εἰς τὴν ὥραν ταύτην, ἔδειξεν, ὅτι οὐ τὸν θάνατον ἀνεδύετο τὸν σωτήριον.
- [00245] Ἐπιθυμία γὰρ ἐπεθύμησα τὸ πάσχα τοῦτο φαγεῖν μεθ' ὑμῶν, φησίν.
- [00246] Εἰ [48.1092] δυνατὸν, παρελθέτω ἀπ' ἐμοῦ τὸ ποτήριον τοῦτο·
- [00247] πλὴν μὴ τὸ θέλημα τὸ ἐμὸν, ἀλλὰ τὸ σὸν γενέσθω.
- [00248] Ἄρα τὸν θάνατον δευλιᾶ, ἢ ἄκων ἐπὶ τὸ πάθος ἔρχεται;
- [00249] ὁ εἰπὼν, Δεῖ τὸν Υἱὸν τοῦ ἀνθρώπου πολλὰ παθεῖν, καὶ ἀποκτανθῆναι, καὶ ταφῆναι, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστῆναι·
- [00250] ὁ εἰπὼν, Λύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν·
- [00251] ὁ εἰπὼν, Ἐξουσίαν ἔχω θεῖναι τὴν ψυχὴν μου, καὶ ἐξουσίαν ἔχω πάλιν λαβεῖν αὐτήν·
- [00252] καὶ, Οὐδεὶς αἴρει αὐτήν ἀπ' ἐμοῦ·
- [00253] ἐγὼ ἀπ' ἐμαυτοῦ τίθημι αὐτήν, καὶ ἐγὼ πάλιν λαμβάνω αὐτήν·
- [00254] ὁ ἐπιτιμήσας τῷ πρὸ βραχέος μακαρισθέντι Πέτρῳ ἐπὶ τῷ λόγῳ, Σὺ εἶ ὁ Χριστὸς ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ἔπειτα δὲ ἀνάξιον αὐτοῦ τὸ πάθος νομίσας, ἀκούσας·
- [00255] Ὑπαγε ὀπίσω μου, σατανᾶ·
- [00256] σκάνδαλόν μου εἶ, ὅτι οὐ φρονεῖς τὰ τοῦ Θεοῦ, ἀλλὰ τὰ τῶν ἀνθρώπων·
- [00257] ὁ στηρίξας τὸ πρόσωπον αὐτοῦ ἀναβῆναι εἰς Ἱερουσαλήμ, ἵνα σωτηρίαν διὰ τοῦ πάθους αὐτοῦ πᾶσι χορηγήσῃ·
- [00258] ὁ διὰ τῶν προφητῶν καὶ τὸ εἶδος τοῦ πάθους αὐτοῦ προκηρύξας, διὰ μὲν Ἱερεμίου·
- [00259] Ἐπ' ἐμὲ ἐλογίσαντο λογισμὸν πονηρὸν, λέγοντες·
- [00260] Δεῦτε καὶ ἐμβάλλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ, καὶ ἐκτρίψωμεν αὐτόν ἀπὸ γῆς, τὸν σταυρὸν σημαίνων·
- [00261] διὰ δὲ Δαυῖδ·
- [00262] Ἔδωκαν εἰς τὸ βρῶμά μου χολὴν, καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος·
- [00263] καὶ, Ὀρυξαν χεῖράς μου καὶ πόδας μου·
- [00264] διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς, καὶ ἐπὶ τὸν ἱματισμὸν μου ἔβαλον κλῆρον·
- [00265] καὶ διὰ Ἡσαΐου·
- [00266] Τὸν νῶτόν μου δέδωκα εἰς μάστιγας, τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα, τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνῃς ἐμπτυσμάτων.
- [00267] Οἶδας οὖν ταῦτα πάντα τελεσθέντα ἐν τῷ σταυρῷ.
- [00268] Ὑπὸ γὰρ Πιλάτου ἐφραγελλώθη, ὑπὸ δούλου ἐρῥαπίσθη, ὑπὸ ἀνόμων ἐνεπτύσθη, ὑπὸ στρατιωτῶν ἦλοις ἐν σταυρῷ ἐπάγη, διαμεριζομένων αὐτοῦ τὰ ἱμάτια καὶ κλῆρον βαλλόντων.
- [00269] Ὁ διὰ πολλῶν τὸ πάθος σημανας, πῶς ἀναδύεται νῦν;
- [00270] Διὰ τί οὖν λέγει, Πάτερ, εἰ δυνατὸν, παρελθέτω ἀπ' ἐμοῦ τὸ ποτήριον τοῦτο;
- [00271] Ἡγνώνει ὁ διάβολος τίς ἦν·
- [00272] βλέπων γὰρ αὐτὸν διψῶντα, πεινῶντα, κοπιῶντα, καὶ τὰς ἄλλας αὐτοῦ οικονομίας, ἐνόμισεν αὐτὸν ἄνθρωπον εἶναι ψιλόν, ὁρῶν δὲ αὐτοῦ τὰ θεϊκὰ



θαύματα, Θεὸν ὑπενόει·

[00273] ἀμφέβαλεν οὖν περὶ αὐτοῦ, ἀγνοῶν αὐτόν.

[00274] Εἰ γὰρ ἤδει ἀκριβῶς, ὅτι Θεὸς ἦν, οὐκ ἂν ἐτόλμησεν αὐτῷ προσελθεῖν·

[00275] ὡς καὶ Παῦλος λέγει·

[00276] Εἰ γὰρ ἔγνωσαν, οὐκ ἂν τὸν Κύριον τῆς δόξης ἐσταύρωσαν.

[00277] Προβάλλεται οὖν ὁ Δεσπότης δειλίαν, ἐκείνον ἐπισπώμενος, ἵνα ἐπελθὼν ὡς ἀνθρώπῳ, τροπωθῆ παρ' αὐτοῦ, καὶ λυτρωθῶσι πάντες οἱ αἰχμάλωτοι, ὅσοι κατεῖχοντο ὑπ' αὐτοῦ.

