

0380-0444 - Cirillus Alexandrinus - Dialogus cum Nestorio

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Dialogus cum Nestorio

[00001] ΤΟΥ ΑΥΤΟΥ ΑΓΙΟΥ ΚΥΡΙΛΛΟΥ ΔΙΑΛΕΞΙΣ ΠΡΟΣ ΝΕΣΤΟΡΙΟΝ ΟΤΙ ΘΕΟΤΟΚΟΣ Η ΑΓΙΑ ΠΑΡΘΕΝΟΣ ΚΑΙ ΟΥ ΧΡΙΣΤΟΤΟΚΟΣ.

76.249

[00002] {ΝΕΣΤΟΡΙΟΣ.}

[00003] Ἄ

[00004] Όταν ἡ θεία Γραφή διαλέγεται γέννησιν Χριστοῦ ἐκ Μαρίας τῆς παρθένου [η

[00005] Ἄ

[00006]] θάνατον, οὐδαμοῦ τεθεῖσα φαίνεται Θεοῦ, ἀλλὰ Χριστοῦ η

[00007] Ἄ

[00008] Κυρίου η

[00009] Ἄ

[00010] Ἰησοῦ, ἐπειδὴ τὰ τρία ταῦτα τῶν δύο φύσεων σημαντικά, ποτὲ μὲν ταύτης, ποτὲ δὲ ἐκείνης·

[00011] οι

[00012] Ἄ

[00013] ὄν τι λέγω·

[00014] Ἄ

[00015] Όταν τὴν ἐκ Παρθένου γέννησιν ἡμῖν τοῦ Χριστοῦ μηνύει [ξοδ.

[00016] μηνύων] ὁ Απόστολος, λέγει·

[00017] Εξαπέστειλεν ὁ Θεὸς τὸν ἑαυτοῦ Υἱὸν γενόμενον ἐκ γυναικός·

[00018] οὐκ εἶ

[00019] Ἄ

[00020] πε δὲ, Εξαπέστειλε τὸν Θεὸν Λόγον·

[00021] λαμβάνει δὲ τὸ ο

[00022] Ἄ

[00023] νομα τὸ μηνύον τὰς δύο γενέσεις, η

[00024] Ἄ

[00025] τοι Θεὸν [ξοδ.

[00026] Θεός] καὶ α

[00027] Ἄ

[00028] νθρωπον, ἐπειδὴ διπλοῦς ἐστὶν ὁ Χριστός·

[00029] Υἱὸν γὰρ Θεοῦ ἐγέννησεν ἡ Παρθένος, καθότι ε

[00030] Ἄ

[00031] φησεν·

[00032] Ὑμεῖς δὲ θεοὶ ἐστε καὶ υἱοὶ Ὑψίστου πάντες·

[00033] ο

[00034] Ἄ

[00035] θεν Χριστοτόκον, Κυριοτόκον, ἀνθρωποτόκον ἐμάθομεν ἀπὸ τῆς Γραφῆς λέγειν, Θεοτόκον δὲ οὐδαμῶς ἐδιδάχθημεν λέγειν τὴν ἁγίαν Παρθένον.

[00036] {ΚΥΡΙΑΛΛΟΣ.} Ησαΐας βοᾷ ἐν Πνεύματι λέγων·

[00037] Ἰδοὺ ἡ παρθένος ἐν γαστρὶ ε

[00038] Ἄ

[00039] ξει, καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ο

[00040] Ἄ

[00041] νομα αὐτοῦ Ἐμμανουήλ, ο

[00042] Ἄ

[00043] ἐστι ^[76.252] μεθερμηνευόμενον, Μεθ' ἡμῶν ὁ Θεός·

[00044] Θεὸς ου

[00045] Ἄ

[00046] ν ὁ τεχθεὶς, κα

[00047] Ἄ

[00048] ν θέλης, κα

[00049] Ἄ

[00050] ν μὴ θέλης.

