

0675-0749 - Iohannes Damascenus - De animato

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De animato

[00001] Περί ἐμψύχου.

95.229

[00002] Ἐμψυχον λέγεται τὸ τρεφόμενον, καὶ αυξον, καὶ τίκτον ὁμοιον ἑαυτῷ.

[00003] Τοῦτο δὲ διαιρεῖται εἰς τρία·

[00004] εἰς ζῶον·

[00005] τὸ δὲ ζῶον οὐκ ἔχει μόνον τὰς τρεῖς φυσικὰς ταύτας κινήσεις, ἀλλὰ καὶ τὸ ἐκ τόπου εἰς τόπον μεθίστασθαι·

[00006] εἰς φυτόν·

[00007] τοῦτο τὰς τρεῖς μόνας ἔχει·

[00008] εἰς ζωόφυτον·

[00009] τὸ ζωόφυτον μέσον ἐστὶ τοῦ ζώου καὶ τοῦ φυτοῦ.

[00010] Τοῦ γὰρ φυτοῦ τὰς τρεῖς ἔχοντος, τοῦ δὲ ζώου πρὸς ταῖς τρισὶν καὶ τὴν ἐκ τόπου κίνησιν, τοῦτο μέσον ὑπάρχει.

[00011] Ἐχει γὰρ καὶ αὐτὸ κίνησιν, καὶ οὐ τὴν ἀπὸ τόπου εἰς τόπον, ἀλλὰ τὴν τῆς συστολῆς, εἴ τις αὐτοῦ ἐφάψαιτο.

[00012] Τὸ σῶμα διαιρεῖται εἰς ἔμψυχον καὶ ἄψυχον·

[00013] τὸ ἔμψυχον εἰς αἰσθητικὸν ζῶον καὶ ἀναίσθητον·

[00014] τὸ ἄψυχον εἰς ζωόφυτον καὶ φυτόν·

[00015] τὸ ζωόφυτον εἰς συκῆν·

[00016] τὸ φυτόν εἰς πόαν, θάμνον, δένδρον·

[00017] τὸ ζῶον εἰς λογικὸν καὶ ἄλογον·

[00018] τὸ λογικὸν εἰς θνητὸν καὶ ἀθάνατον·

[00019] τὸ ἀθάνατον εἰς ἀγγελον, δαίμονα·

[00020] τὸ θνητὸν εἰς ἄνθρωπον, βούν, κύνα, καὶ τὰ τοιαῦτα.

[00021] Καινοτομία ἐστὶ πρᾶγμα παρὰ τοὺς τῆς φύσεως ὁρους καὶ νόμους παρηλλαγμένον.

[00022] Οἰκονομία ἐστὶ πρᾶγμα μὴ ὀφείλον γενέσθαι·

[00023] γίνεται καὶ κατὰ συγκατάβασιν καὶ ὠφέλειάν τινων.

[00024] Τῶν ὄντων τὰ μὲν ἐστὶν οὐσία·

[00025] τὰ δὲ ἐπιτηδεϊό-της·

[00026] τὰ δὲ ἐνέργεια.

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Litterarum Omnium Conspectus: 62 Litterae, quae repetitae sunt in 884 occasionibus

α	0945	61	A	0913	0
β	0946	2	B	0914	0
γ	0947	15	Γ	0915	0
δ	0948	11	Δ	0916	0
ε	0949	41	E	0917	0
ζ	0950	10	Z	0918	0
η	0951	9	H	0919	0
θ	0952	11	Θ	0920	0
ι	0953	35	I	0921	0
κ	0954	32	K	0922	1
λ	0955	14	Λ	0923	0
μ	0956	22	M	0924	0
ν	0957	82	N	0925	0
ξ	0958	1	Ξ	0926	0
ο	0959	74	O	0927	1
π	0960	15	Π	0928	1
ρ	0961	21	P	0929	0
ς	0962	37	•	0930	0
σ	0963	24	Σ	0931	0
τ	0964	88	T	0932	4
υ	0965	28	Υ	0933	0
φ	0966	15	Φ	0934	0
χ	0967	11	X	0935	0
ψ	0968	7	Ψ	0936	0
ω	0969	8	Ω	0937	0
ϑ	8164	0			0
ϑ	8165	0	P	8172	