[00278] Ὡσπερ ἂν εἴ τις βασιλεὺς μέλλων τυράννῳ ἀσθενεῖ τινι συμβαλεῖν, ἐπίσταται δὲ ὅτι φεύξεται αὐτόν, σοφίζεται δὲ δειλίαν, λέγων ταῖς δυνάμεσιν αὐτοῦ, Φύγωμεν δήθεν ἀπὸ προσώπου αὐτοῦ, ὅπως μὴ ἀποδράσῃ ἡμᾶς, ἀλλὰ καταδιώξῃ, καὶ οὕτω στραφέντες συλλάβωμεν αὐτόν·

[00279] οὕτω καὶ ὁ Δεσπότης προεβάλλετο δειλίαν, ἵνα ἐπέλθῃ ὁ διάβολος ὡς ἀνθρώπῳ, καὶ εὖρη διαρείσοντα αὐτόν, καὶ ῥυόμενον πάντας τοὺς ὑπὸ τοῦ ἄδου κρατουμένους.

[00280] Οὕτω γὰρ φησιν·

[00281] Ὡφθῆ ἄγγελος ἐνισχύων αὐτόν.

[00282] Ὁ ὑπὸ ἀγγέλων προσκυνούμενος, καὶ ᾧ κάμπτει πᾶν γόνυ ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων, πῶς ἰσχὺν παρὰ ἀγγέλου ἐλάμβανεν;

[00283] Οὐκ ἰσχὺν, ἀλλὰ δοξολογίαν λέγοντος ἀγγέλου·

[00284] Σοῦ ἐστιν ἡ βασιλεία καὶ τὸ κράτος, Δέσποτα.

[00285] Οὐδεὶς ἐπίσταται τὴν ἡμέραν ἐκείνην, ἢ τὴν ὥραν, οὔτε οἱ ἄγγελοι, οὔτε ὁ Υἱός, εἰ μὴ ὁ Πατήρ.

[00286] Καὶ πῶς, φησὶν, ἴσος τῷ Πατρὶ, ὁ μὴ εἰδὼς τὴν ἡμέραν ἐκείνην;

[00287] ὁ ποιήσας αὐτήν, οὐκ οἶδεν αὐτήν;

[00288] Καὶ διὰ τί οὖν λέγει, Οὔτε ὁ Υἱός;

[00289] Βλέπε δὲ θεωρίαν·

[00290] Δύο γνώσεις καὶ εἰδήσεις ἐν τῇ Γραφῇ εὔροι τις ἂν, μίαν μὲν τὴν κατὰ πράξιν, ἑτέραν δὲ τὴν κατὰ γνώσιν.

[00291] Ἔγνω γὰρ, φησὶν, Ἀδὰμ Εὐὰν τὴν γυναῖκα αὐτοῦ, οὐχ ὡς πρότερον ἀγνοῶν·

[00292] πῶς γὰρ ὁ εἰπὼν, Τοῦτο νῦν ὅστοῦν ἐκ τῶν ὀστών μου, καὶ σὰρξ ἐκ τῆς σαρκός μου;

[00293] Καὶ ἔγνω Ἀβραὰμ Σάρραν τὴν γυναῖκα αὐτοῦ, καὶ ὁ Ἰακώβ [48.1093] Λείαν καὶ Ραχήλ.

[00294] Ἄρ' οὖν ἠγνόει αὐτὰς ὁ δι' αὐτὰς δεκατέσσαρα ἔτη δουλεύσας;

[00295] Ἦδει μὲν αὐτὰς κατὰ γνώσιν, ἐπὶ τέλει δὲ καὶ κατὰ πράξιν.

[00296] Ὁ οὖν Πατήρ μὴ κρίνων τινὰ, ἀλλὰ τὴν κρίσιν ἄπασαν δεδωκώς τῷ Υἱῷ, εἶδε τὴν ἡμέραν καὶ γνώσει καὶ πράξει·

[00297] ὁ δὲ Υἱός ἐλθὼν σῶσαι τὸν κόσμον, καὶ οὐ κρίναι, εἶδεν αὐτὴν κατὰ γνώσιν·

[00298] ἐπειδὴ δὲ οὐδέπω ἔκρινεν, ἀγνοεῖ τὴν ἡμέραν, τὴν κατὰ πράξιν γνώσιν σημαίνων.

[00299] γ'.

[00300] Ἀλλὰ λέγει Παῦλος·

[00301] Κατανοήσατε τὸν ἀπόστολον καὶ ἀρχιερέα τῆς ὁμολογίας ἡμῶν Χριστὸν Ἰησοῦν, πιστὸν ὄντα τῷ ποιήσαντι αὐτόν·

[00302] καὶ ἀλλαχοῦ·

[00303] Κύριον καὶ Χριστὸν ὁ Θεὸς αὐτὸν ἐποίησε·

[00304] καὶ Σολομών·

[00305] Κύριος ἔκτισέ με ἀρχὴν ὁδῶν αὐτοῦ εἰς ἔργα αὐτοῦ.

[00306] Ὅρας πῶς κτίσμα καὶ ποίημα ἡ Γραφή αὐτὸν σημαίνει;