[00051] {ΝΕΣΤ.} Ο α

[00052] Ἄ

[00053] γγελος τῷ Ἰωσήφ ει

[00054] Ἄ

[00055] πεν·

[00056] Ἀναστὰς παρᾶλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ, καὶ φεῦγε εἰς Αι

[00057] Ἄ

[00058] γυπτον, καὶ ι

[00059] Ἄ

[00060] σθι ἐκεῖ ε

[00061] Ἄ

[00062] ως α

[00063] Ἄ

[00064] ν ει

[00065] Ἄ

[00066] πω σοι·

[00067] οὐκ ει

[00068] Ἄ

[00069] πε δε, Παράλαβε τὸν Θεὸν καὶ τὴν μητέρα αὐτοῦ.

[00070] {ΚΥΡ.} ΑΛΛ' ὁ ἀρχάγγελος Γαβριήλ πρὸς τὴν Παρθένον λέγει·

[00071] Πνεῦμα α

[00072] Ἄ

[00073] γιον ἐπελεύσεται ἐπὶ σέ, καὶ δύναμις Ὑψίστου ἐπισκιάσει σοι·

[00074] διὸ καὶ τὸ γεννώμενον ἐκ σοῦ α

[00075] Ἄ

[00076] γιον, υἱὸς Ὑψίστου κληθήσεται.

[00077] {ΝΕΣΤ.} Ὁ Απόστολος ε

[00078] Ἄ

[00079] φη·

[00080] Ἐαυτὸν ἐκένωσε, μορφὴν δούλου λαβών·

[00081] ο

[00082] Ἄ

[00083] περ ἐστὶ τὸ ἡμέτερον ἐνδυσάμενος σῶμα, ε

[00084] Ἄ

[00085] νθα προέκοπτε σοφία καὶ ἡλικία καὶ χάριτι παρὰ Θεῶ καὶ ἀνθρώποις, ὡς Κυριακὸς α

[00086] Ἄ

[00087] νθρωπος.

[00088] {ΚΥΡ.} Πᾶν τὸ γενόμενον ἐκ τῆς σαρκὸς, σὰρξ ἐστι·

[00089] οὐκ ἀναιρεῖ δὲ τῆς γεννήσεως παράδοξον·

[00090] ὡς γὰρ ὁ Θεὸς τίκτει θεϊκῶς, ου

[00091] Ἄ

[00092] τω καὶ ἡ θεοπρεπὴς Παρθένος ε

[00093] Ἄ

[00094] τεκεν ἐν σαρκὶ τὸν ἐκ Θεοῦ Θεὸν Λόγον.

[00095] {ΝΕΣΤ.} Πᾶσα μήτηρ τὸ ὁμοούσιον αὐτῆς τίκτει·

[00096] οὐκ ε

[00097] Ἄ

[00098] στιν ου

[00099] Ἄ

[00100] ν αὐτοῦ μήτηρ, εἰ μὴ αὐτὸς ὁμοούσιος αὐτῆς ὑπάρχει·

[00101] πῶς γὰρ αὐτοῦ μήτηρ τοῦ ἀλλοτρίου τῆς οὐσίας αὐτῆς ὑπάρχοντος [Ξοδ.

[00102] τὸ ἀλλότριον ὑπάρχον];

[00103] {ΚΥΡ.} Ἡμᾶς ἐκ Παρθένου καὶ ἐκ Πνεύματος ἁγίου ε

[00104] Ἄ

[00105] να Υἱὸν ἐδιδάχθημεν ὁμολογεῖν, ὁμοούσιον τῇ μητρὶ ὡς τῷ Πατρὶ, καθὼς οἱ Πατέρες εἰρήκασιν.

[00106] {ΝΕΣΤ.} Διαίρω τὰς φύσεις, ἐνῶ τὴν προσκύνησιν, ἐπειδὴ ἀχώριστος τοῦ φαινομένου Θεός·

[00107] διὰ τοῦτο οὐ χωρίζω τὴν τιμὴν.