ά	8049	7	έ	8051	9	ή	8053	1	ί	8055	11	ό	8057	17	ύ	8059	4	ώ	8061	2
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ἄ	8048	14	ἔ	8050	5	ἦ	80852	4	ἰ	8054	21	ὀ	8056	22	ὐ	8058	1	ὠ	8060	0
ἄ	8118	2			0	ἦ	8134	4	ἰ	8150	7			0	ὐ	8166	12	ὠ	8182	6
ἄ	7936	6	ἔ	7952	10	ἦ	7968	0	ἰ	7984	17	ὀ	8000	1	ὐ	8016	5	ὠ	8032	1
ἄ	7937	0	ἔ	7953	1	ἦ	7969	0	ἰ	7985	0	ὀ	8001	0	ὐ	8017	1	ὠ	8033	0
ἄ	7938	0	ἔ	7954	0	ἦ	7970	0	ἰ	7986	0	ὀ	8002	0	ὐ	8018	0	ὠ	8034	0
ἄ	7939	0	ἔ	7955	0	ἦ	7971	0	ἰ	7987	0	ὀ	8003	0	ὐ	8019	0	ὠ	8035	0
ἄ	7940	3	ἔ	7956	3	ἦ	7972	0	ἰ	7988	1	ὀ	8004	0	ὐ	8020	0	ὠ	8036	0
ἄ	7941	0	ἔ	7957	0	ἦ	7973	0	ἰ	7989	0	ὀ	8005	1	ὐ	8021	0	ὠ	8037	0
ἄ	7942	0			0	ἦ	7974	0	ἰ	7990	0			0	ὐ	8022	0	ὠ	8038	0
ἄ	7943	0			0	ἦ	7975	0	ἰ	7991	0			0	ὐ	8023	0	ὠ	8039	0
ἄ	8064	0			0	ἦ	8080	0			0			0	ὐ	8167	0	ὠ	8096	0
ἄ	8065	0			0	ἦ	8081	0			0			0	ὐ	8163	0	ὠ	8097	0
ἄ	8066	0			0	ἦ	8082	0			0			0			0	ὠ	8098	0
ἄ	8067	0			0	ἦ	8083	0			0			0			0	ὠ	8099	0
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ἄ	8069	0			0	ἦ	8085	0			0			0			0	ὠ	8101	0
ἄ	8070	0			0	ἦ	8086	0			0			0			0	ὠ	8102	0
ἄ	8071	0			0	ἦ	8087	0			0			0			0	ὠ	8103	0
α	8115	0			0	ἦ	8131	0			0			0			0	ω	8179	0
ἄ	8116	0			0	ἦ	8132	0			0			0			0	ω	8180	0
ἄ	8119	0			0	ἦ	8135	0			0			0			0	ω	8183	1

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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0675-0749 - Iohannes Damascenus - De animato
Verborum Omnium Conspectus: 102Verba, quae repetita sunt in 890,707 occasionibus

αγγελον [00019]
ἀθάνατον [00018] [00019]
αἰσθητικὸν [00013]
ἄλλὰ [00005] [00011]
ἄλογον [00017]
ἀναίσθητον [00013]
ἄνθρωπον [00020]
αὐξον [00002]
αὐτὸ [00011]
αὐτοῦ [00011]
ἄψυχον [00012]
αψυχον [00014]

βοῦν [00020]

γάϑ [00010] [00011]

γενέσθαι [00022]
γίνεται [00023]

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δέ [00003] [00005] [00010] [00025] [00026]
δένδρον [00016]
διαίρεται [00003] [00012]

ἐαυτῷ [00002]
εἶ [00011]
εἰς [00003] [00004] [00005] [00006] [00008] [00011] [00012] [00013] [00014] [00015] [00016] [00017] [00018] [00019] [00020]
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ἐμφύχου [00001]
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ἐπιτηδειό της [00025]
ἐστι [00009] [00021] [00022]
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ἐφάψαιτο [00011]
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εχοντος [00010]

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Καινοτομία [00021]
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κίνησιν [00010] [00011]
κύνα [00020]

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λογικόν [00017] [00018]

μεθίστασθαι [00005]
μέν [00024]
μέσον [00009] [00010]
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μόνον [00005]

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οντων [00024]
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οὐ [00011]
οὐκ [00005]
οὐσία [00024]
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Περί [00001]
πόαν [00016]
πράγμα [00021] [00022]
πρός [00010]

συγκατάβασιν [00023]
συκὴν [00015]
συστολῆς [00011]
σῶμα [00012]

τὰ [00020] [00024] [00025] [00026]
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τινων [00023]
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Τούτο [00003]
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τρία [00003]
τρισὶν [00010]
Τῶν [00024]

ὑπάρχει [00010]

φύσεως [00021]
φυσικὰς [00005]
φυτὸν [00016]
φυτὸν [00006] [00014]
φυτοῦ [00009] [00010]

ὠφέλειάν [00023]