- [00307] Ἀλλ' ἐλέγξει σε ἡ ἀκολουθία, ὧ θεομάχε·
- [00308] Πᾶς γὰρ, φησὶν, ἱερεὺς ἐξ ἀνθρώπων λαμβανόμενος, ὑπὲρ ἀνθρώπων καθίσταται, εἰς τὸ προσφέρειν δῶρά τε καὶ θυσίας.
- [00309] Ἐλαβε γὰρ ἐξ ἡμῶν τὴν ποιητικὴν σάρκα ἀναμαρτήτως, ἣν ὑπὲρ ἡμῶν τῷ Πατρὶ προσήνεγκε θυσίαν.
- [00310] Κατὰ σάρκα οὖν, τῷ ποιήσαντι αὐτὸν, νόει, καὶ μὴ κατὰ τὴν θεότητα.
- [00311] Οὕτω καὶ, Κύριον καὶ Χριστὸν αὐτὸν ὁ Θεὸς ἐποίησε.
- [00312] Πρὸ γὰρ οικονομίας ἀπανταχῆ Θεὸς κηρύσσεται, καθὼς προδέδεικται, καὶ οὐδαμοῦ τις ποίημα αὐτὸν λέγει·
- [00313] ἀλλὰ διὰ τὴν ἔνωσιν τῆς κτιστῆς σαρκὸς λέγει, Κύριον καὶ Χριστὸν ὁ Θεὸς αὐτὸν ἐποίησε·
- [00314] πρὸς τὴν παχύτητα τῶν ἀκροατῶν·
- [00315] Κύριος ἀρχὴν ὁδῶν αὐτοῦ ἔκτισέ με, φησὶν.
- [00316] Ὅρας ὅτι κτίσμα λέγει;
- [00317] Ἀλλ' ἐπὶ τὴν ἀκολουθίαν τῶν ἐξῆς ἴωμεν·
- [00318] Πρὸ τοῦ αἰῶνος ἐθεμελίωσέ με, πρὸ δὲ πάντων βουνῶν γεννᾶ με.
- [00319] Πρῶτον μὲν, ὧ κενόδοξε, μάθανε ὅτι Παροιμία ἡ βίβλος λέγεται·
- [00320] πᾶν δὲ τὸ παροιμαζόμενον οὐ ταυτὸν ἐστὶ τῆ τοῦ λόγου δυνάμει.
- [00321] Καὶ γὰρ ὁ Κύριος τὴν βασιλείαν τῶν οὐρανῶν σαγήνη καὶ ζύμη καὶ κόκκῳ σιλήπιος παρείκασε, καὶ ἄλλοις πολλοῖς τοσοῦτοις·
- [00322] καὶ οὐ πάντως φαμὲν τὴν βασιλείαν τι τούτων εἶναι.
- [00323] Ἀλλ' οὐ περιφερόμενος λέξω·
- [00324] Κύριος ἀρχὴν ὁδῶν αὐτοῦ ἔκτισέ με, πρὸ τοῦ αἰῶνος ἐθεμελίωσέ με, πρὸ δὲ πάντων βουνῶν γεννᾶ με.
- [00325] Πῶς οὖν τὸ γεννώμενον κτίζεται, ἢ θεμελιούται;
- [00326] ἢ πῶς τὸ κτιζόμενον γεννᾶται;
- [00327] Εἰ γὰρ κτιστός, οὐ γεννητός·
- [00328] ἡμεῖς οὐ κτιζόμεν ἅ γεννώμεν, οὐδὲ γεννώμεν ἅ κτιζόμεν.
- [00329] Καὶ πῶς ἐνδέχεται τὸν ἄκτιστον Πατέρα γεγεννηκέναι Υἱὸν κτιστόν;
- [00330] Ἡμεῖς γὰρ κτιστοὶ ὄντες κτιστὰ γεννώμεν·
- [00331] ὁ δὲ Πατὴρ ἄκτιστος ὢν, ἄκτιστον Υἱὸν ἐγέννησεν.
- [00332] Ἀκύλας δὲ διερμηνεύων, Ἐκτήσατό με, εἶπε.
- [00333] Τὸ οὖν, ἔκτισέ με, τὸ μέλλον γενέσθαι ὡς ἤδη γεγονὸς προαναφωνεῖ·
- [00334] καὶ γὰρ ἔθος τοῦτο τῆ Γραφῆ·
- [00335] ὥσπερ τὸ, Ὄρουξαν χεῖράς μου καὶ πόδας μου·
- [00336] ἐμὲ, φησὶν, ὃν βλέπετε κτιστὴν σάρκα ἰδίᾳ εὐδοκίᾳ ἐνώσαντα ἑαυτῷ, ἀπ' ἀρχῆς εἰμι, οὐκ ἀπὸ Μαρίας ἔχω τὴν ἀρχὴν.
- [00337] Ἐν ἀρχῇ γὰρ ἦν ὁ Λόγος·
- [00338] καὶ, Πρὶν Ἀβραὰμ γενέσθαι ἐγὼ εἰμι.
- [00339] Ὁμολογεῖ οὖν Υἱὸν ἄκτιστον, καὶ συνάναρχον Πατρὶ, ἵνα μὴ δῶς καὶ τῷ Πατρὶ ἀρχὴν τοῦ γενέσθαι πατῆρ.
- [00340] Εἰ λέγεις συνάναρχον τῷ Πατρὶ τὸν Υἱόν, πῶς ἐγέννησεν ὁ Πατὴρ τὸν Υἱόν;
- [00341] θέλων, ἢ μὴ θέλων;
- [00342] Ἐὰν εἴπωμεν, Θέλων, ἀντιλέγουσιν·