[00108] {ΚΥΡ.} Ο διαίρων τὰς φύσεις, δύο υἱοὺς λέγει, μὴ πιστεύων τῇ Γραφῇ λεγούσῃ, ο

[00109] Ἄ

[00110] τι Ο Λόγος σὰρξ ἐγένετο.

[00111] {ΝΕΣΤ.} Παῦλος λέγει ἀρχιερέα καὶ ἀπόστολον τῆς ὁμολογίας ἡμῶν γενέσθαι Ἰησοῦν, πιστὸν ο

[00112] Ἄ

[00113] ντα τῷ ποιήσαντι ἑαυτὸν, θυσίαν ἑαυτὸν προσέφερον ὑπὲρ ἑαυτοῦ ὡς ὑπὲρ τοῦ λαοῦ·

[00114] ο

[00115] Ἄ

[00116] θεν ἀρχιερεὺς καθίσταται τὰ πρὸς τὸν Θεόν.

[00117] {ΚΥΡ.} Παῦλος λέγει·

[00118] Χριστὸς α

[00119] Ἄ

[00120] παξ προσενεχθεὶς εἰς τὸ πολλῶν ἀνενεγκεῖν ἁμαρτίας, ἐκ δευτέρου χωρὶς ἁμαρτίας ὄφθησεται.

[00121] Καὶ πάλιν·

[00122] Ἀμαρτίαν οὐκ ἐποίησεν, καὶ δόλος οὐχ ὑπῆρχεν ἐν τῷ στόματι αὐτοῦ·

[00123] καὶ ἰδοὺ αὐτὸς ἑαυτὸν προσφέρει ὑπὲρ ἡμῶν·

[00124] ι

[00125] Ἄ

[00126] δε ου

[00127] Ἄ

[00128] ν οὐχ ὑπὲρ ἑαυτοῦ ἀνήνεγκεν αὐτὸν, ἀλλ' ὑπὲρ τοῦ λαοῦ.

[00129] {ΝΕΣΤ.} Αὐτοῦ λέγοντος·

[00130] Ο τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἶ

[00131] Ἄ

[00132] μα, ζήσεται δι' ἐμοῦ, καθὼς ἐγὼ ζῶ διὰ τὸν ἀποστείλαντά με Πατέρα.

[00133] [76.253] Τίνα ου

[00134] Ἄ

[00135] ν ἐσθίεις, αἰρετικέ;

[00136] τὴν θεότητα, ἠ

[00137] Ἄ

[00138] τὴν ἀνθρωπότητα;

[00139] Οὐκ εἰ

[00140] Ἄ

[00141] πε γὰρ ὁ Χριστὸς, Ὁ τρώγων μου τὴν θεότητα, ἀλλὰ, Τὴν σάρκα.

[00142] {ΚΥΡ.} Εγὼ μὲν πίστει μεταλαμβάνω τὴν τοῦ ζωοποιοῦ Λόγου ζωοποιούσαν σάρκα·

[00143] ο

[00144] Ἄ

[00145] θεν ὁ Σωτὴρ ε

[00146] Ἄ

[00147] φη·

[00148] Οἱ ἐσθίοντες ἐκ τούτου τοῦ α

[00149] Ἄ

[00150] ρτου, οὐ μὴ γεύσωνται θανάτου εἰς τὸν αἰῶνα·

[00151] οἱ δὲ ἀναξίως μεταλαμβάνοντες, διὰ τῆς ἀπειθείας κριθήσονται.