- [00343] Ἰδὲ ἦν τὸ θέλημα πρὸ τοῦ Λόγου·
- [00344] πρὶν γὰρ θελησαι, φησὶν, οὐκ ἦν ὁ Υἱός·
- [00345] ἐὰν δὲ εἴπωμεν, Μὴ θέλων, λέγουσι·
- [00346] Τυραννεῖται τὸ Θεῖον·
- [00347] πᾶν δὲ τὸ τυραννούμενον οὐ Θεός.
- [00348] Ἥμεῖς δὲ λέγομεν, ὅτι ὡσπερ ὁ ἥλιος τὰς ἀκτῖνας καὶ τὸ φέγγος συναΐδια ἔχει, οὕτως ὁ Πατὴρ Υἱὸν καὶ ἅγιον Πνεῦμα·
- [00349] ἵνα μὴ εἴπωμεν καὶ τὸν Πατέρα ὑπὸ ἀρχὴν.
- [00350] Εἰ γὰρ λέγεται ὑπὸ ἀρχὴν, πρὶν ἄρξασθαι τὸν Υἱὸν, οὐκ ἦν ὁ Πατὴρ πατὴρ, κατὰ τὸν σὸν λόγον, καὶ ἀναγκασθῆσθαι τὸν Πατέρα ὑπ' ἀρχὴν ποιεῖν ἀσεβῶς·
- [00351] εἰ δὲ μή γε, ἀντεπάγω σοι κἀγώ·
- [00352] Θέλων ὁ Πατὴρ ἐγένετο πατὴρ, ἢ μὴ θέλων;
- [00353] Ἐὰν εἴπῃς, Θέλων, ἰδὲ οὖν, πρὶν θελησαι οὐκ ἦν Πατὴρ·
- [00354] ἦν οὖν καιρὸς ὅτε οὐκ ἦν πατὴρ ὁ Πατὴρ·
- [00355] καὶ αὐτὸς οὖν ἤρξατο τοῦ εἶναι πατὴρ·
- [00356] ἐὰν εἴπῃς, Μὴ θέλων, τετυράννηται, Θεὸς δὲ οὐ τυραννεῖται·
- [00357] τὸ γὰρ τυραννούμενον οὐ Θεός.
- [00358] Ὅρᾳς εἰς πόσῃν ἐμπίπτεις ἀσέβειαν, ἐὰν μὴ ὁμολογήσης συνάναρχον καὶ συναΐδιον καὶ συνδημιουργὸν Πατρός τὸν Υἱόν;
- [00359] Καὶ πῶς εἴπω συνδημιουργόν;
- [00360] γέγραπται γὰρ, ὅτι Πάντα δι' αὐτοῦ [48.1094] ἐγένετο.
- [00361] Οὐκ ἀκούεις τοῦ προφήτου λέγοντος περὶ τοῦ Υἱοῦ, Ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον, καὶ τὰ ἐξῆς·
- [00362] ὅτι Ὅψομαι τοὺς οὐρανοὺς ἔργα τῶν δακτύλων σου, σελήνην καὶ ἀστέρας, ἃ σὺ ἐθεμελίωσας;
- [00363] Οὐχ ὄρᾳς τοῦ Χριστοῦ τὴν ἀυθεντίαν λέγοντος·
- [00364] Ὁ Πατὴρ μου ἕως ἄρτι ἐργάζεται, κἀγὼ ἐργάζομαι·
- [00365] καὶ, Ὅσπερ ὁ Πατὴρ ἐγείρει τοὺς νεκροὺς καὶ ζωοποιεῖ, οὕτω καὶ ὁ Υἱὸς οὓς θέλει ζωοποιεῖ·
- [00366] καὶ, Νεανίσκε, σοὶ λέγω, ἐγέρθητι·
- [00367] καὶ τῷ Πνεύματι τῷ ἀκαθάρτῳ, Ἐγὼ σοὶ ἐπιτάσσω, φιμώθητι, καὶ ἔξελθε ἀπ' αὐτοῦ·
- [00368] καὶ, Θάρσει, τέκνον, ἀφέωνταί σοι αἱ ἁμαρτίαι σου;
- [00369] Ἐπειδὴ γὰρ ἐκεῖνοι ἔλεγον, Οὐδεὶς δύναται ἀφιέναι ἁμαρτίας, εἰ μὴ ὁ μόνος ὁ Θεός, ἐκ τοῦ στόματος αὐτῶν ἐλέγχων αὐτοὺς, φησὶν·
- [00370] Ὑμεῖς εἴπατε, ὅτι Θεοῦ μόνου ἐστὶν ἀφιέναι ἁμαρτίας·
- [00371] ἰδοὺ οὖν ἀφήμι ἁμαρτίας, καὶ ὁμολογήσατέ μου τὴν θεότητα.
- [00372] Εἰ δὲ ἀπιστεῖτε, ἐκ τῆς τοῦ σώματος ῥώσεως βλέπετε καὶ μάθετε καὶ τὴν τῆς ψυχῆς υγίειαν.
- [00373] Τότε λέγει αὐτῷ·
- [00374] Ἐγερθεὶς ἄρὸν σου τὸν κράββατον, καὶ ὑπάγε εἰς τὸν οἶκόν σου·
- [00375] καὶ πάλιν ἄλλῳ·
- [00376] Ἐκτεινον τὴν χειρὰ σου·
- [00377] καὶ τῇ θαλάσῃ·

- [00378] Σιώπα, πεφίμωσο·
- [00379] Ἡ παῖς, ἔγειραι·
- [00380] Λάζαρε, δεῦρο ἔξω·
- [00381] Θέλω, καθαρίσθητι·
- [00382] καὶ τὰ ἐξῆς ἅπαντα, δι' ὧν δηλοῖ τὸ πρὸς τὸν Πατέρα ὁμότιμον·
- [00383] ἅπερ ἅπαντα καταμανθάνων, πίστευε ὅτι ὁμοούσιός ἐστι τῷ Πατρὶ, ὁμοούσιον δὲ καὶ τὸ Πνεῦμα.
- [00384] Εἰ γὰρ ἐκ τοῦ Πατρὸς ἐκπορεύεται, καὶ ἐκ τοῦ Υἱοῦ λαμβάνει, οὐκ ἄλλότριον τῆς οὐσίας τοῦ Θεοῦ τὸ Πνεῦμα.
- [00385] Πνεῦμα Θεοῦ, Πνεῦμα Χριστοῦ, Πνεῦμα ἀληθείας, Πνεῦμα παράκλητον, ἀντιπαράθετον.
- [00386] Πνεῦμα ὁ Θεός·
- [00387] Ὁ δὲ Κύριος τὸ Πνεῦμά ἐστι·
- [00388] καθὼς καὶ ὁ Πέτρος πρὸς τὸν Ἀνανίαν·
- [00389] Τί ὅτι συνεφωνήθη ὑμῖν πειρᾶσαι τὸ Πνεῦμα τὸ ἅγιον;
- [00390] Καὶ δηλῶν ὅτι Θεός ἐστι, φησὶν·
- [00391] Οὐκ ἐψεύσω ἄνθρώπων, ἀλλὰ τῷ Θεῷ.
- [00392] Ὅρας ὅτι Θεός τὸ Πνεῦμα ᾧ ἐψεύσατο;
- [00393] Καὶ ὁ Παῦλος λέγει·
- [00394] Ὑμεῖς ναὸς Θεοῦ ἐστε, καὶ τὸ Πνεῦμα τοῦ Θεοῦ οἰκεῖ ἐν ὑμῖν.
- [00395] Δηλονότι Θεός ἐστι τὸ Πνεῦμα τὸ οἰκοῦν ἐν ἡμῖν·
- [00396] Ἐν αὐτῷ γὰρ ζῶμεν, καὶ κινούμεθα, καὶ ἐσμέν·
- [00397] καὶ, Ὁ δεύτερος ἄνθρωπος εἰς Πνεῦμα ζωοποιοῦν·
- [00398] καὶ ἀλλαχοῦ λέγει, Ἡ σὰρξ οὐκ ὠφελεῖ οὐδέν, τὸ πνεῦμά ἐστι τὸ ζωοποιοῦν.
- [00399] δ'.
- [00400] Μὴ τολμήσης οὖν φθέγγασθαί τι κατὰ τῆς ὁμοουσίου καὶ παντοδυνάμου Τριάδος.
- [00401] Καὶ πάλιν, Οὐδεὶς οἶδε τὰ τοῦ ἀνθρώπου, εἰ μὴ τὸ πνεῦμα τοῦ ἀνθρώπου τὸ ἐν αὐτῷ·
- [00402] οὕτω καὶ τὰ τοῦ Θεοῦ οὐδεὶς οἶδεν, εἰ μὴ τὸ Πνεῦμα τοῦ Θεοῦ·
- [00403] οὐκ ἔτι, τὸ ἐν αὐτῷ, ἵνα μὴ τις σύνθετον τὸ Πνεῦμα νομίση.
- [00404] Τὸ γὰρ πνεῦμα πάντα ἐρευνᾷ, καὶ τὰ βάθη τοῦ Θεοῦ.
- [00405] Ναί, ἐρευνᾷ μὲν, οὐ καταλαμβάνει δέ·
- [00406] οὐ γὰρ γέγραπται, ὅτι καταλαμβάνει.
- [00407] Πῶς οὖν ἐρευνᾷ;
- [00408] ὡς περίεργον;
- [00409] ὡς ἄλλότριον;
- [00410] ὡς ἀγνοοῦν;
- [00411] Εἰ γὰρ δὴ γέγραπται, Βαθύτερά σου μὴ ζήτηι, καὶ ἰσχυρότερά σου μὴ ἐξέταζε·
- [00412] ἃ προσετάγη σοι, ταῦτα διανοοῦ·
- [00413] οὐ γὰρ ἐστι χρεία τῶν κρυπτῶν.

- [00414] Εἰ ἀλλότριόν ἐστι κατὰ τὸν σὸν λόγον, πῶς ἐτόλμα τὰ βάθη τοῦ Θεοῦ ἐρευνᾶν;
- [00415] Περὶ τοῦ Πατρὸς γέγραπται·
- [00416] Ἐγὼ Θεὸς δοκιμάζων νεφρούς, καὶ ἐρευνῶν ταμεία κοιλίας.
- [00417] Ἄρα διὰ τὸ μὴ προσκεῖσθαι τὸ, Καταλαμβάνω, ἀγνοεῖν τὸν Πατέρα φήσεις;
- [00418] Εἰ ἀγνοῶν ἐρευνᾷ καὶ δοκιμάζει, ἵνα καὶ περὶ τοῦ προσκυνητοῦ Πνεύματος τοῦτο τολμῆσης λέγειν;
- [00419] Πῶς εἶπεν, Αφορίσατε δὴ μοι τὸν Παῦλον καὶ τὸν Βαρνάβαν εἰς τὸ ἔργον, ὃ προσκέκλημαι αὐτούς;
- [00420] Ὁρᾷς τὴν ἐξουσίαν·
- [00421] νόει τὴν θεότητα.
- [00422] Καὶ ὁ Ἄγαβος·
- [00423] Τάδε λέγει τὸ Πνεῦμα τὸ ἅγιον·
- [00424] Τὸν ἄνδρα.
- [00425] οὐ ἐστὶν ἡ ζώνη αὕτη, οὕτω δῆσουσιν ἐν Ἱερουσαλήμ.
- [00426] Καὶ οἱ ἀπόστολοι·
- [00427] Ἔδοξε τῷ ἁγίῳ Πνεύματι μηδὲν πλέον τηρεῖν·
- [00428] καὶ πάλιν·
- [00429] Διελθόντες δὲ τὴν Φρυγίαν καὶ τὴν Γαλατικὴν χώραν, κωλυθέντες ὑπὸ τοῦ ἁγίου Πνεύματος λαλῆσαι τὸν λόγον ἐν τῇ Ἀσίᾳ.
- [00430] Ἐλθόντες δὲ εἰς Μυσίαν, ἐπειρῶντο εἰς τὴν Βιθυνίαν πορεύεσθαι, καὶ οὐκ εἶασεν αὐτούς τὸ Πνεῦμα τὸ ἅγιον.
- [00431] Καὶ πάλιν, ὅτι Τὸ Πνεῦμά μοι τὸ ἅγιον κατὰ πόλιν διαμαρτύρεται, λέγον, καὶ τὰ ἐξῆς·
- [00432] καὶ ὁ προφήτης·
- [00433] Τὸ Πνεῦμά μου, φησὶν, ἐφέστηκεν ἐν μέσῳ ὑμῶν·
- [00434] ὁ δὲ Κύριος, Ὅπου ἐάν εἰσι δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἑμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ <sup>[48.1095]</sup> αὐτῶν·
- [00435] καὶ, Κύριος ἀπέσταλκέ με, καὶ τὸ Πνεῦμα αὐτοῦ·
- [00436] Προσέχετε ἑαυτοῖς, καὶ παντὶ τῷ ποιμνίῳ ἐν ᾧ ὑμᾶς ἔθετο τὸ Πνεῦμα τὸ ἅγιον ἐπισκόπους καὶ διακόνους.
- [00437] Ὅρα τὴν δύναμιν τοῦ ἁγίου Πνεύματος, καὶ τὴν ἀθθεντίαν καὶ τὴν ἐξουσίαν.
- [00438] Οὐκ ἄρα ἀλλότριον τοῦ Θεοῦ τὸ Πνεῦμα.
- [00439] Εἶδον, φησὶν Ἡσαΐας, τὸν Θεὸν ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένου, καὶ τὰ Σεραφίμ κύκλω αὐτοῦ, καὶ τὰ ἐξῆς·
- [00440] καὶ εἶπον·
- [00441] Ὡ τάλας ἐγὼ, ὅτι κατανένυγμαί, ὅτι ἀκάθαρτα χεῖλη ἔχων, ἐν μέσῳ λαοῦ ἀκάθαρτα χεῖλη ἔχοντος ἐγὼ οἰκῶ, καὶ τὸν βασιλέα Κύριον σαββαῶθ εἶδον τοῖς ὀφθαλμοῖς μου·
- [00442] καὶ εἶπε, Τίς πορεύσεται πρὸς τὸν λαὸν τοῦτον;
- [00443] Καὶ εἶπον·
- [00444] Ἴδου ἐγὼ, ἀπόστειλόν με.
- [00445] Καὶ εἶπε πρὸς με δηλονότι ὁ καθήμενος ἐν τῷ θρόνῳ, Πορεύθητι πρὸς τὸν λαὸν τοῦτον, καὶ εἰπέ·
- [00446] Ἀκοῆ ἀκούσετε, καὶ οὐ μὴ συνῆτε, καὶ βλέποντες βλέψετε, καὶ οὐ μὴ ἴδητε.
- [00447] Τίς ἐστὶν ὁ καθήμενος ἐπὶ θρόνου;
- [00448] Ὁ Πατὴρ, φησὶν.