[00152] {ΝΕΣΤ.} Κύριος ἀπέσταλκέ με καὶ τὸ Πνεῦμα αὐτοῦ·

[00153] Πνεῦμα Κυρίου ἐπ' ἐμὲ, οὐ

[00154] Ἄ

[00155] εἰ

[00156] Ἄ

[00157] νεκεν ε

[00158] Ἄ

[00159] χρισέ με·

[00160] καὶ διὰ τοῦτό φησιν·

[00161] Ἄ

[00162] Εχρισέ σε ὁ Θεός, ὁ Θεός σου, ε

[00163] Ἄ

[00164] λαιον ἀγαλλιάσεως παρὰ τοὺς μετόχους σου·

[00165] νόει ου

[00166] Ἄ

[00167] ν τὸν χρισθέντα, ὁμολόγει τὸν χρίσαντα, καὶ προσκύνει τὸν ναὸν διὰ τὸν ἐν αὐτῷ κατοικοῦντα.

[00168] {ΚΥΡ.} Εγὼ ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου ε

[00169] Ἄ

- [00170] να Υἱὸν ἐκ δύο ὁμολογῶ·
- [00171] τὸν ε
- [00172] Ἄ
- [00173] να εἰς δύο οὐ διαιρῶ.
- [00174] {NEST.} Πῶς ἀγνοεῖν λέγεις τὴν ω
- [00175] Ἄ
- [00176] ραν, η
- [00177] Ἄ
- [00178] ν ὁ Υἱὸς οὐκ οἶ
- [00179] Ἄ
- [00180] δεν, εἰ μὴ μόνος ὁ Πατήρ;
- [00181] Ἄ
- [00182] Η πῶς εἰδῶς ἀρνεῖται [ξοδ.
- [00183] α
- [00184] Ἄ
- [00185] ρχεται];
- [00186] Ἄ
- [00187] Η μὴ εἰδῶς, πῶς ἐκλήθη σοφία καὶ δύναμις Θεοῦ ὁ τῆς ἀγνοίας μετέχων (ξοδ.
- [00188] τὸν ἀγνοίας μετέχοντα τόπον);
- [00189] {ΚΥΡ.} Οὐκ ἀγνοεῖ ὁ Υἱὸς τοῦ Θεοῦ τὴν ω
- [00190] Ἄ
- [00191] ραν, τὰ πάντα εἰδῶς καὶ ε
- [00192] Ἄ
- [00193] χων ἐν ἑαυτῷ τὸν Πατέρα, καθὼς αὐτὸς εἶ
- [00194] Ἄ
- [00195] πεν·
- [00196] Οὐδεὶς γινώσκει τὸν Πατέρα, εἰ μὴ ὁ Υἱός·
- [00197] μόνος τὴν φύσιν τοῦ Πατρὸς γινώσκει τὴν πρὸ πάντων, καὶ τὸ τέλος τοῦ αἰῶνος ἀγνοεῖ ὁ Υἱὸς τοῦ Θεοῦ;
- [00198] Μὴ γένοιτο·
- [00199] ἀλλ' ἀγνοεῖ μὲν ὁ κατὰ χάριν Υἱός, οὐ μέντοι γε ὁ κατὰ φύσιν·
- [00200] κατὰ χάριν ἡμεῖς ἐσμὲν ἀγνοοῦντες τὸ πᾶν, καὶ μηδὲν ἐπιστάμενοι περὶ τὰ τέλη τοῦ αἰῶνος.
- [00201] {NEST.} Φυσικῶς πεινώμεν καὶ διψῶμεν καὶ καθεύδομεν, οὐ γνώμη τοῦτο πάσχοντες, ἀλλ' ἀνάγκη φύσεως ὑποκείμενοι·
- [00202] τί ου
- [00203] Ἄ
- [00204] ν;
- [00205] εὔρεθήσεται Θεὸς ἀναγκαστικοῖς νόμοις ἐξακολουθῶν;

[00206] Μὴ γένοιτο.