- [00449] Ἐὰν δὲ μάθῃς παρὰ τοῦ Παύλου, ὅτι τὸ Πνεῦμά ἐστιν, ὁμολογεῖς αὐτὸ Θεόν;
- [00450] Δεῖξον, φησὶ, καὶ πιστεῦω.
- [00451] Ἄκουε λοιπὸν αὐτοῦ λέγοντος·
- [00452] Καλῶς εἶπε τὸ Πνεῦμα τὸ ἅγιον διὰ Ἡσαΐου τοῦ προφήτου·
- [00453] Πορεύθητι πρὸς τὸν λαὸν τοῦτον, καὶ εἰπέ·
- [00454] Ἀκοῆ ἀκούσετε, καὶ τὰ ἐξῆς.
- [00455] Παῦλος λέγει, Εἶπε τὸ Πνεῦμα τὸ ἅγιον·
- [00456] Ἡσαΐας λέγει, Εἶπε Κύριος σαββαῶθ, ὅτι ἀδιάφορόν ἐστι τῇ Γραφῇ, περὶ Πατρὸς καὶ Υἱοῦ καὶ ἁγίου Πνεύματος λέγειν.
- [00457] Μηκέτι οὖν λέγε μέγαν καὶ μικρὸν Θεὸν, ἐμπίπτων εἰς Ἑλληνισμόν.
- [00458] Εἰ γὰρ μικρὸς Θεὸς ὁ Υἱός, ψεύδεται Παῦλος λέγων·
- [00459] Προσδεχόμενοι τὴν μακαρίαν ἐλπίδα τῆς δόξης τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.
- [00460] Ὃν οὖν Παῦλος καλεῖ μέγαν Θεὸν, σὺ μὴ κάλει μικρόν·
- [00461] ἐν γὰρ Θεῷ πάντα τέλεια.
- [00462] Καὶ πάλιν·
- [00463] Ἐξ ὧν ὁ Χριστὸς τὸ κατὰ σάρκα, ὁ ὢν ἐπὶ πάντων Θεὸς εὐλογητὸς εἰς τοὺς αἰῶνας.
- [00464] Μήτε κτιστὸν Θεὸν ὀνομάσης ποτέ·
- [00465] ἀσεβῆς γὰρ ὁ κτίσμα προσκυνῶν.
- [00466] Τί οὖν;
- [00467] οὐ λέγεις τὸ σῶμα τοῦ Κυρίου κτιστόν;
- [00468] Ἴδε οὖν, καὶ σὺ κτίσμα προσκυνεῖς, ἀνόητε.
- [00469] Οὐδεὶς λέγει βασιλεῖ, Ἐκδύσαι τὴν πορφυρίδα σου, ἢ, ἔχειραι ἐκ τοῦ θρόνου σου, ἵνα σοι ψιλῶ προσκυνήσω, ἀλλὰ προσκυνεῖ βασιλεῖ ἐπὶ θρόνου καθημένῳ, καὶ ἐν πορφυρίδι ὄντι.
- [00470] Ἡὐδόκησε γὰρ ὁ Θεὸς Λόγος τὴν κτιστὴν σάρκα τὴν ἐξ ἡμῶν ἀκηλιδώτως ἐνώσαι ἑαυτῷ·
- [00471] προσκυνητὴ οὖν ἐστὶ σὺν τῷ Θεῷ Λόγω, καθὼς καὶ [48.1096] ἀπεθέωσεν αὐτήν.
- [00472] Καὶ τοῦτο σημαίνων ὁ θεσπέσιος Δαυῖδ βοᾷ·
- [00473] Ὑψοῦτε Κύριον τὸν Θεὸν ἡμῶν, καὶ προσκυνεῖτε τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ, ὅτι ἅγιός ἐστιν.
- [00474] \*\*\* Ἐν ἄλλῳ ῥητῷ λέγων·
- [00475] Ὁ οὐρανός μοι θρόνος, ἡ δὲ γῆ ὑποπόδιον τῶν ποδῶν μου.
- [00476] Τῇ γῇ ἡμᾶς κελεύεις προσκυνεῖν, ὦ μακάριε Δαυῖδ;
- [00477] καὶ πῶς Μωϋσῆς νομοθετεῖ, μήτε τῷ οὐρανῷ, μήτε τῇ γῇ, μήτε τοῖς ἐν αὐτοῖς προσκυνεῖν;
- [00478] Ὁρᾶτε μυστήριον.
- [00479] Ἐπειδὴ ἡμελλε χωρὶς ἁμαρτίας τὴν ἡμετέραν σάρκα ἐνοῦν ἑαυτῷ εἰς μίαν προσκύνησιν, ἡ δὲ σὰρξ ἡμῶν ἐκ τοῦ Ἀδάμ, ἐκ τῆς γῆς·
- [00480] κατὰ τοῦτο λέγει, Καὶ προσκυνεῖτε τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ.
- [00481] Ἡμεῖς τῇ γῇ οὐ προσκυνοῦμεν, ἀλλὰ τῷ Θεῷ Λόγῳ τῷ ἐνώσαντι ἑαυτῷ χωρὶς ἁμαρτίας τὴν ἐκ τῆς γῆς πλασθεῖσαν τοῦ Ἀδάμ σάρκα.
- [00482] Μηκέτι οὖν λέγε κτιστὸν Θεὸν τὸν Υἱόν·
- [00483] εἰπέ γὰρ, ποῦ εἶπεν ὁ Πατήρ, Ἐκτισά μοι υἱόν·
- [00484] ἢ ὁ Υἱός, ἔκτισέ με ὁ Πατήρ;