[00207] {ΚΥΡ.} Ἡμεῖς μὲν φυσικῶς πεινῶμεν καὶ διψῶμεν καὶ καθεύδομεν, οὐ γνώμη, ἀλλ' ἀνάγκη φύσεως δουλεύοντες·

[00208] αὐτὸς δὲ οὐκ ἀνάγκη, ἀλλὰ γνώμη·

[00209] καὶ γὰρ ἕκ πέντε α

[00210] Ἄ

[00211] ρτων πεντακισχιλίους ἐχόρτασεν, καὶ ἐξ ἑπτὰ πάλιν τετρακισχιλίους·

[00212] αὐτὸς εἰ

[00213] Ἄ

[00214] πεν·

[00215] Οὐδεὶς λαμβάνει τὴν ψυχὴν μου ἀπ' ἐμοῦ, ἀλλ' ο

[00216] Ἄ

[00217] ταν θέλω λαμβάνω αὐτήν·

[00218] οὐδεὶς δὲ α

[00219] Ἄ

[00220] νθρωπος δύναται τοῦτο ποιῆσαι, εἰ μὴ ὁ μόνος Χριστός.

[00221] {ΝΕΣΤ.} Λέγεις ο

[00222] Ἄ

[00223] τι ε

[00224] Ἄ

[00225] παθεν ὁ Υἱός;

[00226] Ἄ

[00227] Επαθεν ου

[00228] Ἄ

[00229] ν καὶ ὁ Πατήρ·

[00230] εἰ δὲ λέγεις ο

[00231] Ἄ

[00232] τι ὁ Πατήρ οὐκ ε

[00233] Ἄ

[00234] παθεν, ἑτεροούσιον αὐτοῦ πεποίηκας τὸν Υἱόν.

[00235] {ΚΥΡ.} Ου

[00236] Ἄ

[00237] τε τὸν Πατέρα λέγω παθητὸν, ου

[00238] Ἄ

[00239] τε τὸν Υἱὸν ἀπαθῆ·

[00240] ἀλλ' ἀπαθὲς μὲν τὸ Θεῖον, ο

[00241] ἄ

[00242] τι καὶ ἀσώματον·

[00243] παθητὸς δὲ ὁ Κύριος διὰ τὴν σάρκα.

[00244] [ΝΕΣΤ.] Εγὼ οὐ λέγω τὸν Λόγον σάρκα γενόμενον, οὐδὲ παθόντα·

[00245] ἀπαθὲς γὰρ τὸ Θεῖον, καὶ παθῶν [76.256] ἀνώτερος ὁ ἀπαθής·

[00246] παθητὴ δὲ σὰρξ καὶ θνητὴ ἀνθρωπίνη φύσις.

[00247] [ΚΥΡ.] Ομολογοῦμεν καὶ ἡμεῖς ἀπαθὲς τὸ Θεῖον, διὰ δὲ τῆς σαρκὸς κατεδέξατο πάθος·

[00248] ο

[00249] ἄ

[00250] θεν, Χριστοῦ παθόντος σαρκὶ ὑπὲρ ἡμῶν·

[00251] τὸ δὲ, Χριστὸς οὐκ ἀλλότριον Θεοῦ ο

[00252] ἄ

[00253] νομα·

[00254] ὁ γὰρ ἀπόστολος Παῦλός φησιν·

[00255] Εξ ω

[00256] ἄ

[00257] ν ὁ Χριστὸς, ὁ ω

[00258] ἄ

[00259] ν ἐπὶ πάντων Θεὸς εὐλογητὸς εἰς τοὺς αἰῶνας.

[00260] Ἀμήν.