[00485] Μηδὲ τὰς ἀνθρωπίνας φωνὰς τοῦ Χριστοῦ εἰς ἐλάττωσιν αὐτοῦ λάμβανε.

[00486] Εἰ γὰρ τούτων λεχθέντων, καὶ τῶν ἀνθρωπίνων ἐπ' αὐτῷ δειχθέντων, ἐτόλμησάν τινες λέγειν, δοκῆσει καὶ φαντασία αὐτὸν σεσαρκῶσθαι·

[00487] εἰ μὴ ταῦτα ἐγεγόνει, ποῦ οὐκ εἶχον ἐξοκεῖλαι ἀσεβείας;

[00488] Πᾶς οὖν ὁ ταῖς ἁγίαις Γραφαῖς πιστεύων, προσκυνεῖτω Τριάδα ἄκτιστον, ἀτρεπτον, ἀναλλοίωτον, παντοδύναμον, συνάναρχον, συναἰδιον καὶ ὁμοούσιον, Πατέρα, καὶ Υἱόν, τὸν πρῶτον μὲν ἄσαρκον, ἐπὶ τέλει δὲ βουλήσει ἰδίᾳ ἐνανθρωπήσαντα τελείως, χωρὶς ἁμαρτίας, ἀτρέπτως καὶ ἀναλλοιώτως·

[00489] γεγονώς γὰρ ἄνθρωπος ἔμεινε τὸ εἶναι Θεός·

[00490] οὐ γὰρ ἐτρόπη τῆς αὐτοῦ δόξης καὶ ἀξίας·

[00491] καὶ τὸ Πνεῦμα τὸ ἅγιον, Πνεῦμα τὸ λαλήσαν διὰ τῶν προφητῶν.

[00492] Τοὺς δὲ λέγοντας τρεπτόν τὸν Υἱόν, ἢ τὸ Πνεῦμα, ἢ ἀλλοιωτόν, ἢ ἐξ ἑτέρας οὐσίας, ἢ ἐξ οὐκ ὄντων γεγονότα, ἢ ὅτι ἦν καιρὸς ὅτε οὐκ ἦν, ἀναθεματίζετω αὐτοὺς ἡ καθολικὴ Ἐκκλησία.

[00493] Ἐπαρκεῖ δὲ ταῦτα τῷ βουλομένῳ, κἂν ὀλίγα ὦσιν·

[00494] ἅπαντα γὰρ διεξελεθεῖν ἀδύνατον·

[00495] ἐπιλείψει γὰρ με διηγούμενον ὁ χρόνος.

[00496] Οὐδὲ αὐτὸν γὰρ οἶμαι τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία.

[00497] Ἡμεῖς δὲ οἱ ἀνάξιοι, οἱ καταξιωθέντες ὠφελῆθῆναι ἐκ τῶν θείων Γραφῶν, προσκυνῶμεν Πατέρα καὶ Υἱόν καὶ ἅγιον Πνεῦμα, ᾧ ἡ δόξα καὶ τὸ κράτος, εἰς τοὺς αἰῶνας τῶν αἰώνων.

[00498] Ἀμήν.

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Litterarum Omnium Conspectus: 153 Litterae, quae repetitae sunt in 24,236 occasionibus

|   |      |       |   |      |     |
|---|------|-------|---|------|-----|
| α | 0945 | 1,790 | A | 0913 | 6   |
| β | 0946 | 113   | B | 0914 | 13  |
| γ | 0947 | 500   | Γ | 0915 | 11  |
| δ | 0948 | 381   | Δ | 0916 | 0   |
| ε | 0949 | 1,322 | E | 0917 | 36  |
| ζ | 0950 | 40    | Z | 0918 | 1   |
| η | 0951 | 252   | H | 0919 | 2   |
| θ | 0952 | 283   | Θ | 0920 | 121 |
| ι | 0953 | 986   | I | 0921 | 5   |
| κ | 0954 | 727   | K | 0922 | 90  |
| λ | 0955 | 636   | Λ | 0923 | 21  |
| μ | 0956 | 691   | M | 0924 | 23  |
| ν | 0957 | 2,060 | N | 0925 | 8   |
| ξ | 0958 | 91    | Ξ | 0926 | 0   |