[00261]

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Litterarum Omnium Conspectus: 91 Litterae, quae repetitae sunt in 4,560 occasionibus

α	0945	292	A	0913	15
β	0946	10	B	0914	0
γ	0947	88	Γ	0915	6
δ	0948	74	Δ	0916	0
ε	0949	272	E	0917	26
ζ	0950	5	Z	0918	0
η	0951	48	H	0919	6
θ	0952	76	Θ	0920	29
ι	0953	190	I	0921	15

κ	0954	129	K	0922	11
λ	0955	97	Λ	0923	11
μ	0956	119	M	0924	5
ν	0957	360	N	0925	3
ξ	0958	19	Ξ	0926	1
ο	0959	320	O	0927	34
π	0960	115	Π	0928	32
ρ	0961	151	P	0929	18
ς	0962	177	•	0930	0
σ	0963	133	Σ	0931	22
τ	0964	315	T	0932	21
υ	0965	68	Υ	0933	35
φ	0966	27	Φ	0934	1
χ	0967	33	X	0935	12
ψ	0968	6	Ψ	0936	0
ω	0969	45	Ω	0937	0
ϑ	8164	0			0
ϑ	8165	0	P	8172	

ά	8049	42	έ	8051	68	ή	8053	20	ί	8055	48	ό	8057	49	ύ	8059	40	ώ	8061	13
ὰ	8048	34	ὲ	8050	35	ἦ	8082	42	ἰ	8054	55	ὸ	8056	87	ὺ	8058	6	ὠ	8060	10
ἄ	8118	4			0	ἡ	8134	17	ἱ	8150	19			0	ῦ	8166	61	ῶ	8182	31
ἶ	7936	51	ἔ	7952	54	ἦ	7968	0	ἰ	7984	19	ὸ	8000	1	ὺ	8016	47	ὠ	8032	0
ἶ	7937	5	έ	7953	10	ή	7969	13	ί	7985	20	ό	8001	35	ύ	8017	13	ώ	8033	4
ἶ	7938	0	è	7954	0	ἦ	7970	0	ἰ	7986	0	ὸ	8002	0	ῦ	8018	0	ῶ	8034	0
ἶ	7939	0	ê	7955	0	ἦ	7971	0	ἰ	7987	0	ὸ	8003	0	ῦ	8019	0	ῶ	8035	0
ἶ	7940	0	ě	7956	0	ἦ	7972	0	ἰ	7988	0	ǒ	8004	0	ῦ	8020	0	ῶ	8036	0
ἶ	7941	0	Ë	7957	0	ἦ	7973	0	ἰ	7989	0	ǒ	8005	0	ῦ	8021	0	ῶ	8037	0
ἶ	7942	0			0	ἦ	7974	0	ἰ	7990	0			0	ῦ	8022	0	ῶ	8038	0
ἶ	7943	0			0	ἦ	7975	0	ἰ	7991	0			0	ῦ	8023	0	ῶ	8039	0
ἶ	8064	0			0	ἦ	8080	0			0			0	ῦ	8167	0	ῶ	8096	0
ἶ	8065	0			0	ἦ	8081	0			0			0	ῦ	8163	0	ῶ	8097	0

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ἄ	8069	0		0	ἦ	8085	0		0		0		0	ῶ	8101	0
ἄ	8070	0		0	ἦ	8086	0		0		0		0	ῶ	8102	0
ἄ	8071	0		0	ἦ	8087	0		0		0		0	ῶ	8103	0
α	8115	2		0	η	8131	9		0		0		0	ω	8179	0
ά	8116	0		0	ή	8132	0		0		0		0	ώ	8180	0
ᾶ	8119	1		0	ῆ	8135	3		0		0		0	ῶ	8183	7

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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Verborum Omnium Conspectus: 475Verba, quae repetita sunt in 837,393 occasionibus

α [00026] [00051] [00062] [00071] [00074] [00085] [00118] [00148] [00183] [00209] [00218]
ἀγαλλιᾶσεως [00164]
ΑΓΙΑ [00001]
ἀγίαν [00035]
ἀγίου [00103] [00168]
ΑΓΙΟΥ [00001]
ἀγνοεῖ [00189] [00197] [00199]
ἀγνοεῖν [00174]
ἀγνοίας [00187] [00188]
ἀγνοοῦντες [00200]
Αι [00056]
αι [00130]
αἰρετικέ [00135]
αἰώνα [00150]
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