|   |      |       |   |      |     |
|---|------|-------|---|------|-----|
| ο | 0959 | 1,563 | Ο | 0927 | 35  |
| π | 0960 | 638   | Π | 0928 | 211 |
| ρ | 0961 | 883   | Ρ | 0929 | 2   |
| ς | 0962 | 867   | • | 0930 | 0   |
| σ | 0963 | 713   | Σ | 0931 | 18  |
| τ | 0964 | 1,849 | Τ | 0932 | 41  |
| υ | 0965 | 345   | Υ | 0933 | 74  |
| φ | 0966 | 128   | Φ | 0934 | 4   |
| χ | 0967 | 130   | Χ | 0935 | 11  |
| ψ | 0968 | 28    | Ψ | 0936 | 1   |
| ω | 0969 | 259   | Ω | 0937 | 0   |
| Ϛ | 8164 | 3     |   |      | 0   |
| ϛ | 8165 | 10    | Ρ | 8172 | 2   |

|   |      |     |   |      |     |   |       |     |   |      |     |   |      |     |   |      |     |   |      |     |
|---|------|-----|---|------|-----|---|-------|-----|---|------|-----|---|------|-----|---|------|-----|---|------|-----|
| ά | 8049 | 238 | έ | 8051 | 316 | ή | 8053  | 114 | ί | 8055 | 300 | ό | 8057 | 266 | ύ | 8059 | 170 | ώ | 8061 | 54  |
| ὰ | 8048 | 232 | ὲ | 8050 | 115 | ἦ | 80852 | 175 | ὶ | 8054 | 425 | ὸ | 8056 | 506 | ὺ | 8058 | 43  | ὼ | 8060 | 37  |
| ἄ | 8118 | 35  |   |      | 0   | ἦ | 8134  | 84  | ἰ | 8150 | 152 |   |      | 0   | ὺ | 8166 | 377 | ὼ | 8182 | 188 |
| ἄ | 7936 | 217 | έ | 7952 | 298 | ή | 7968  | 8   | ι | 7984 | 144 | ο | 8000 | 11  | υ | 8016 | 271 | ω | 8032 | 2   |
| ἄ | 7937 | 30  | έ | 7953 | 34  | ή | 7969  | 63  | ι | 7985 | 93  | ο | 8001 | 154 | υ | 8017 | 43  | ω | 8033 | 14  |
| ἄ | 7938 | 9   | έ | 7954 | 0   | ή | 7970  | 28  | ι | 7986 | 0   | ο | 8002 | 1   | υ | 8018 | 0   | ω | 8034 | 9   |
| ἄ | 7939 | 4   | έ | 7955 | 6   | ή | 7971  | 2   | ι | 7987 | 0   | ο | 8003 | 6   | υ | 8019 | 1   | ω | 8035 | 0   |
| ἄ | 7940 | 56  | έ | 7956 | 61  | ή | 7972  | 3   | ι | 7988 | 26  | ο | 8004 | 13  | υ | 8020 | 13  | ω | 8036 | 3   |
| ἄ | 7941 | 35  | έ | 7957 | 9   | ή | 7973  | 3   | ι | 7989 | 13  | ο | 8005 | 57  | υ | 8021 | 25  | ω | 8037 | 9   |
| ἄ | 7942 | 1   |   |      | 0   | ή | 7974  | 28  | ι | 7990 | 57  |   |      | 0   | υ | 8022 | 41  | ω | 8038 | 6   |
| ἄ | 7943 | 0   |   |      | 0   | ή | 7975  | 0   | ι | 7991 | 2   |   |      | 0   | υ | 8023 | 6   | ω | 8039 | 3   |
| ἄ | 8064 | 0   |   |      | 0   | ή | 8080  | 0   |   |      | 0   |   |      | 0   | υ | 8167 | 0   | ω | 8096 | 0   |
| ἄ | 8065 | 0   |   |      | 0   | ή | 8081  | 0   |   |      | 0   |   |      | 0   | υ | 8163 | 0   | ω | 8097 | 0   |
| ἄ | 8066 | 0   |   |      | 0   | ή | 8082  | 0   |   |      | 0   |   |      | 0   |   |      | 0   | ω | 8098 | 0   |
| ἄ | 8067 | 0   |   |      | 0   | ή | 8083  | 0   |   |      | 0   |   |      | 0   |   |      | 0   | ω | 8099 | 0   |
| ἄ | 8068 | 0   |   |      | 0   | ή | 8084  | 4   |   |      | 0   |   |      | 0   |   |      | 0   | ω | 8100 | 0   |
| ἄ | 8069 | 1   |   |      | 0   | ή | 8085  | 0   |   |      | 0   |   |      | 0   |   |      | 0   | ω | 8101 | 0   |
| ἄ | 8070 | 0   |   |      | 0   | ή | 8086  | 0   |   |      | 0   |   |      | 0   |   |      | 0   | ω | 8102 | 0   |



|   |      |    |  |   |   |      |    |  |   |  |   |  |   |   |      |    |
|---|------|----|--|---|---|------|----|--|---|--|---|--|---|---|------|----|
| ἄ | 8071 | 0  |  | 0 | ἦ | 8087 | 0  |  | 0 |  | 0 |  | 0 | ῥ | 8103 | 5  |
| α | 8115 | 13 |  | 0 | η | 8131 | 30 |  | 0 |  | 0 |  | 0 | φ | 8179 | 36 |
| ά | 8116 | 0  |  | 0 | ή | 8132 | 0  |  | 0 |  | 0 |  | 0 | ώ | 8180 | 1  |
| ᾶ | 8119 | 23 |  | 0 | ῆ | 8135 | 32 |  | 0 |  | 0 |  | 0 | ῥ | 8183 | 78 |

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0345-0407 - Iohannes Chrysostomus - De sancta trinitate  
Verborum Omnium Conspectus: 1,683Verba, quae repetita sunt in 1,418,606 occasionibus

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